



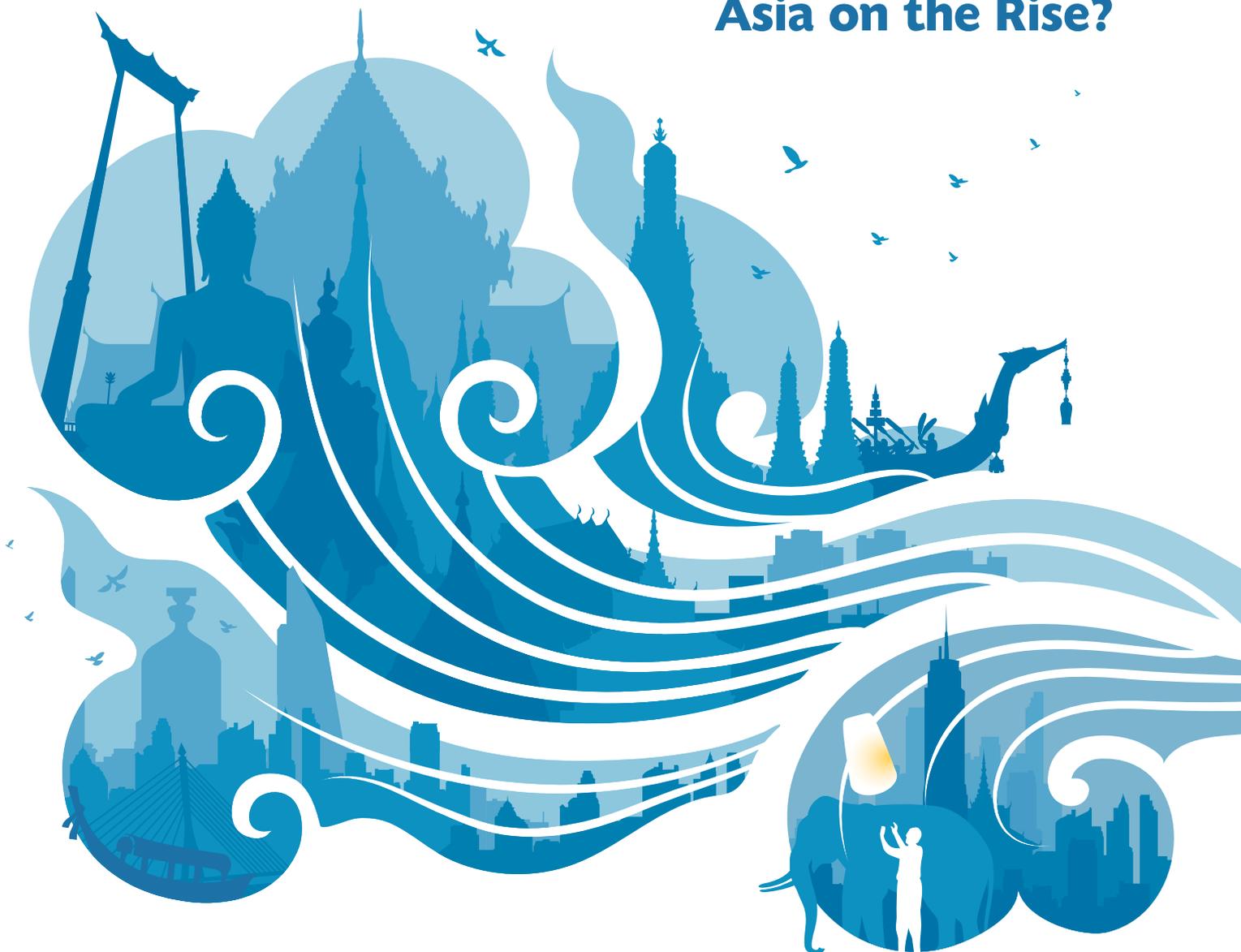
**AAS · IN · ASIA**

Asia on the Rise?

**BANGKOK**

**1-4 JULY 2019**

*Asia in Motion:*  
**Asia on the Rise?**



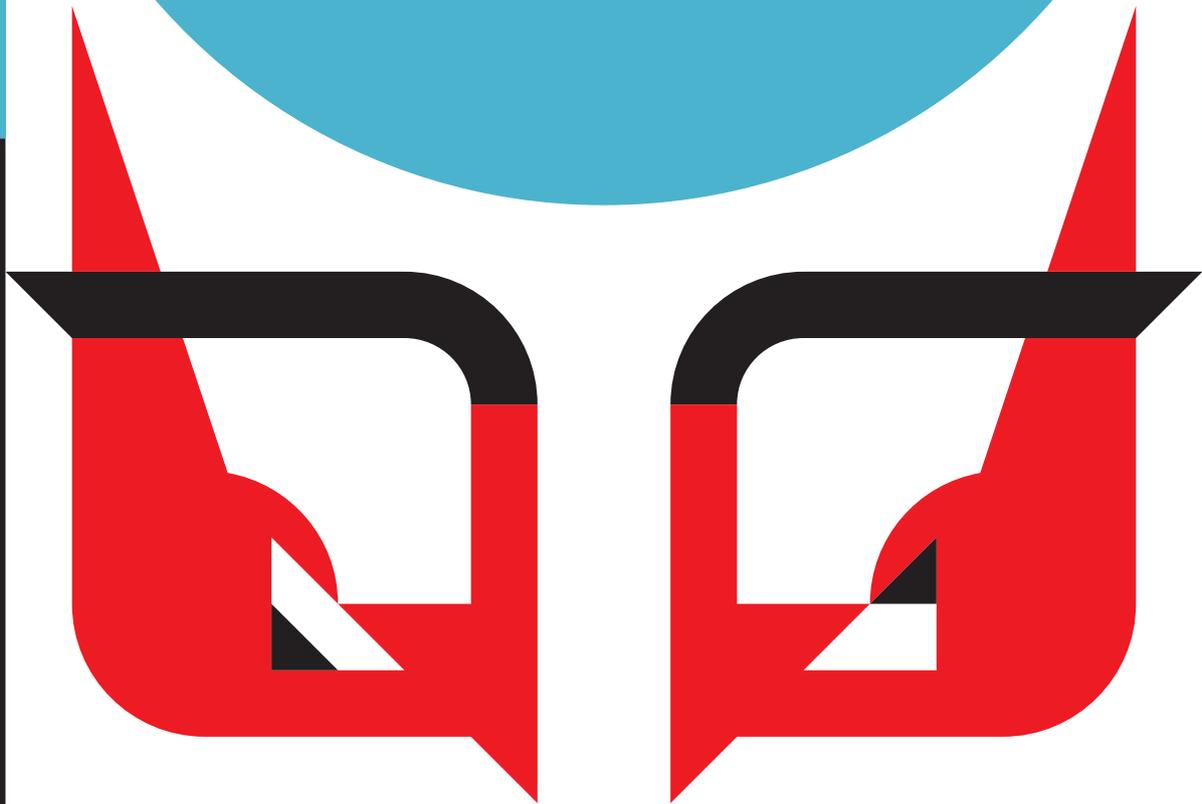
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<https://www.hakuhofoundation.or.jp/en/program/>



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THAMMASAT UNIVERSITY



*Association for Asian Studies*

# AAS-in-ASIA Conference

## Asia in Motion: Asia on the Rise?

1-4 July 2019

Royal Orchid Sheraton Hotel & Towers  
Bangkok, Thailand



AAS-in-ASIA 2019 Conference Secretariat and PCO  
Meeting Room Co., Ltd.

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Onnut Road, Onnut, Suanluang, Bangkok 10250

[www.meetingroom.co.th](http://www.meetingroom.co.th)

Email: [conference@meetingroom.co.th](mailto:conference@meetingroom.co.th)

## Welcome Message



**Associate Professor Dr. Anusorn Unno**  
**Chair of the Organizing Committee**

Asia has been depicted as the new global hegemonic center replacing the United States, which is withdrawing from Asia, and Western Europe, which is embedded in financial and migration problems. China's rise to economic, political and even cultural power has become an index of global influences while growth in India is regarded as a complementary phenomenon confirming the sustained economic dynamics in this large part of the world.

However, such a "rise" often takes place at the expense of global values such as democracy and environmental justice and the decay of nature. In addition, despite steady economic growth, a young population and the development of social media across Asia, a few countries in Southeast Asia have fallen under authoritarian regimes where human rights, freedom of speech and ethnic and religious diversity have been

severely challenged. Given its multifaceted complexities, is Asia really on the "rise"? Is Asia on the "right" path of progress when political violence, censorship, and environmental disasters become instrumental to maintain political control and secure economic growth? How are these developments reverberating in daily life? Does history teach us anything?

Located at a geographical crossroads where people, ideas and trades intersect, the 2019 AAS-in-Asia conference hosted by Thammasat University in Bangkok in collaboration with Chulalongkorn University, Mahidol University, Kasetsart University, and Chiang Mai University, is pleased to invite scholars, students, development practitioners and public intellectuals to participate and critically examine and discuss these topics under the overarching theme "Asia in Motion: Asia on the Rise?" This event will be an opportunity for people to share their research and professional experience with a view to better understand the risks, challenges and problems that lie at the heart of "Asia's rise" to explore its long-term history and cultural depth, and to seek appropriate solutions to address them.

## AAS Thank You Message



**Professor Prasenjit Duara**  
**President Association for Asian Studies**

On behalf of the Association for Asian Studies, it is my honor and great pleasure to co-host AAS-in-Asia with Thammasat University and its partners in Bangkok. The study of Southeast Asia by AAS members has generated not only great scholarship, but also made enduring conceptual contributions to the humanities and social sciences in general. Among some of the many towering figures, we can name Benedict Anderson, Stanley Tambiah, James Scott, Thongchai Winichakul, and Katherine Bowie, among others. Thailand has been the scholarly home for several of these figures. We are hopeful that this conference will promote and nourish this fertile scholarly milieu in the region. I would like to thank all the participants for their role in realizing this goal and especially express my gratitude to the organizers of the conference. The planning and program committees of the Bangkok AAS-in-Asia headed by Anusorn Unno, the AAS Board and Secretariat representatives, particularly Conference Manager, Robyn Jones and Senior Advisor, Krisna Uk. Finally we thank the following sponsors without whose contributions the conference could not have achieved its goals:

1. Thammasat University
2. Chulalongkorn University
3. Kasetsart University
4. Mahidol University
5. Chiang Mai University
6. Cornell University
7. Thailand Research Fund
8. Thailand Convention and Exhibition Bureau
9. The Asia Foundation
10. Ford Foundation
11. Japan Foundation
12. The American Institute for Indonesian Studies
13. Friedrich-Ebert-Stiftung Thailand
14. Charoen Pokphand Group (C.P. Group)

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# Organizers, Committees and Sponsors

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CHULALONGKORN UNIVERSITY



Mahidol University



มหาวิทยาลัยเกษตรศาสตร์  
Kasetsart University



CHIANG MAI  
UNIVERSITY

Conference Partners and Sponsors



# Organizers

## Thammasat University

85 proud years of Grooming Next-Generation Leaders for Thailand and the World



85<sup>th</sup> Thammasat  
1934-2019

**Thammasat University** was inaugurated on June 27, 1934 under the name “University of Moral and Political Sciences.” The Founder, Professor Dr. Pridi Banomyong wished to establish an open university to educate Thai people of democracy introduced to the nation for the first time two years earlier.

The coup d’etat on November 8, 1947 had a dramatic effect on the University. Soon after, the University’s name was changed to Thammasat University (TU), and the open university system was abandoned, with four new degree programs being introduced – Law, Political Science, Economics, and Commerce and Accountancy. Echoing student unrest and a global push for a new era of freedom, Thammasat University became the center of student uprising in October 1973, with the demand for a new constitution and a parliamentary government.

In 1975, Professor Dr. Puey Ungpakorn, then rector of Thammasat University, realized that moving the country forward would depend on increasing focus on science and technology. Given such vision, he then set out to expand science and technology degree programs alongside with establishment of a new campus in Rangsit to relieve the crowded Taprachan campus. More development came in 1994



when Thammasat University launched another regional campus by developing land in Chonburi Province. This became the home of the Thammasat University Pattaya Campus, dedicated to teaching, learning and research in technology and industrial development in the eastern seaboard economic zone.

More changes came on July 8, 1996 when Thammasat University continued its development with the inauguration of Lampang Campus in the northern part of Thailand to offer more choices of quality higher level education to the Northern youths.

Entering into the 85<sup>th</sup> year after its establishment, Thammasat University recognizes all the changes that have occurred in this age and is aware that our duty is not only to produce graduates but also to groom “Next-Generation leaders for Thailand and international communities.”

## Association for Asian Studies



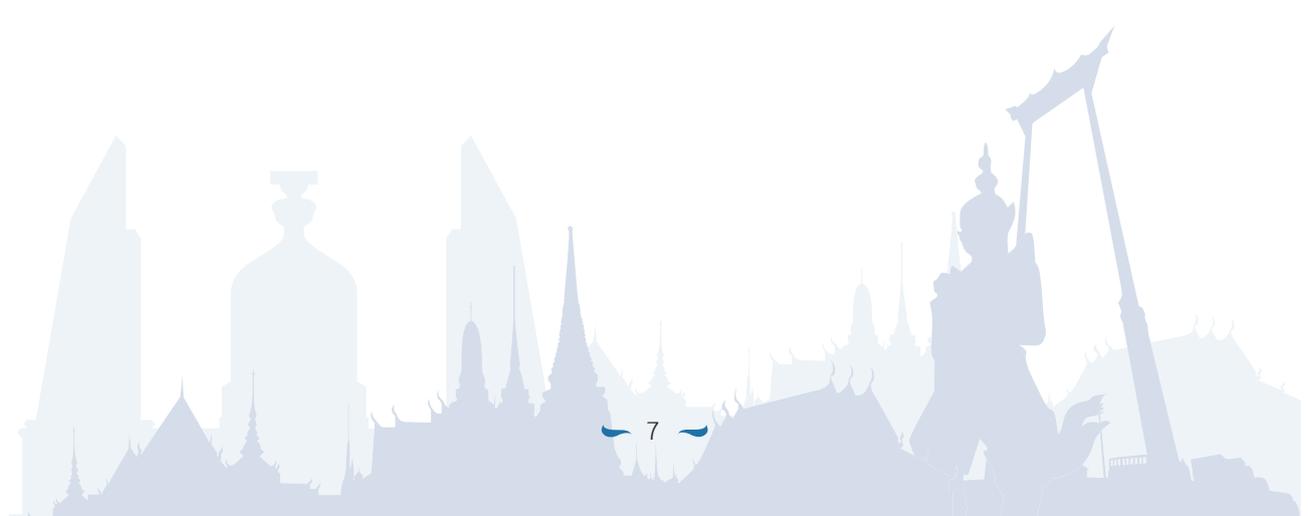
### *Association for Asian Studies*

The Association for Asian Studies (AAS) is a scholarly, non-political, non-profit professional association, open to all persons interested in Asia. With 7,000 members worldwide, representing all the regions and countries of Asia and all academic disciplines

across the humanities and social sciences, the AAS is the largest organization of its kind.

AAS membership has seen an increasing number of scholars from Asia crossing the Pacific to attend AAS annual conferences. Responding to this trend, the AAS Board of Directors enthusiastically endorsed the idea to have AAS conferences in Asia in partnership with local institutes and universities.

The AAS-in-Asia does not replace the large annual conference held each spring in North America. This conference gives our members and others interested in Asian Studies, who are unable to attend the Annual Conferences held in North America, the opportunity to participate on panel sessions and network with colleagues in a more intimate setting. Although smaller in size, these conferences include the same exciting features as the Annual Conference, including special sessions, keynote speakers, book exhibits and receptions.



## Committee List

### Advisory Committee

Gasinee Witoonchart	Rector, Thammasat University
Pipop Udorn	Dean, Thammasat Business School
Kitti Prasirtsuk	Vice Rector for International Affairs, Thammasat University
Anusorn Unno	Dean of Faculty of Sociology and Anthropology, Thammasat University

### Organizing Committee

Anusorn Unno	Thammasat University (Chair)
Ake Tangsupvattana	Chulalongkorn University
Eakpant Pindavanija	Mahidol University
Thapin Phatcharanuruk	Chiang Mai University
Tippavan Surinya	Kasetsart University
Anne Feldhaus	Association for Asian Studies
Katherine Bowie	Association for Asian Studies
Laurel Kendall	Association for Asian Studies
Prasenjit Duara	Association for Asian Studies
Michael Paschal	Association for Asian Studies
Alicia Williams	Association for Asian Studies
Robyn Jones	Association for Asian Studies
Krisna Uk	Association for Asian Studies

### Program Committee

Prasenjit Duara	Association for Asian Studies
Dina Mahnaz Siddigi	Association for Asian Studies
Jane Ferguson	Association for Asian Studies
Akiko Takenaka	Association for Asian Studies
Niti Pawakapan	Faculty of Political Science, Chulalongkorn University
Anan Kanchanapan	Faculty of Social Sciences, Chiang Mai University
Thanet Aphornsuvan	Pridi Banomyong International College, Thammasat University
Sriprapha Petchamesree	Institute of Human Rights and Peace Studies, Mahidol University
Natthanai Prasannam	Faculty of Social Sciences, Kasetsart University

## Sponsors and Partners

In Collaboration with

### Chulalongkorn University



**Chulalongkorn University** is continuously improving its curriculum and educational system. By employing qualified and experienced faculty and staff, using technology to enhance instruction, and designing the course

content to cover all relevant aspects, CU provides students with the best education that can be adapted to benefit society and the country.

### Mahidol University



**Mahidol University**

**Mahidol University** is one of Thailand’s most prestigious universities, internationally known and recognized with outstanding achievements in teaching, research, international academic collaboration and professional

services. The university has its origins in the establishment of Siriraj Hospital in 1888 and the hospital’s medical school is the oldest institution of higher learning in Thailand. Later becoming the University of Medical Sciences in 1943, Mahidol University was renamed in 1969 to honor H.R.H. Prince Mahidol of Songkla, known as the ‘Father of Modern Medicine and Public Health in Thailand.’ Under determination statement “Wisdom of the Land”, Mahidol University has since developed into a diversified institution offering top quality programs in numerous social and cultural disciplines, while maintaining its traditional excellence in medicine and the sciences.

### Kasetsart University



**มหาวิทยาลัยเกษตรศาสตร์**  
**Kasetsart University**

**Kasetsart University** is a public research university in Bangkok, Thailand. It is Thailand’s first agricultural university and the third oldest university. It was established on 2<sup>nd</sup> February 1943 to promote subjects related to agricultural

science. Since then, Kasetsart University has expanded its subject areas to cover life sciences, science, engineering, social sciences, and humanities. Kasetsart University’s main campus is in Bangkhen, northern Bangkok, with several other campuses across the country. It is also the largest university in Thailand.

### Chiang Mai University



**CHIANG MAI UNIVERSITY**

**Chiang Mai University (CMU)**, established in 1964, is one Thailand’s centers of academic excellence. It was established in accordance with the higher education policy and objectives of the Thai government; to provide Thailand

and the entire region with centers for academic and occupational education and research. CMU conducts socially engaged multidisciplinary research in the Sciences, Arts and Humanities, and Social Sciences. The university mission is to serve society in transfer of knowledge, to provide academic services, and give social support to communities within Thailand and internationally.

## With Support from

### Cornell University



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**Cornell** is a university founded on opportunity, where any person can find instruction in any study, and where international engagement and global thinking are cultivated. The Mario Einaudi Center for International Studies fuels innovation and imagination, by focusing Cornell University’s interdisciplinary expertise, resources, and people on all parts of the globe including East, Southeast, and South Asia. Together the three Asia programs within the Einaudi Center work to fulfill Cornell’s essential mandate to engage with and transform the world by tackling transnational challenges like migration, food security, and social justice. Find us on the web: <https://einaudi.cornell.edu/>

## Conference Partners and Sponsors

### Thailand Research Fund



**The Thailand Research Fund (TRF)** was established in response to the 1992 Research Endowment Act and although it is part of the government system, it lies outside the government administrative bureaucracy. This freedom allows great efficiency in research support. Since its creation, TRF has remained focused on its main duty: supporting at both local and national levels the creation of a knowledge-base to help those tackling societal problems.

TRF’s main role is to assist in the development of researchers and research-based knowledge through making research grants and assisting with research management. TRF does not itself conduct and research

### The Asia Foundation



**The Asia Foundation**

**The Asia Foundation** is a nonprofit international development organization committed to improving lives across a dynamic and developing Asia. Informed by six decades of experience and deep local expertise, our work across the region addresses five overarching goals – strengthen governance, empower women, expand economic opportunity, increase environmental resilience, and promote regional cooperation.

Internationally recognized for our commitment to the region’s development, we bring together local individuals, communities, and governments who are shaping Asia’s future. Our approach is nuanced and multi-dimensional. A particular strength is our ability to navigate Asia’s political context for reform and development. Engaging our longstanding and ever-expanding networks, nurturing new talent and rising young leaders, and drawing on our deep regional knowledge, we play a catalytic role in advancing Asia’s development and social progress.

### The Japan Foundation



**The Japan Foundation** is Japan’s only institution dedicated to carrying out comprehensive international cultural exchange programs throughout the world. To cultivate friendship and ties between Japan and the world, the Japan Foundation creates global opportunities to foster friendship, trust, and mutual understanding through culture, language, and dialogue. The Japan Foundation was established in October 1972 as a special legal entity supervised by the Ministry of Foreign Affairs. In October 2003, it was reorganized as an independent administrative institution. Based on a government endowment of 78 billion yen, the activities of the Japan Foundation are financed by annual government subsidies, investment revenue, and donations from the private sector.

## Thailand Convention & Exhibition Bureau



**Thailand Convention & Exhibition Bureau (TCEB)** continues to shape the business events industry of Thailand with exceptional acumen and effective solutions. With a robust service support system and innovative approaches to co-create distinctive programs for the organisers, TCEB is redefining the MICE landscape to maintain Thailand’s impact as a top Asian business destination

## The American Institute for Indonesian Studies



**The American Institute for Indonesian Studies (AIFIS)** is a consortium of American universities and colleges that have expressed a keen interest in furthering the development of Indonesian studies in the United States. Its main goals are to foster scholarly exchange between Indonesian and U.S. scholars, to promote educational and research efforts by U.S. scholars in Indonesia, and facilitate visits by Indonesian scholars to the United State

## Friedrich-Ebert-Stiftung Thailand



**The Friedrich-Ebert-Stiftung (FES)** opened its Thailand Office in 1970. Our work is based on freedom, solidarity and justice – the foundations of Social Democracy. Social Democracy creates the conditions under which all citizens can fully exercise their fundamental rights, participate fully and without impediments in society, and contribute to the development of their country. FES strives to secure equal opportunities for all citizens, both men and women, and the right to have a say in the affairs of their communities. Accordingly, in close and long-standing cooperation with local partners, FES in Thailand aims at facilitating inclusive dialogue and participation.

## Charoen Pokphand Group



**Charoen Pokphand Group (C.P. Group)** From humble origins in Thailand, we have become a leading Asian business through entrepreneurship and a pioneering spirit, and by anticipating the changing needs of countries and communities as they develop.

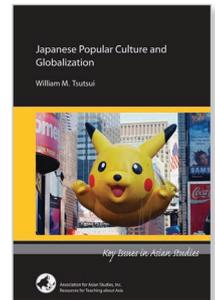
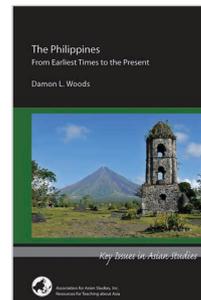
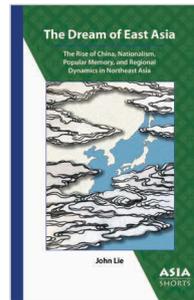
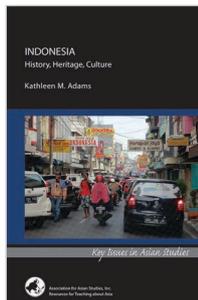
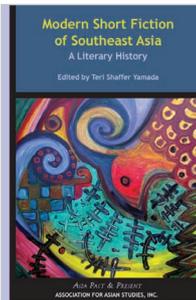
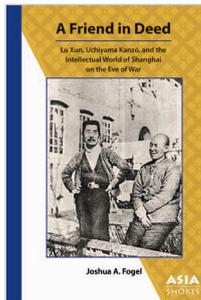
Founded in 1921 as a seed trading store for Thai farmers, we have built an integrated food production, distribution and retail business. Our group also now spans telecommunications, property and financial investments. We have invested in 21 countries, and export to over 100.

We know that we have the ability to create prosperity on three levels: First for the countries where we operate, second for the communities we engage, and third for our company and its people. We call this the Three Benefits principle, and it guides our growth.

In all our businesses, we bring a culture of innovation, the application of new technologies and a constant focus on quality and safety. Our goal is to create a model that serves the community, provides shared value, and is sustainable for the long term.



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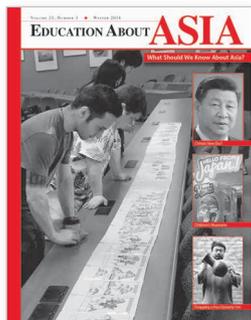
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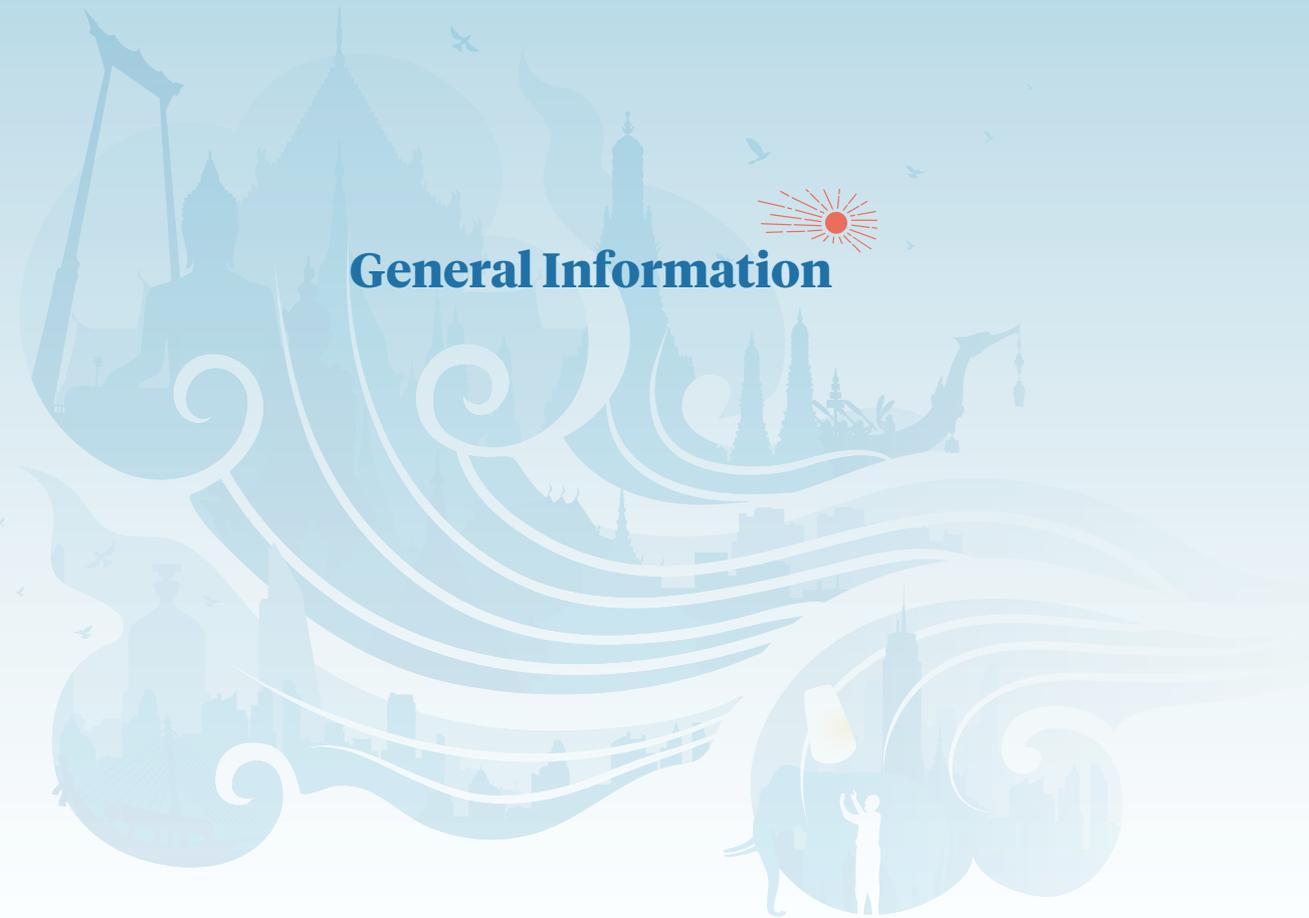
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## General Information

# Conference Registration Hours and Registration Process

Registration is located on the **2<sup>nd</sup> Floor** of the Royal Orchid Sheraton Hotel & Towers, Bangkok, Thailand.

## Opening Hours

Pre-Registration	Sunday 30 <sup>th</sup> June 2019	01:00 PM - 06:00 PM
On-site Registration	Monday 1 <sup>st</sup> July 2019	07:30 AM - 06:00 PM
	Tuesday 2 <sup>nd</sup> July 2019	08:00 AM - 06:00 PM
	Wednesday 3 <sup>rd</sup> July 2019	08:00 AM - 06:00 PM
	Thursday 4 <sup>th</sup> July 2019	06:30 AM - 07:00 AM For excursion @ Group Lobby

## Badge Pickup

A valid form of photo identification must be presented to claim registration materials. Conference materials may not be picked up for another person.

The conference fee include:

- All conference sessions
- A conference badge
- A conference bag
- A program book
- Access to the Welcome Reception
- Coffee breaks and lunches during the conference

The badge category applicable for panelists and general audience is 'Delegate'.

NOTE: Your badge is your proof of registration. You must display it at all times in order to enter all panel sessions and other formal events.

## Exhibition

### Exhibition Hours

The exhibition tables are located in the Royal Orchid Ballroom 1 on the 2<sup>nd</sup> floor

Monday 1 <sup>st</sup> July 2019	09:30 AM – 05:00 PM
Tuesday 2 <sup>nd</sup> July 2019	09:30 AM – 05:00 PM
Wednesday 3 <sup>rd</sup> July 2019	09:30 AM – 05:00 PM

## Internet Access

Free wifi will be provided throughout the conference venue.

If you are a guest ROYAL ORCHID SHERATON HOTEL & TOWERS, you will use your room number and your last name for log-in

Others will use conference code: AAS2019

---

## Panel Session Abstracts and Individual Paper Abstracts

All abstracts for panels and papers may be viewed online via the AAS-in-ASIA official website: <https://www.aas-in-asia2019.com/> under menu “Program” >> Detailed Program.

Additionally, all abstracts are posted on the 2019 AAS-in-ASIA Mobile App.

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## Coffee Break Area

Coffee breaks will take place in the general areas in front of the meeting rooms on the 1<sup>st</sup> floor and 2<sup>nd</sup> floor.

---

## Lunch Area

Lunch will be served between 12:15 PM and 01:15 PM on the 1<sup>st</sup> floor. Please bring your conference badge as proof of registration to entrance the lunch area.

---

## Welcome Reception Sponsored by Cornell University and C.P. Group

The Welcome Reception will be held on Tuesday 2<sup>nd</sup> July 2019, from 06:00 to 08:00 PM in the River Terrace, G floor. Everyone is welcome. Please bring your conference badge as proof of registration.

---

## Information Desk

The information desk is located on the G floor, the hotel lobby from 08:00 AM to 05:00 PM and provides assistance in navigating the conference venue, and its vicinity, as well as logistics for getting to and from the hotel. There will also be staff whom you can ask for assistance if you have questions.

---

## Conference Photography

Please be aware that the AAS-in-Asia Conference will have photographers on-site at panel sessions, special events, the opening ceremony, and throughout the Conference Rooms. These photos may be used in future promotional materials and therefore, as conference attendees, your photo may appear in these materials.

---

## Shuttle Service

There will be shuttle boat service provided by hotel. Complimentary Shuttle Boat “The Royal Orchid Sheraton I,” provides complimentary river service to ICONSIAM and Taksin skytrain (BTS) station, a 10 minutes ride from the hotel every 30 minutes from 10:00 AM - 10:00 PM (Mon-Thu, Sun) and 10:00 AM - 11:00 PM (Fri - Sat).

## AAS-in-ASIA Mobile App



The AAS-in-ASIA 2019 Mobile App gives you an insider’s overview of the entire experience – every panel and event – letting you highlight the ones you really can’t miss and create an itinerary tailored specifically to your interests and schedule. It helps you browse and search the meeting by day, presenter, or session type, and will help you navigate the entire landscape so you don’t miss a single thing.

### For Android:

1. Go to Play Store
2. Search keyword: “aasinasia”
3. Click on “AAS-IN-ASIA 2019” app in the search results and install it.

### For iOS:

1. Go to APP Store
2. Search keyword: “aasinasia”
3. Click on “AAS-IN-ASIA 2019” app in the search results and install it.

On the mobile app you will find: All abstracts (both sessions and papers) – A full list of exhibits and space locations – The ability to build a personal schedule and much more.

### NEED ASSISTANCE?

Visit the Information Counter Help Desk @ G floor of the hotel.

Sunday, 01:00 PM - 06:00 PM

Monday till Wednesday, 08:00 AM - 06:00 PM

### CAN’T DOWNLOAD THE APP?

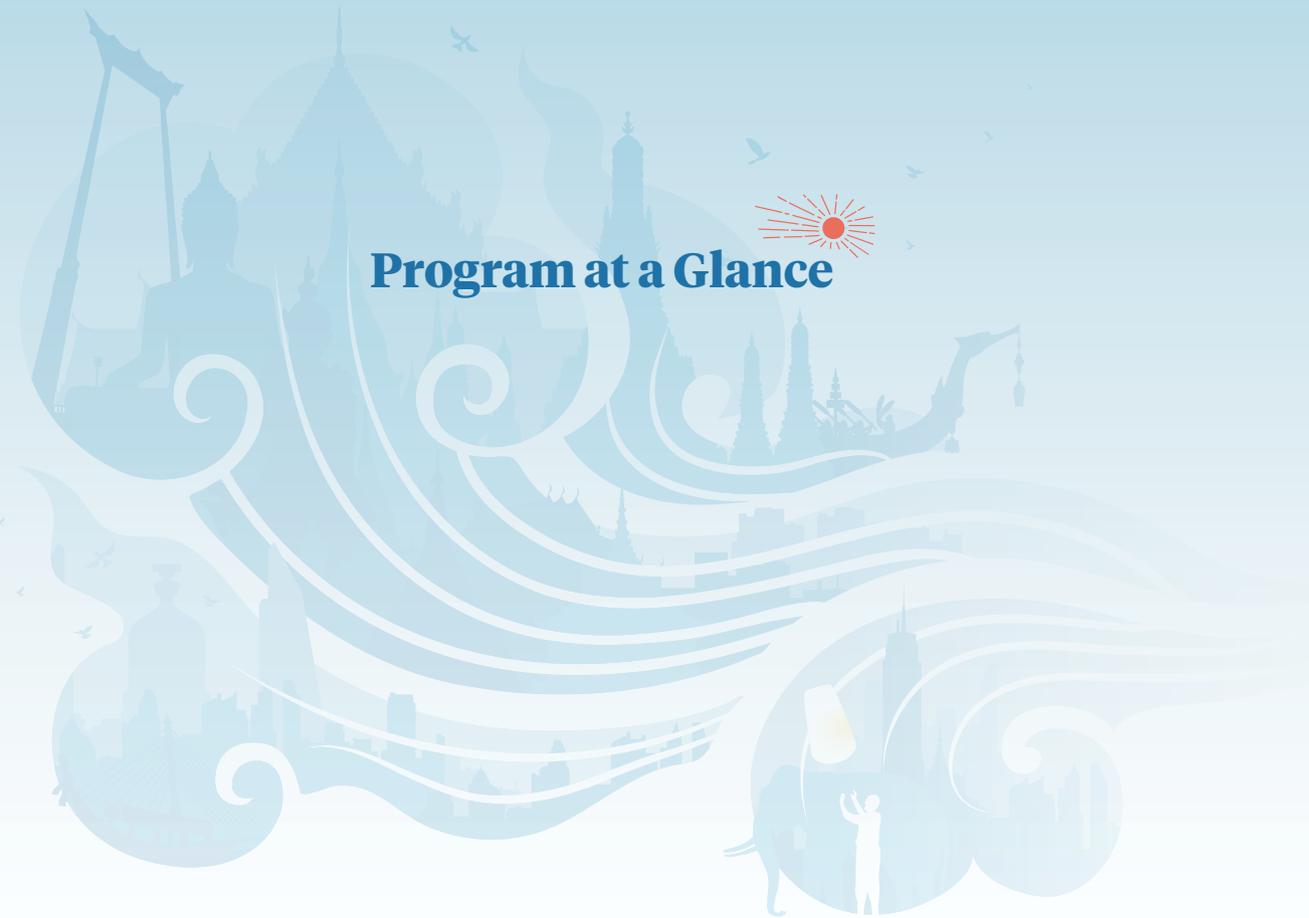
If you do not have a smartphone or do not wish to download the app, the following information is also available online at

<https://www.aas-in-asia2019.com>



or





**Program at a Glance**

## Program at a Glance

### Monday 1<sup>st</sup> July 2019

Time	Program	Location
07:30 AM - 06:00 PM	Registration Open	2 <sup>nd</sup> Floor
08:00 AM - 05:00 PM	Exhibition Hall Open	Ballroom 1
08:30 AM - 10:00 AM	Opening Ceremony: Welcome Remarks, Live Performance and Keynote Speaker <b>Prof. Alfred W. McCoy</b>	Ballroom 2 & 3
10:00 AM - 10:30 AM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
10:30 AM - 12:15 PM	Panel Sessions 1-17	2 <sup>nd</sup> Floor
12:15 PM - 01:15 PM	<i>Lunch</i>	1 <sup>st</sup> Floor
01:15 PM - 03:00 PM	Panel Sessions 18-32	2 <sup>nd</sup> Floor
03:00 PM - 03:15 PM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
03:15 PM - 05:00 PM	Panel Sessions 33-48	2 <sup>nd</sup> Floor

### Tuesday 2<sup>nd</sup> July 2019

Time	Program	Location
08:00 AM - 06:00 PM	Registration Open	2 <sup>nd</sup> Floor
09:30 AM - 05:00 PM	Exhibition Hall Open	Ballroom 1
08:30 AM - 10:15 AM	Panel Sessions 49-62	2 <sup>nd</sup> Floor
10:15 AM - 10:30 AM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
10:30 AM - 12:15 PM	Panel Sessions 63-78	2 <sup>nd</sup> Floor
12:15 PM - 01:15 PM	<i>Lunch</i>	1 <sup>st</sup> Floor
01:15 PM - 03:00 PM	Panel Sessions 79-95	2 <sup>nd</sup> Floor
03:00 PM - 03:15 PM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
03:15 PM - 05:00 PM	Panel Sessions 96-112	2 <sup>nd</sup> Floor
05:00 PM - 05:45 PM	Keynote Speaker <b>Dr. Ma Thida</b>	Ballroom 2 & 3
05:45 PM - 08:00 PM	Welcome Cocktail Reception for All Participants	Riverside Terrace

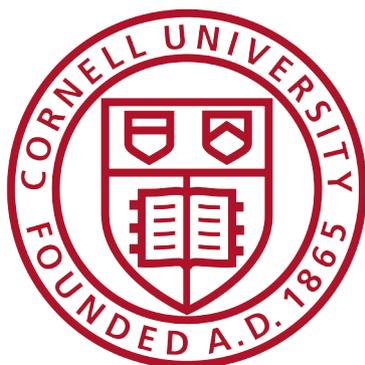
## Wednesday 3<sup>rd</sup> July 2019

Time	Program	Location
08:00 AM - 06:00 PM	Registration Open	2 <sup>nd</sup> Floor
09:30 AM - 05:00 PM	Exhibition Hall Open	Ballroom 1
08:30 AM - 10:15 AM	Panel Sessions 113-129	2 <sup>nd</sup> Floor
10:15 AM - 10:30 AM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
10:30 AM - 12:15 PM	Panel Sessions 130-146	2 <sup>nd</sup> Floor
10:30 AM - 12:15 PM	Special Roundtable, The Japan Foundation: Metamorphosis of Japanese Studies - Towards Multidisciplinary Collaboration in the Global Age -	Riverside 6
12:15 PM - 01:15 PM	<i>Lunch</i>	1 <sup>st</sup> Floor
01:15 PM - 03:00 PM	Panel Sessions 147-162	2 <sup>nd</sup> Floor
03:00 PM - 03:15 PM	<i>Coffee/tea break in exhibition area</i>	Ballroom 1
03:15 PM - 05:00 PM	Panel Sessions 163-178	2 <sup>nd</sup> Floor
05:00 PM - 05:30 PM	Closing Ceremony	Ballroom 2

## Thursday 4<sup>th</sup> July 2019

Time	Program	Location
06:30 AM - 07:00 AM	Registration Open	Group Lobby
07:00 AM - 04:00 PM	<b>Excursion Program</b> <ul style="list-style-type: none"> <li>• Black Tai (Tai Dam) Ethnic Community Visit</li> <li>• Excursion and Boat Trip to LAEM YAI Community on MAE KLONG River Estuary, GULF of Thailand</li> <li>• River Trip to Classical Bangkok and Thonburi Kingdom</li> </ul>	Group Lobby

*Supporting Asian Studies in Asia*



CORNELL UNIVERSITY  
**ASIA PROGRAMS**

THE MARIO EINAUDI CENTER FOR INTERNATIONAL STUDIES

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<b>East Asia Program</b>	↪	<a href="http://eap.einaudi.cornell.edu">eap.einaudi.cornell.edu</a>
<b>South Asia Program</b>	↪	<a href="http://sap.einaudi.cornell.edu">sap.einaudi.cornell.edu</a>
<b>Southeast Asia Program</b>	↪	<a href="http://seap.einaudi.cornell.edu">seap.einaudi.cornell.edu</a>

*Please visit us online and at our tables in the Exhibit Hall*

The background features a large, stylized illustration in shades of light blue and white. It depicts various Southeast Asian architectural elements, including a large stupa, a traditional boat, and a city skyline. A prominent red sun with rays is positioned in the upper right quadrant. The overall design is elegant and culturally rich.

## **Venue and Exhibition Information**

## Venue and Exhibition Floor Plan



The Royal Orchid Sheraton Hotel & Towers offers 22 unique venues with over 2,800 square meters (30,000 sq.ft.), creating memorable events, meeting and weddings in Bangkok. Enjoy stunning river views from our 1,000 square meter (10,600 sq.ft.) Royal Orchid Grand Ballroom – a smart venue equipped with an advanced light, sound, and multimedia system. The Grand Ballroom is one of the leading ballroom venues in Bangkok, can accommodate up to 650 guests for a seated dinner and is ideal for grand affairs or conferences.

Imagine exchanging vows alongside the enchanting Chao Phraya River – our stylish and flexible venues provide the perfect eye resting after a long conference with the river view of Chao Phraya River. Outfitted with High Speed Internet Access and state-of-the-art audiovisual equipment, our meeting venues and conference rooms ensure easy connectivity with clients and colleagues around the world. Our expert technical staff provides thoughtful support, ensuring seamless and stress-free events.



Depend on the services of our skilled and attentive Convention Services, Catering, and Banquet Teams to tailor your event to your needs, tastes, and budget. An Executive Meeting Specialist will be on hand before, during, and after your event to ensure a flawless occasion. From the National Museum to an authentic teak wood rice barge on the Chao Phraya River, the hotel also offers access to unrivaled locations throughout Bangkok for captivating meetings that will inspire your guests.

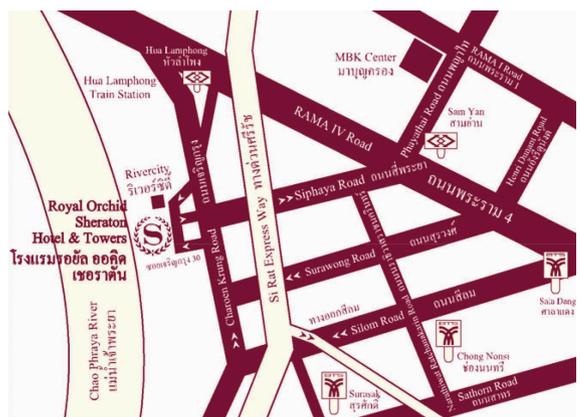


### Address:

2 Charoen Krung Road Soi 30 Siphya, Bang Rak, Bangkok 10500

Phone: +66 (0)2 266 0123

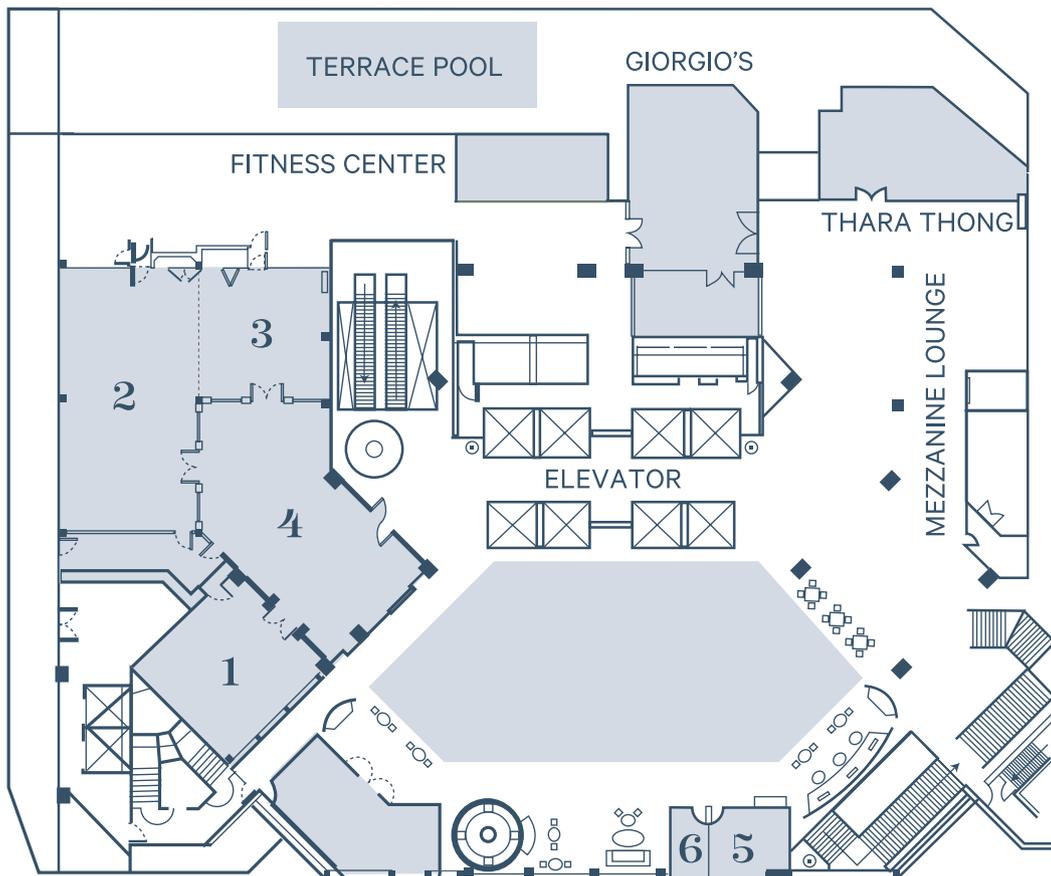
[www.royalorchidsheraton.com](http://www.royalorchidsheraton.com)



## Conference Floor Plan

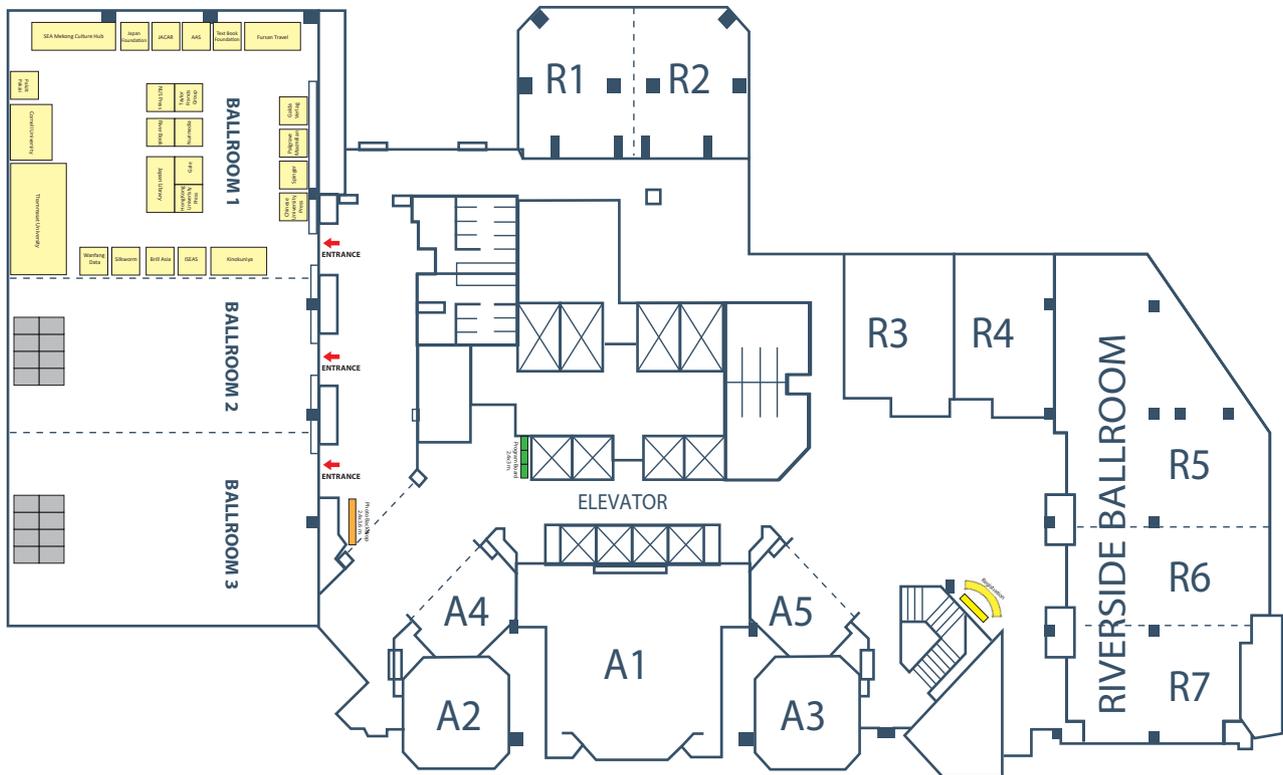
AAS-IN-ASIA 2019 is located on the 1<sup>st</sup> and 2<sup>nd</sup> floor.

Conference Rooms on 1 <sup>st</sup> Floor	
Room name	Room Function
Panisea 1	Break out 13
Panisea 2	Break out 14
Panisea 3	Break out 15
Panisea 4	Secretariat Counter
Giorgio's	Lunch Area
Mezzanine Lounge	Lunch Area



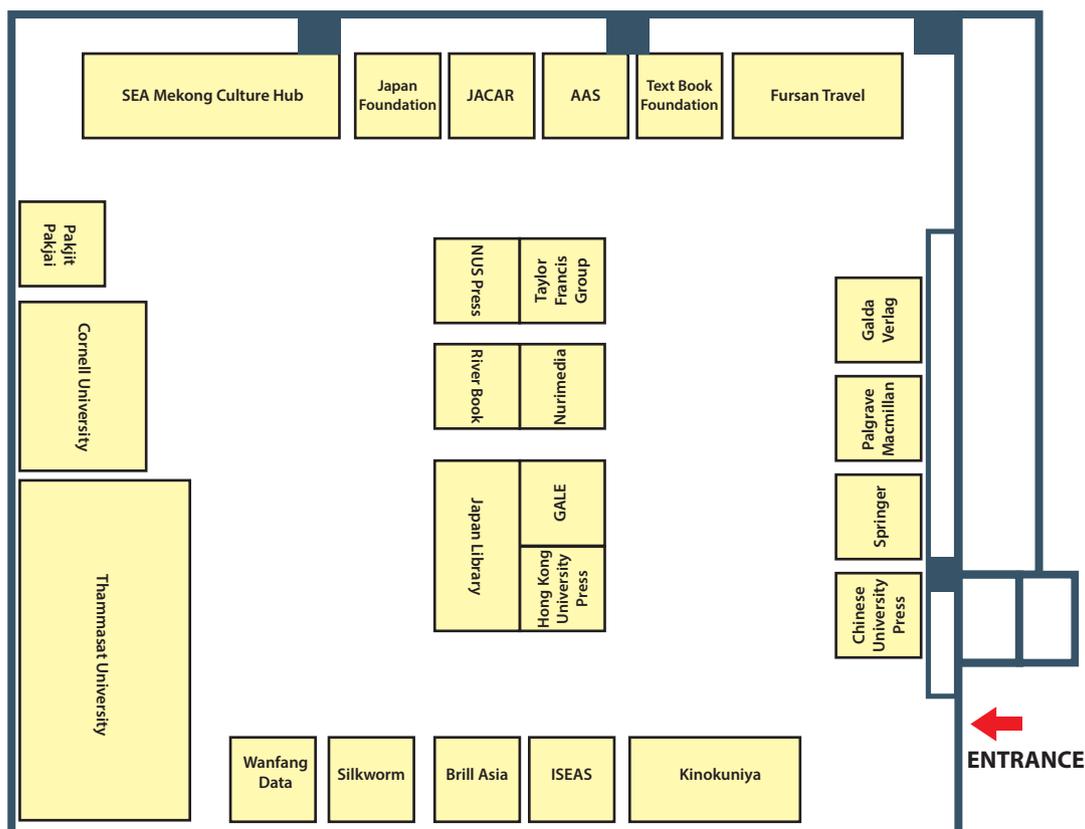
## Conference Rooms on 2<sup>nd</sup> Floor

Room name	Room Function	Room name	Room Function
Ballroom 2-3	Plenary Session	Riverside 4	Break out 6
Ballroom 1	Exhibition & Lunch Area	Riverside 5	Break out 7
Ballroom 2	Break out 1	Riverside 6	Break out 8
Ballroom 3	Break out 2	Riverside 7	Break out 9
Riverside 1	Break out 3	Pompadour	Break out 10
Riverside 2	Break out 4	Cattleya	Break out 11
Riverside 3	Break out 5	Calanthe	Break out 12



Venue and Exhibition Information

## Exhibition Floor Plan



Company Name	Country	Company Name	Country
Association for Asian Studies (AAS)	USA	Nurimedia Co., Ltd.	Korea
Brill Asia	Singapore	NUS Press Pte Ltd.	Singapore
Cornell University	USA	Palgrave Macmillan	UK
Fursan Travel	Saudi Arabia	River Books	Thailand
Galda Verlag	Germany	Routledge/Taylor & Francis Group	Singapore
GALE, A Cengage Company	Korea	Silkworm	Thailand
Hong Kong University Press	Hong Kong	Springer	Singapore
ISEAS - Yusof Ishak Institute	Singapore	Textbook Foundation	Thailand
Japan Center for Asian Historical Records	Japan	Thammasat University	Thailand
Japan LIBRARY	Japan	The Chinese University Press	China
Kinokuniya	Japan	The Japan Foundation	Japan
Mekong Project	UK	Wanfang Data Corporation (International) Limited	Hong Kong

Venue and Exhibition Information

## Exhibitor Company Profiles

### Brill Asia Singapore

<https://brill.com>



BRILL

Founded in 1683, Brill is a publishing house with a rich history and a strong international focus. The company's head office is in Leiden, (The Netherlands) with offices in Boston (USA), Paderborn (GER), Singapore (SG) and Beijing (CN). Brill's publications focus on the Humanities and Social Sciences, International Law and selected areas in the Sciences. Brill publications also include the imprints Brill | Sense, Brill | Nijhoff, Brill | Rodopi, Brill | Hes & De Graaf and Hotei Publishing. Brill has developed distinctive platforms for its online resources.

### Cornell East Asia Program

<https://eap.einaudi.cornell.edu>



#### Cornell University

The East Asia Program (EAP) serves as a campus wide network of specialists and as a forum for the interdisciplinary study of contemporary and historical East Asia. Our core commitment is to foster and facilitate East Asia-oriented intellectual communication and cross-disciplinary collaboration across campus and beyond. EAP advocates the advancement of knowledge of East Asia through sponsoring and coordinating events such as workshops, colloquia, conferences, concerts and film series. Cornell East Asia Series is a flagship project of EAP, publishing outstanding and award-winning scholarly titles in the humanities and social sciences. Please visit us on the web at [https://eap.einaudi.cornell.edu/](https://eap.einaudi.cornell.edu)

### Cornell South Asia Program

<https://sap.einaudi.cornell.edu>



#### Cornell University

The South Asia Program (SAP) is an interdisciplinary hub for Cornell students, faculty, staff, academic visitors, and community members engaged with the countries, cultures, and languages of South Asia. Established in 1954, SAP is a global leader in Sri Lankan Studies, Nepal & Himalayan Studies, and South Asian language pedagogy. As such, SAP has published a range of Sinhala and Nepali instructional materials for all levels of language learning. The 50+ SAP faculty members excel in a range of disciplines, including agriculture & applied science, city & regional planning, and interdisciplinary South Asian humanities. Visit us online at <https://sap.einaudi.cornell.edu/>

### Cornell Southeast Asia Program

<https://seap.einaudi.cornell.edu>



#### Cornell University

The Southeast Asia Program (SEAP) is Cornell's center for research, teaching, and outreach on Southeast Asia. As a program within the Mario Einaudi Center for International Studies, SEAP helps students and scholars cross borders of language, culture, nationality, and academic discipline. Founded in 1951, the program maintains one of the world's best library collections on the region. SEAP Publications, an imprint of Cornell University Press, publishes monographs and language books, as well as the only journal exclusively on Indonesia. SEAP Publications seeks to make scholarship on Southeast Asia widely available around the world. Visit us on the web at <https://seap.einaudi.cornell.edu/>

## Fursan Travel

[www.fursan.com.sa](http://www.fursan.com.sa)



Fursan Travel was founded in 1980. As Saudi Arabia's leading travel services partner, we provide quality and cost effective business and leisure travel solutions anytime, anywhere. With a stellar reputation of 36 years built on market knowledge, expertise and technology, we specialise in travel services for individual travellers, local and multinational companies as well as government institutions.

Fursan Travel believes in providing nothing but the best to our clients. We acknowledge that no two travellers are the same and design perfect travel experiences according to your budgets and timelines.

## Galda Verlag

[www.galda-verlag.de](http://www.galda-verlag.de)



Galda Verlag is the publishing arm of G & L Scientific Booksellers/Library Suppliers. We focus on specialized scholarly books and serials in African and Asian Studies. Our publishing initiative started in 2016 while our

business as international library suppliers was founded in 1985. We are predominately interested in the humanities, arts and law. Works devoted to country or territory specific topics will receive most interest. We do not publish Medical and Scientific works with the exception of endemic studies. To discuss your proposal please email us at [contact@galda.com](mailto:contact@galda.com) and our editorial team will reply in return.

## Gale, a Cengage Learning Company

[www.gale.com](http://www.gale.com)



For more than 60 years, Gale, a Cengage Company has partnered with libraries around the world to empower the discovery of knowledge and insights by all people, for all purposes. Knowledge is power, and the act of

learning is empowering. Access to knowledge offers learners an opportunity to discover the motivation and inspiration vital to making a positive contribution in not only their own lives, but the rest of the world. That's why Gale provides libraries with original and curated content, as well as the modern research tools that are crucial in connecting libraries to learning, and learners to libraries.

## Hong Kong University Press

<https://hkupress.hku.hk>



Hong Kong University Press releases between 30 and 60 new titles a year. Building on our unique position in Asia, works published by the Press examine, critique, and celebrate Asia's place in the world. These

represent the full spectrum of academic disciplines, cover both historical and future issues, span all theoretical points of view, and range from in-depth local analyses through regional comparisons to global syntheses. While academics from every area of Asian Studies are represented on our list, we have gained particular renown for publications in cultural studies, film and media studies, and Chinese history and culture.

## ISEAS Publishing

<https://bookshop.iseas.edu.sg>



ISEAS Publishing, a dynamic academic press with more than 40 years' experience, is currently the largest publisher of scholarly research on Southeast Asia, with more than 2,000 books and journals issued, publishing an average of 70 titles a year. ISEAS Bookshop is located at 30 Heng Mui Keng Terrace, Singapore 119614. Purchase of both hardcopy, softcopy and

e-chapters can be made via our online bookstore: <https://bookshop.iseas.edu.sg/> For order of ISEAS books around Southeast Asia bookstores (excluding Indonesia), please contact our distributor Alkem Company (S) Pte Ltd - [enquiry@alkem.com.sg](mailto:enquiry@alkem.com.sg) For Indonesia, PT Java Books is distributing for ISEAS Publishing - [effendy@periplus.co.id](mailto:effendy@periplus.co.id)

## Japan Center for Asian Historical Records

[www.jacar.go.jp/english/index.html](http://www.jacar.go.jp/english/index.html)



Japan Center for Asian Historical Records (JACAR), established in 2001, is a digital archive that documents modern Japan's relations with other countries, particularly in Asia. JACAR provides free access online to

administrative, diplomatic, and military records produced by the Japanese Government from the 1850s to the 1950s. As of April 2019, approximately 2.1 million documents and some 31.3 million images have been made accessible. The documents can be viewed online free of charge with no subscription, log in, or registration required.

## JAPAN LIBRARY

<https://japanlibrary.jp/ie.or.jp>

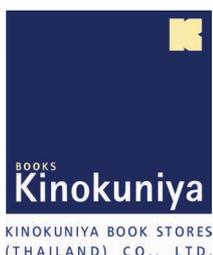
### JAPAN LIBRARY

JAPAN LIBRARY is an academic nonfiction publication series dedicated to publishing English translations of notable Japanese works. In doing so, JAPAN LIBRARY strives to make more books on Japan, from Japan more accessible to the rest of the world. Japan Publishing Industry Foundation

for Culture (JPIC), based in Tokyo, acts as the primary publisher and secretariat for JAPAN LIBRARY.

## Kinokuniya

[www.kinokuniya.com](http://www.kinokuniya.com)



Books Kinokuniya was founded by Moichi Tanabe on 22<sup>nd</sup> January 1927 in Shinjuku, Tokyo. Our international venture began with the opening of Books Kinokuniya, San Francisco Store in 1969. To-date, we have 30 international bookstores around the world: Singapore, Indonesia, Malaysia, Thailand, Myanmar, Cambodia, Australia, Taiwan, and the United Arab Emirates. We also have 6 corporate sales offices spread throughout Asia Pacific and the US, as well as 3 export/liaison offices in New York, London and Taiwan.

## Nurimedia Co., Ltd

[www.nurimedia.co.kr](http://www.nurimedia.co.kr)



Nurimedia was established in 1997 and has worked to discover the Korean academic contents and convert them to digital contents. Nurimedia launched Korean Reference Web Database, called KRpia in 1999 and Korean academic journal database, which is known as DBpia in 2000. Our purpose of the overseas sales business is to provide easily searchable and accessible platform service for any international researchers who need Korean digital resources. Thereby, we will assist their academic communication and lead to the development of Korean Studies around the world.

## NUS Press

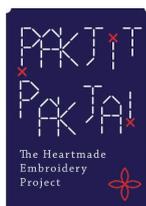
<https://nuspress.nus.edu.sg>



NUS Press is the scholarly publishing arm of the National University of Singapore. We publish academic books and journals, as well as high quality general non-fiction with a primary focus on Southeast Asia. Books and memoirs are published under our Ridge Books imprint. NUS Press currently also publishes two academic journals: China: An International Journal and Southeast of Now: Directions in Contemporary and Modern Art in Asia.

## Pakjit Pakjai

[www.facebook.com/Pakjitpakjai-309069069835625](https://www.facebook.com/Pakjitpakjai-309069069835625)



Pakjit Pakjai is a form of sashiko handicraft (traditional Japanese stitching), embroidered by people with visual impairments. The project, supported by the Thailand Association of the Blind started on June 3, 2018 and will hold workshops throughout the country to train people with visual impairments. The project aims to provide job opportunities for the blind in Thailand.

## Palgrave

[www.palgrave.com](http://www.palgrave.com)

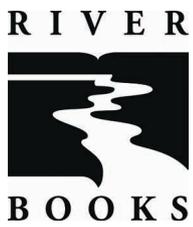


Palgrave Macmillan now covers the Asia Pacific with commissioning editors based in Singapore, Shanghai & Melbourne. Editors are looking to acquire original academic publications in the field of Asian Studies. Visit our exhibit at AAS 2019 to have a look at our latest publications on the region, and to speak to our commissioning editor

Vishal Daryanomel (based in Singapore) to find out more about Palgrave's position in the market, how our research is distributed, how to submit book proposals, and about different book products; Monographs, Edited Volumes, Handbooks and Palgrave Pivots (shorter monographs between 25,000 and 50,000 words).

## River Books

[www.riverbooksbk.com](http://www.riverbooksbk.com)



River Books was founded over 30 years ago to publish books on Southeast Asian art, history and culture. We are committed to recording and preserving unique and vanishing cultures, as well as celebrating the most beautiful art and architecture in mainland Southeast Asia. River Books titles combine excellent photography, design and production values. Follow us on Facebook for all the latest news and information about events, new books and reprints, or email [order@riverbooksbk.com](mailto:order@riverbooksbk.com)

to receive our regular newsletter. Full details available in this catalogue and on our website: [www.riverbooksbk.com](http://www.riverbooksbk.com)

## SEAΔ and Mekong Cultural Hub

<https://mekongculturalhub.org/portfolio/sead-program>



**SEAΔ** is an annual Fellowship for 10 creative practitioners, concerned with arts and sustainable development in Southeast Asia. The 2018-2019 Fellows have worked in 3 groups to run projects in Cambodia, Laos, Vietnam and Thailand. The results will be exhibited at the conference and we invite you to explore and interact with their work.



**Clayground Theatre (Thailand):** A workshop series using dance and craft as a medium to help participants explore memories of favourite places in childhood. This prompts them to exchange memories with others from different backgrounds, and creates dialogue and understanding. The heart of this concept is building empathy towards others in society, especially for people

who migrated from many locations, for a myriad of reasons. As Asia keeps rising, we hope that our humanity raises too.

**Adapt to the Future (Cambodia):** Arts and Environment Festival uses performances, exhibitions and workshops for social development. Through participatory arts activities, the team aims to educate the public of the harm that plastic can cause and the importance of creating a vital ecosystem by tree-planting. The local community participates in creative workshops e.g. basket weaving, soap-making, photography, paper architecture. By collaborating and sharing ideas, the project inspires co-creation and action of Cambodia's collective futures through the lens of climate change.

### Mapping the movement of people (Vietnam/Laos)

Marketplaces hold a unique position as public space, where trade and exchange happen between diverse communities. They are centers for meeting, socializing and engaging. This project connects with groups inside several markets in Hue and Vientiane. Participants join an intimate sharing space where our team conduct small workshop sessions and record stories, music and collect objects. The Fellows' journey by road from Hue to Vientiane and then Bangkok (where visual objects, films and audio will be shared) will be mapping a personal migration.

## Springer

[www.springer.com](http://www.springer.com)



Springer is a leading global publisher providing researchers with quality content through innovative information, products and services. Springer has one of the strongest Humanities and Social Sciences e-Book collections and archives, as well as a comprehensive range of hybrid and open access HSS journals. Springer is part of Springer Nature, a global publisher that serves and supports the research community across all subject disciplines in the humanities and social sciences, we well as in STM.

## Taylor & Francis Asia Pacific

[www.routledge.com](http://www.routledge.com)



Routledge is the world's leading academic publisher in the Humanities and Social Sciences. We publish thousands of books and journals each year, serving scholars, instructors, and professional communities worldwide. Routledge is a member of Taylor & Francis Group, an informa business.

## The Chinese University Press

[www.chineseupress.com](http://www.chineseupress.com)



The Chinese University Press was established in 1997 as a bilingual publishing house focused on Chinese and English language books. Our mission is to present works of enduring scholarly and cultural value that bridge the gap between Chinese and Western cultures, with a particular emphasis on introducing international readers to Chinese civilization. The Press publishes widely on the intellectual tradition, culture, literature, history, politics and society of China. The Press seeks to consistently provide readers with scholarly materials from the forefront of China studies, and to continue extending the university's mission to a diverse audience around the world.

## The Japan Foundation

[www.jpjf.go.jp](http://www.jpjf.go.jp)



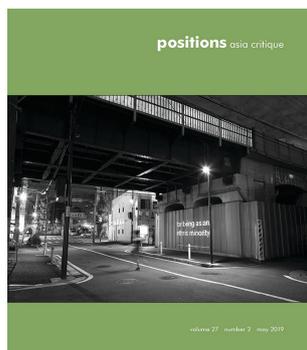
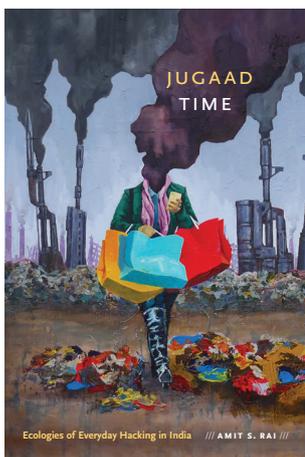
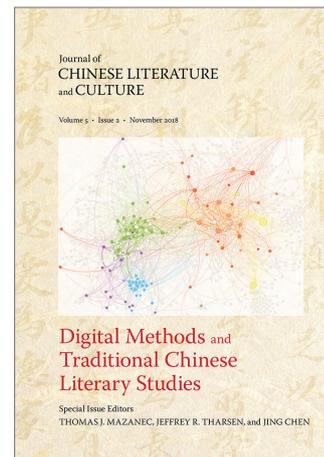
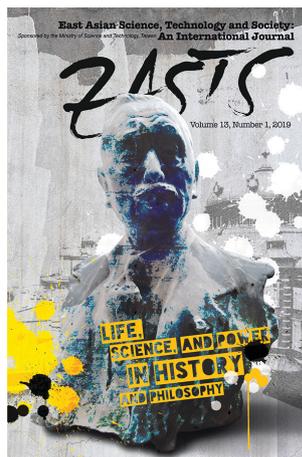
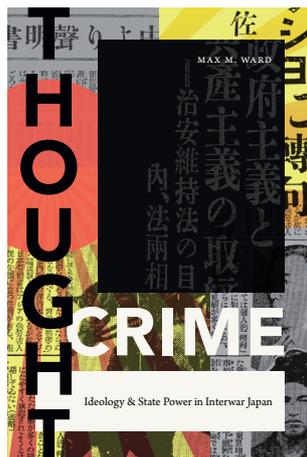
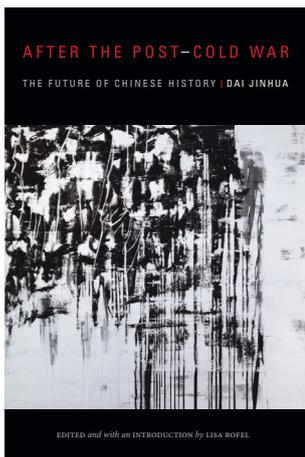
The Japan Foundation is Japan's only institution dedicated to carrying out comprehensive international cultural exchange programs throughout the world. To cultivate friendship and ties between Japan and the world, the Japan Foundation creates global opportunities to foster friendship, trust, and mutual understanding through culture, language, and dialogue. The Japan Foundation was established in October 1972 as a special legal entity supervised by the Ministry of Foreign Affairs. In October 2003, it was reorganized as an independent administrative institution. Based on a government endowment of 78 billion yen, the activities of the Japan Foundation are financed by annual government subsidies, investment revenue, and donations from the private sector.

## Wanfang Data Corporation

<https://g.wanfangdata.com.hk>



Wanfang Data Corporation is the leading Chinese information provider of scientific, academic and business information to libraries all over the world. Wanfang Data Knowledge Service Platform covers all subjects from humanities, business to medical and technology, including database of journals, dissertations, academic conference proceedings, laws, Chinese companies and products, Chinese standards, Chinese patents, China local gazetteers, videos and digital library for primary and secondary education.



# Asian Studies

from Duke University Press

## Books

### After the Post-Cold War

The Future of Chinese History

**DAI JINHUA**

Lisa Rofel, editor

*Sinotheory*

### Thought Crime

Ideology and State Power  
in Interwar Japan

**MAX M. WARD**

A Study of the Weatherhead East Asian  
Institute, Columbia University

*Asia-Pacific: Culture, Politics, and Society*

### Jugaad Time

Ecologies of Everyday Hacking  
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**AMIT S. RAI**

*ANIMA*

### Anti-Japan

The Politics of Sentiment  
in Postcolonial East Asia

**LEO T. S. CHING**

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Ethics of Financialization in China

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Italian-Chinese Global Fashion

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**SYLVIA J. YANAGISAKO**

*The Lewis Henry Morgan Lectures*

### The Archive of Loss

Lively Ruination in  
Mill Land Mumbai

**MAURA FINKELSTEIN**

## Journals

### Archives of Asian Art

**PATRICIA BERGER**, editor

### Comparative Studies of South Asia, Africa and the Middle East

**MARWA ELSHAKRY** and  
**ANUPAMA RAO**, editors

### East Asian Science, Technology and Society: An International Journal

**WEN-HUA KUO**, editor

### Journal of Chinese Literature and Culture

**ZONG-QI CAI** and  
**XINGPEI YUAN**, editors

### Journal of Korean Studies

**THEODORE HUGHES**, editor

### positions: asia critique

**TANI BARLOW**, editor

### Prism: Theory and Modern Chinese Literature

**ZONG-QI CAI** and  
**YUNTE HUANG**, editors



[dukeupress.edu](http://dukeupress.edu)



# Special Events in AAS-in-ASIA 2019



## Opening Ceremony and Keynote Speaker

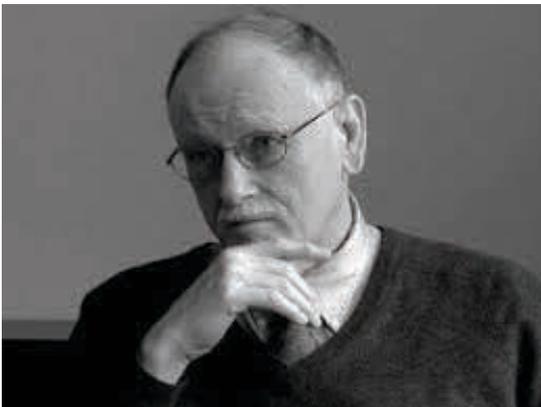
Monday 1<sup>st</sup> July 2019, 08:30–10:00 AM

Ballroom 2-3

The Opening Ceremony will set the tone for the Conference with welcome remarks from AAS-in-ASIA 2019 president, AAS president and the dean of Thammasat University. After the introductory speeches, all delegates will be entertained by a live performance “Kanok Naree”, a Thai-Contemporary Dance. Followed by the keynote session of Professor Alfred W. McCoy. Then the audience is welcomed to the panel sessions on the 1<sup>st</sup> floor and 2<sup>nd</sup> floor.

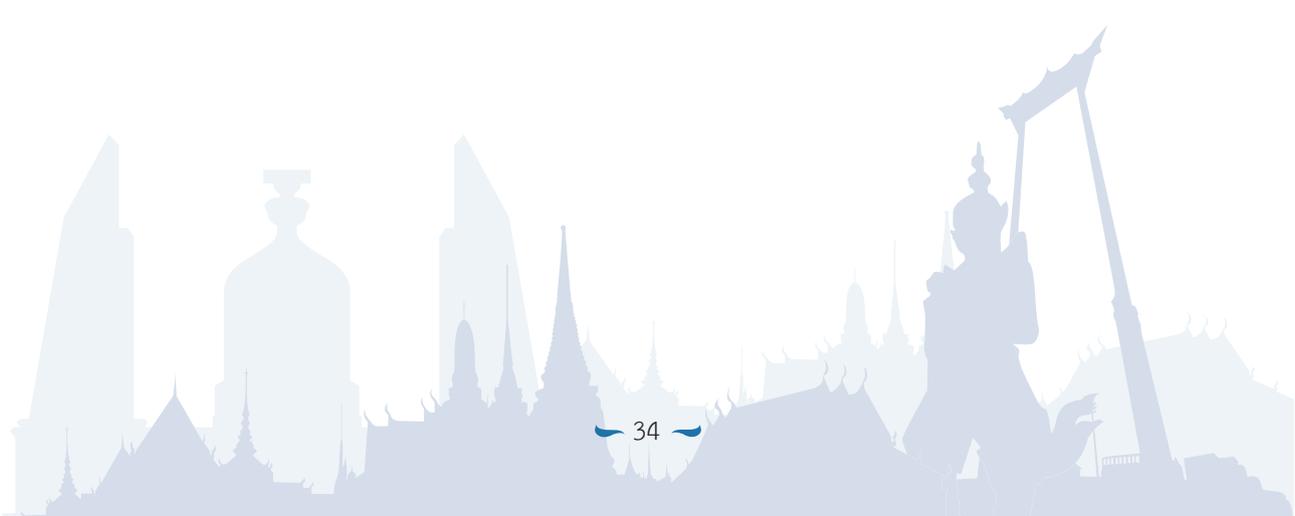
### Keynote Speaker

At AAS-in-ASIA 2019, we present to you the keynote session: *“Beyond Empires: The Succession from Washington’s World Order to Beijing’s Global System”* by Professor. Alfred W. McCoy.



After his Ph.D. graduation, he spends most of his time contributing to the in-depth research in wide varieties of publications related to the Philippines’ social history and politics together with the heroin trafficking in Southeast Asia, South Asia, and the entire world. Due to his first and famous publication in 1972, *The Politics of Heroin in Southeast Asia*, the Central Intelligence Agency (CIA) tried to block this publication since it is indicated that CIA was involved in the production of Heroin in the Golden Triangle of Myanmar, Laos, and

Thailand. However, it was translated into nine foreign languages and regarded as the “classic” work on the global drug traffick. Aside from his books on the Philippines, his recent works are for instance, *Torture and Impunity: The U.S. Doctrine of Coercive Interrogation* (2012) and *In the Shadows of the American Century: The Rise and Decline of U.S. Global Power* (2017). At present, he is a Fred Harvey Harrington Professor of History at University of Wisconsin-Madison in the United States of America. His main teaching topics include the Vietnam Wars, modern history of Southeast Asia, the United States’ foreign policy, colonial empires in Southeast Asia, global drug trafficking, and CIA operations.

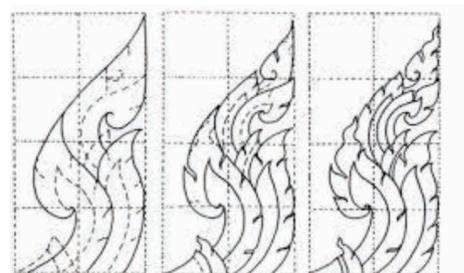
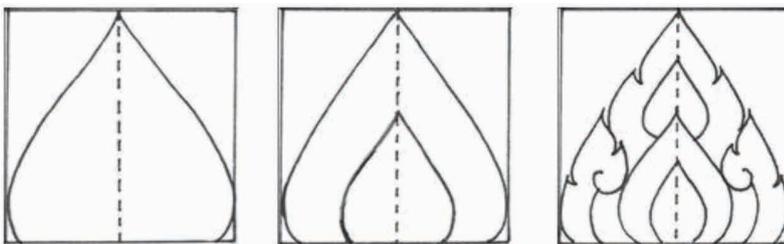


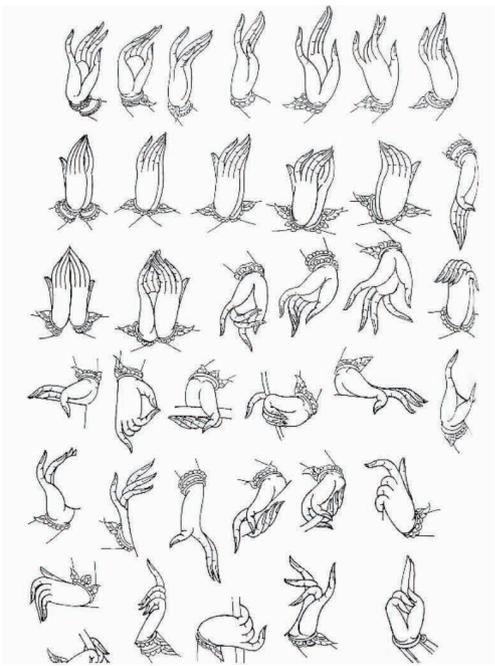
## Live Performance “Kranok Naree”

By Department of Drama, Faculty of Fine and Applied Arts, Thammasat University

The performance “Kranok Naree” is inspired by the splendor of Thai mural painting which is valuable as the cultural heritage from the ancient time. In general, Thai paintings were divided into 4 categories: Kranok, Naree, Krabi and Khacha. Kranok means the patterns of lines which can be classified into various types of pattern while Naree is human image which includes male and female characters. This dance piece, “Kranok Naree”, is created by using various patterns in Thai paintings such as Kranok, Krajung and Prajumyam. The movement and dance composition also were choreographed by imitating manners and characteristics of many figures portrayed in Thai mural paintings composed with beautiful postures, dignified and graceful movement.

Choreographers: Asst. Prof. Dr. Pawinee Boonserm, Arjarn Nareerat Phinitthanasarn and Arjarn Karin Baipaisarn





## 2<sup>nd</sup> Keynote Speaker

Tuesday 2<sup>nd</sup> July 2019, 05:00-05:45 PM

Ballroom 2-3

*Sponsored by: The Asia Foundation*

Our second keynote speaker is Dr. Ma Thida and she will discuss: *“Asia on the Rise/Right/Ride?”*



Ma Thida (ca. 1966) is a medical doctor, writer, human rights activist and former prisoner of conscience. She currently edits at a Burmese magazine, Shwe Amyutay and a two-weekly journal, Info Digest; and also volunteers at a free clinic run by a local NGO. In October 1993, she was sentenced to 20 years in prison for "endangering public peace, having contact with illegal organizations, and distributing unlawful literature." But in 1999, she was released due to declining health, increasing political pressure and the efforts of organizations like Amnesty International and PEN International. She was awarded

several international human rights awards, including the Reebok Human Rights Award (1996), the PEN/Barbara Goldsmith Freedom to Write Award (1996), Freedom of Speech Award by Norwegian Writers Union (2011) and Vaclav Havel’s Disturbing the Peace; Courageous Writer at Risk Award (2016) . From 2008 to 2010, she lived in the US as an International Writers Project Fellow at Brown University and a Fellow of the Radcliffe Institute for Advanced Studies at Harvard University. She was the very first elected president of PEN Myanmar (2013-2016) and also elected as a board member of PEN International since 2016 October.

## Welcome Cocktail Reception

Tuesday 2<sup>nd</sup> July 2019, 05:45-07:45 PM

The Riverside Grill Terrace

*Sponsored by: Cornell University and C.P. Group*

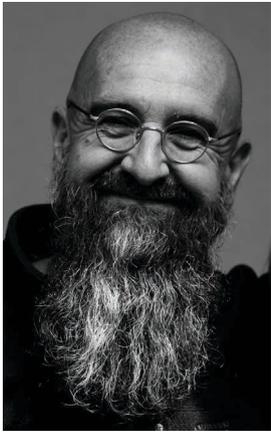
The day will be concluded with a welcome cocktail reception at **the Riverside Grill Terrace** on the ground floor of the Sheraton hotel. Everyone is welcome and you are requested to wear your name badge at all times. The reception will start right after the keynote speech and will continue for 2 hours.



# Art Exhibition

Monday 1<sup>st</sup> - Thursday 3<sup>rd</sup> July 2019, 09:30 AM – 05:00 PM

Ballroom 1



Dr. Christopher M. Joll is a New Zealand anthropologist who is being based in Thailand for almost 20 years. He is the author of *Muslim Merit-Making in Thailand's Far-South* (Springer, 2011), and holds research positions at Victoria University of Wellington's religious studies Centre and Chulalongkorn University's Muslim Studies Centre



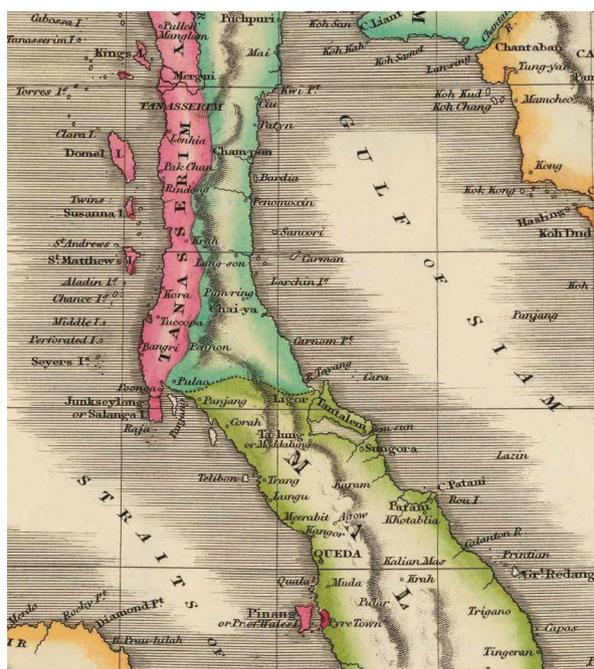
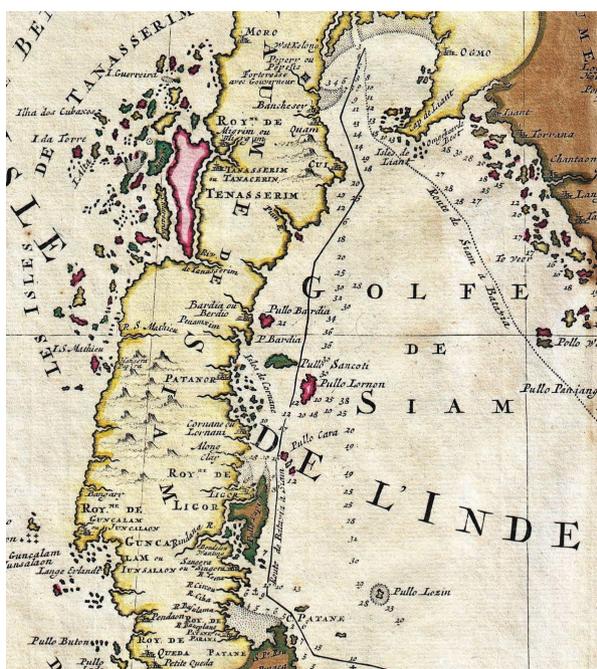
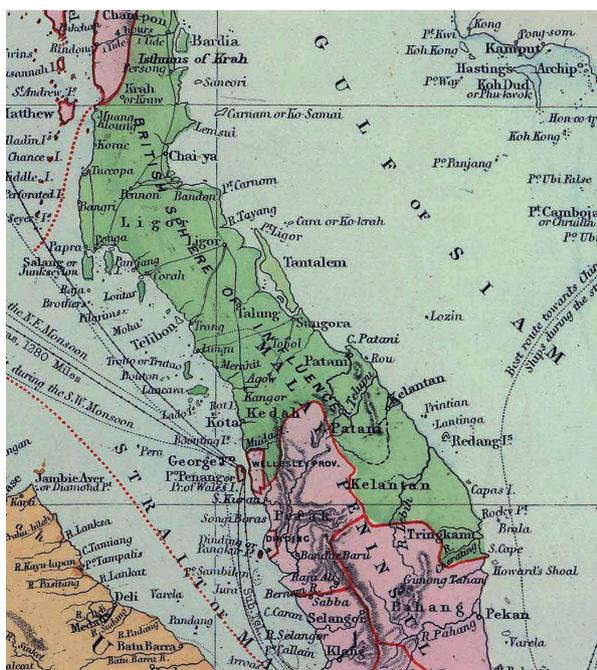
## 1. Exhibition Title: Visual Vignettes of Sufism in Rural South Thailand

Synopsis: This exhibition presents some rare glimpses into the devotional and communal life of two Sufi orders (tariqa) with followings amongst rural Malays in Thailand's southern border. Based on 5 years of slow, multi-sited fieldwork in some of the most violent districts since the resumption of violence in 2004, these images reveal ways that mystical knowledge and devotional practices have been locally adapted this. The themes explored include relationships between Sufi masters (murshid) and disciples (murid), seasons of seclusion (suluk), the practice of magic, and the experience of ecstasy



## 2. Exhibition Title: Mapping the plural Thai/Malay Peninsula

Synopsis: The peninsular between the Thai capital of Bangkok and southern tip of Malaysia opposite the city-state of Singapore is the longest in the world. While routinely referred to as the "Malay Peninsula" this curated collection of maps drawn by European cartographers, draws attention to the range of ways that the political and cultural geography of the plural peninsula was divided between its Thai/Siamese and Malay inhabitants.



## Special Round Table

Wednesday 3<sup>rd</sup> July 2019, 10:30 AM - 12:15 PM

Riverside 6

### The Japan Foundation Special Round Table: Metamorphosis of Japanese Studies

#### - Towards Multidisciplinary Collaboration in the Global Age -



While regional studies are becoming more borderless and interdisciplinary, “collaboration” has become key for all scholars in the field, including Japanese Studies. With this in mind, the Japan Foundation has been actively working to facilitate academic exchange and collaboration among scholars of Japanese Studies. In particular, since 2015, the Japan Foundation has supported collaborative scholarship between three regions, Japan, the U.S., and Southeast Asia, through projects such as the Summer Institute, the U.S.-Southeast Asia-Japan Collaboration and Exchange Initiative grant program, and Travel Grants awarded to Southeast Asian scholars to attend international conferences.

To share these experiences, we have hosted several roundtables in past AAS conferences. At “Bridging Japanese Studies between the U.S. and Asia” in 2016 and “Globalizing Japanese Studies beyond Borders and Boundaries” in 2017, we examined the current state, priorities and challenges of academic exchange and collaboration among scholars of Japanese Studies in the three regions, and discussed ways of facilitating mutually beneficial collaboration beyond these regions. This year, the Japan Foundation brings together five scholars from the U.S., Southeast Asia and Japan who previously took part in our programs. Each scholar will examine the outcomes and challenges found in past efforts of Japanese Studies, and discuss the importance of regional studies to cross not only geographical but also disciplinary borders to continue expanding far into the horizon.

- Speakers**
- Kitti Prasirtsuk, Thammasat University, Bangkok
  - Leng Leng Thang, National University of Singapore, Singapore
  - Michael K. Bourdaghs, The University of Chicago, Chicago
  - Shoya Unoda, Osaka University, Osaka

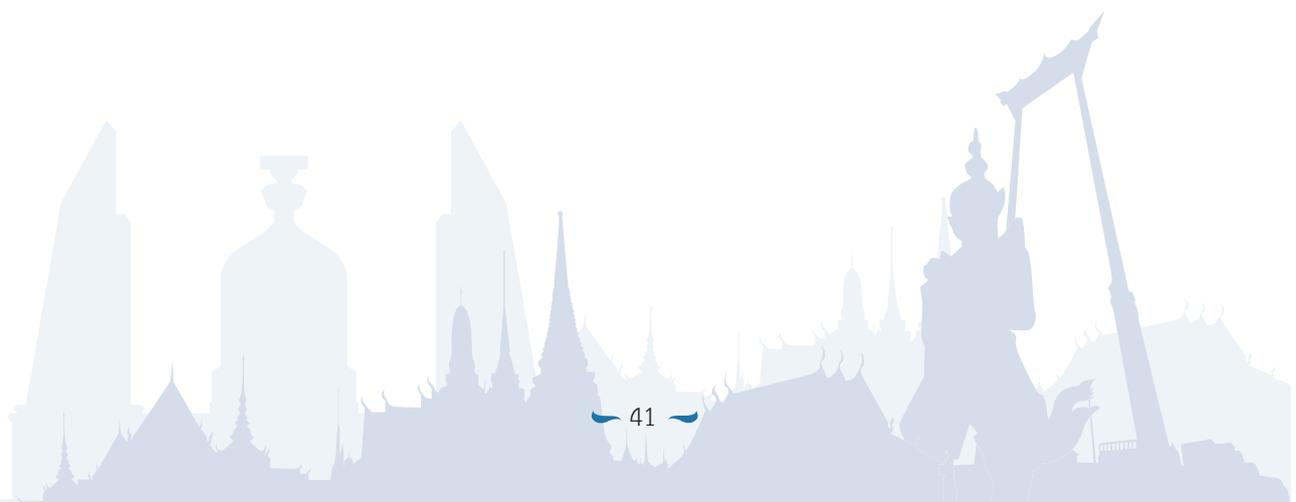
**Kitti Prasirtsuk** teaches international relations at the Faculty of Political Science and had been the director of the Institute of East Studies for the past five years. He is appointed as strategic committee to the Ministry of Defence. Kitti also serves as advisory committee for the Asia Center under the Japan Foundation, which promotes exchange between Japan and ASEAN. Kitti received his B.A. from Thammasat, an M.A. from Keio University and a Ph.D. from the University of California, Berkeley (2001). His areas of interest include international relations in East and Southeast Asia, Japanese politics

and foreign policy, and ASEAN. His current research is on soft power in East Asia, U.S.-Thailand alliance, and Japan-Thailand relations at the local level. He taught “International Relations in Southeast Asia” as a visiting professor at the University of California, Berkeley, and also give special lectures at various universities.

**Leng Leng Thang** is an associate professor and head of the Department of Japanese Studies at National University of Singapore. She is also co-Director of the Next Age Institute and honorary fellow of the College of Alice and Peter Tan at NUS. Thang is active in promoting Japanese Studies as one of the founding members of the steering committee of Japanese Studies Association in Southeast Asia. She is a socio-cultural anthropologist with research interests on ageing, intergenerational approaches and relationships, family and migration, focusing on Asia, especially Japan and Singapore. Her book publications relating to Japan include *Generations in Touch: Linking the Old and Young in a Tokyo Neighborhood*, *Old Challenges, New Strategies?: Women, Work and Family in Contemporary Asia* (co-edited with WH Yu), *Experiencing Grandparenthood: An Asian Perspective* (co-edited with K. Mehta).

**Michael K. Bourdaghs** is Robert S. Ingersoll Professor of East Asian Languages & Civilizations at the University of Chicago. He received his Ph.D. from Cornell University. A scholar of modern Japanese literature and culture, he is the author of *The Dawn That Never Comes: Shimazaki Tōson and Japanese Nationalism* (2003) and *Sayonara Amerika, Sayonara Nippon: A Geopolitical Pre-History of J-Pop* (2012; Japanese translation 2012). He is also a prolific translator, including Kojin Karatani’s *The Structure of World History: From Modes of Production to Modes of Exchange* (2014).

**Shoya Unoda** is a professor of Japanese studies and the director of the Global Japanese Studies Program at the Graduate School of Letters, Osaka University. He received his M.A. and Ph.D. from Osaka University. His earlier research focused on Ogyū Sorai and other Japanese Confucian Scholars in the Edo period. More recently, his research includes modern Japanese intellectual history and postwar Japanese social movements. His recent works focus on grassroots anti-war culture movements in Japan during the Korean War period. He is a co-editor of *Sākuru no jidai wo yomu: Sengo bunka undo kenkyu heno shotai* (“Reading the Age of Circles: An Invitation to the Study of Postwar Culture Movements”; Tokyo: Kage Shobo, 2016). In this edited volume, he analyzed Zainichi Koreans’ grassroots culture movements in 1950s.



## Excursion Information

### BLACK TAI (TAI DAM) ETHNIC COMMUNITY VISIT

Thursday 4<sup>th</sup> July 2019

07:00 AM - 06:00 PM

Black Tai Ethnic Nong Chik Community, Petchburi Province

**Participants:** 40-80 **Cost:** 75 USD



Black Tai ethnic community tourist area at Ban Nong Prong is one of field research area of Mahidol University. It situates in Nong Chik Village, Nong Prong Sub-district, Khao Yoi District, Petchaburi Province. This area is the important location in which Black Tai (Tai Dam or Lao Song) ethnic people migrated from Vietnam to Thailand more than 200 years ago. It is also historical area

related to Royal family during King Rama IV e.g. the construction of Phra NakornKiri city and Royal Concubine Sae Bunnak, whose mother was Black Tai ethnic. Black Tai ethnic people have continued to preserve their culture and traditions strongly as the Black Tai ethnic people from several provinces around the country (i.e. Ratchaburi, Samut Songkhram, Surat Thani, Nakorn Prathom, Kanchanaburi, Supanburi, Pitsanulok, Kampaengpetch, Nakornsawan, and Loei) usually gather together in the annual festivals as “*Khaen* (traditional flute) Performance Festival.” In addition, lifestyles and traditions of Black Tai people are unique through their cuisines, clothing, music and plays. This excursion will bring you to experience their daily lifestyles and traditions as the living museum in the community.

**Further information:** <https://channel.mahidol.ac.th/?page=view&id=1574>

#### Tentative Schedule:

07:00 AM	Depart from Hotel
09:30 AM	Arrive at Nong Chik Community Learning Centre
	- Welcome remarks by a community leader
	- Black Tai dance performance
10:30 AM - 11:30 AM	<b>Visit Cultural Base 1</b>
	- Nong Chik Community Learning Centre
	- Cooking demonstration: <i>Khao Chee</i> (Stove-roasted sticky-rice) and <i>Chaeo-Uad-Dan</i> (chilli dip)
11:30 AM - 12:30 PM	<b>Lunch</b>
12:30 PM - 01:30 PM	<b>Visit Cultural Base 2</b>
	- Pan Thanom Handicraft Museum
	- Dyeing and top-spinning demonstrations
01:30 PM - 02:30 PM	<b>Visit Cultural Base 3: Nong Prong Temple</b>
	- Music and art demonstration
	- <i>Khaen</i> (flute) musical performance, Black Tai dance performance and stucco preparation
02:30 PM - 03:00 PM	Study tour while riding farm tractors
03:00 PM - 03:30 PM	Token of gratitude presentation and group photo-taking
03:30 PM	Depart from Nong Chik Community Learning Centre
06:00 PM	Arrive back at Hotel

## EXCURSION AND BOAT TRIP TO LAEM YAI COMMUNITY ON MAE KLONG RIVER ESTUARY, GULF OF THAILAND

Thursday 4<sup>th</sup> July 2019

07:00 AM - 05:00 PM

Baan Laem Yai village, Baan Laem District,  
Samut Songkram Province

**Participants:** 30    **Cost:** 75 USD



The Mae Klong river-mouth is abundant with both in-land and marine natural resources and it is also one of significant mangrove resource areas in the world. Therefore, Laem Yai is the location which is suitable for people who use their traditional wisdoms to live with nature and environment. It is also eco-cultural area of the tourists who eager to learn the very local traditions and culture in Thailand. As a part of research project area of Mahidol University,

Laem Yai community situates at the edge of Mae Klong River which has been globally recognized as Ramsar site under the Convention on Wetlands. This area is also sources of seafood and several marine resources supplying to Mae Klong market, one of the largest seafood market in the country. As this area includes the brackish water and mangrove eco-system, it is the nursery zone for sea animals and the community relies on the natural products from such eco-system such as coconut. This community is famous for their producing of coconut sugar which is one of the key ingredients in many famous Thai cuisines such as “Pad Thai” and “Som Tam” (Papaya Salad). The local wisdoms of making this “coconut sugar” has been passed on to several generations and people in this community strongly preserve their culture and livelihoods. Laem Yai community is also a kind of Living Museum for the learning on various aspects such as ecology, society, and political economy. In addition, along the way to Laem Yai, you will visit the Folding Umbrella Market which is one of main tourist attractions in the area.

### Tentative Schedule:

07:00 AM	Leave from Hotel to Samut Songkram Province
08:30 AM	Visit Mae Klong Railway Market; the Folding Umbrella Market
10:00 AM	Meeting and Exchange with Chief Executive of Laem Yai Sub-district Administrative Organization
10:30 AM	Boat Trip to Study Ecology and Community Lifestyle of People in Bay of Bangkok/Gulf of Thailand (Mae Klong Estuary, Laem Yai [Large Peninsula], Don Hoi Lot)
12:00 PM	Lunch at Laem Yai community
01:00 PM	Laem Yai Community Visit: Learning Local Wisdom - Organic Coconut Sugar Making - Local Desserts
03:00 PM	Leave from Laem Yai community
05:00 PM	Arrive Hotel

## RIVER TRIP TO CLASSICAL BANGKOK AND THONBURI KINGDOM

**Tour Leaders by** Professor Dr. Charnvit Kasetsiri and Akkharaphong Khamkhun

Thursday 4<sup>th</sup> July 2019

08:00 AM - 04:00 PM

River Trip to Classical Bangkok and Thonburi Kingdom

**Participants:** 50    **Cost:** 99 USD



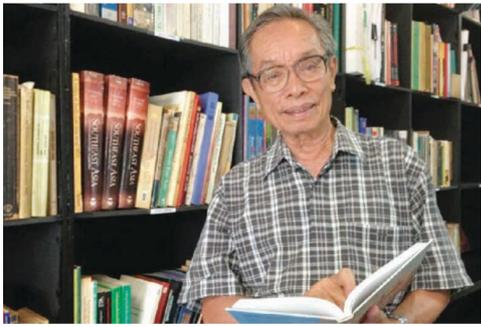
### Tentative Schedule:

08:00 AM	Leave from Si Phraya (Hotel's Pier)
08:30 AM	Visit Wat Rakhang (the rise of Bangkok: Taksin-Rama I&II's old house) and the people's amulet making abbot, Somdet Phra Bhudajarn Toe)
09:30 AM	Visit Wat Kalayanamitra (the Biggest Buddha image in Rattanakosin)
10:30 AM	Visit Tonson Mosque (the oldest Muslim community in Thonburi)
11:00 AM	Visit Guanyin Shrine (overseas Chinese history in Siam)
11:30 AM	Visit Santa Cruz Church (Christian community and the 100-year-house of bakery)
12:00 PM	Lunch at the Riverside restaurant
01:00 PM	Visit the Temple of Dawn (The Kingdom of King Taksin's Thonburi and his Royal Palace)
03:00 PM	Visit Thammasat University and Hall of Fame
04:00 PM	Back to the Hotel's Pier

# Thai Academic Community



## Distinguished Thai Academics



### Charnvit Kasetsiri

- Former Rector of Thammasat University, 1994-1995
- Fukuoka Prize Academic Prize 2012
- 2014 Award for Distinguished Contributions to Asian Studies
- Siburapha Award 2009



### Nidhi Eoseewong

- Fukuoka Prize Academic Prize 1999
- Outstanding Research Award from the National Research Council of Thailand
- Siburapha Award 2002



### Pasuk Phongpaichit & Chris Baker

- Fukuoka Prize Grand Prize 2018



### Thongchai Winichakul

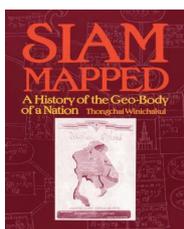
- The John Simon Guggenheim Fellowship, 1994
- The Harry J. Benda Award, AAS for the book Siam Mapped, 1995
- American Academy of Arts and Sciences, class of 2003
- Grand Prize for the Asia Pacific Book Award, the Asian Affairs Research Council, Japan, for the Japanese translation of Siam Mapped by Professor Yoneo Ishii, 2004
- President of the Association for Asian Studies (AAS), 2013-2014



### Thak Chaloehtiarana

- Ohira Prize (Japan) 1985

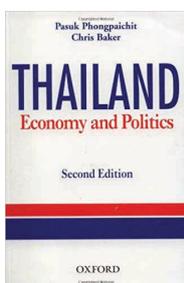
## Recommended Books about Thailand



### Siam Mapped: A History of the Geo-Body of a Nation

Thongchai Winichakul

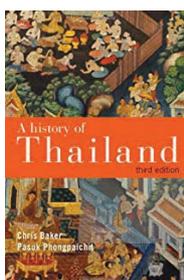
The 19<sup>th</sup> century confrontation of ideas that transformed the conception of the ancient kingdom of Siam into that of a modern nation.



### Thailand: Economy and Politics

Pasuk Phongpaichit & Chris Baker

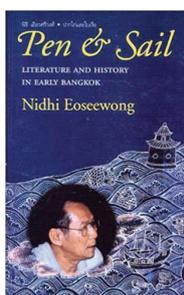
The full-length of Thailand's modern economy and politics, set in a deeper historical context of Siam in the Bangkok era.



### A History of Thailand

Pasuk Phongpaichit & Chris Baker

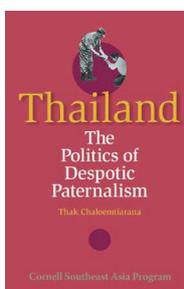
This book explores how a world of mandarin nobles and unfree peasants was transformed and examines how the monarchy managed the foundation of a new nation-state at the turn of the 20<sup>th</sup> century.



### Pen and Sail: Literature and History in Early Bangkok

Nidhi Eosewong

The emergence of a market economy in the early Bangkok era (1782-1855) was the driving force behind a major change in mentality and worldview seen in poetry, early prose works, biographies of the Buddha, scripts for chanting the Jataka tales, language primers, manuals of behavior, and revisions of the royal chronicles.



### Thailand: The Politics of Despotic Paternalism

Thak Chaloemtiarana

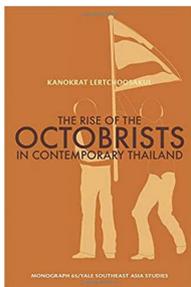
This book offers a comprehensive study of Sarit's paternalistic, militaristic regime, which laid the foundations for Thailand's support of the US military campaign in Southeast Asia.



## Democracy and National Identity in Thailand

Michael Kelly Connors

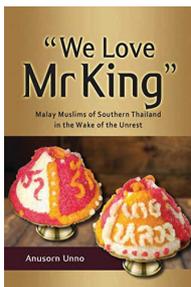
A fascinating discussion of how debates about democracy and national identity in Thailand have evolved from the period of counter-insurgency in the 1960s to the current period.



## The Rise of the Octoberists in Contemporary Thailand

Kanokrat Lertchoosakul

This book chronicles the history of the Octoberist students in Thai politics from the 1970s to the present.



## We Love Mr King: Malay Muslims of Southern Thailand in the Wake of the Unrest

Anusorn Unno

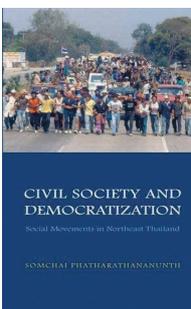
This book is an ethnography of the Malay Muslims of Guba, a pseudonymous village in Thailand's Deep South, in the wake of the unrest that was primarily reinvigorated in 2004.



## Tearing Apart the Land: Islam and Legitimacy in Southern Thailand

Duncan McCargo

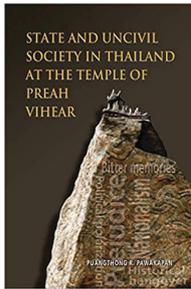
A violent separatist insurgency has raged in Southern Thailand. The rebellion in Pattani and neighboring provinces and the Thai government's harsh crackdown have resulted in a full-scale crisis.



## Civil Society and Democratization: Social Movements in Northeast Thailand

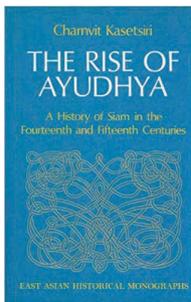
Somchai Phatharathananunth

This book investigates the struggle of an important social movement in Thailand, the Small Scale Farmers' Assembly of Isan (SSFAI), and examines the role of civil society in the process of democratization.



### State and Uncivil Society in Thailand at the Temple of Preah Vihear Puangthong Pawakapan

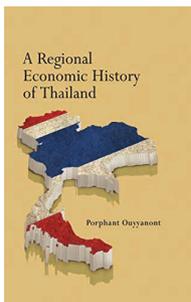
The dispute over the temple of Preah Vihear and its adjacent area has envenomed Thai-Cambodian relations. Those two formerly antagonistic states were employing cultural methods to settle a territorial dispute. But the ultra-nationalist movement derailed this essay in cooperation.



### The Rise of Ayudhya: A History of Siam in the Fourteenth and Fifteenth Centuries

**Charvut Kasetsiri**

This book relates two traditions in Ayudhya kingdom historical writing. Myth (Tamnan) is essentially Buddhist history with an emphasis on the history of Ayudhya as a Buddhist community led by religious figures, and Chronicle (Pongsawadan) is secular dynastic history with the rise and fall of monarchs.

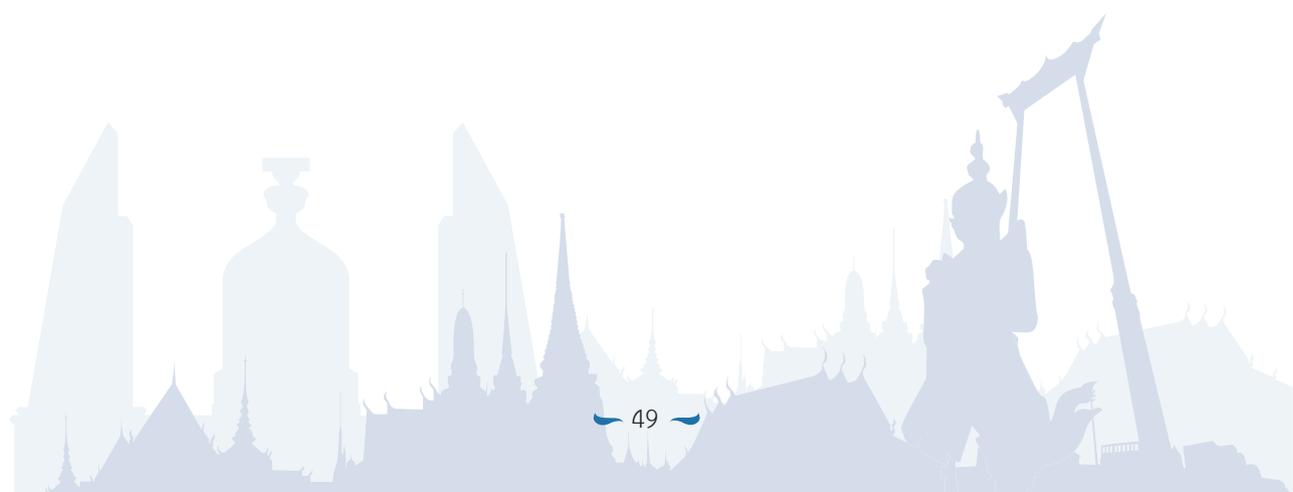


### A Regional Economic History of Thailand

**Porphant Ouyyanont**

This book presents an economic history of Bangkok, the Central Region, the North, the South, and Northeastern Regions from the signing of the Bowring Treaty in 1855 to the present.

Thai Academic Community



## Engaged Thai Academics



**Boonsanong Punyodyana**

### Land and Residential Property Issues

Political changes in 1973 led to the formation of the Farmers' Federation of Thailand (FFT) in November 1974 with support from students and academics including Thawee Muennikorn, Warin Wonghanchao, and others. The FFT called for laws allowing access to land and forests. Between 1959 and 1966, farmers lost 172,869 rais (11,659.04 hectares) of their farming

land and managed to lobby the government to set up the Farmers' Debt Investigative Committee (FDIC) in 1975, but it later failed to solve the problems. Worse yet, the farmers' subsequent moves were considered to be aligned with communism. They were thus harshly suppressed. Leaders were arrested, and as a result, the FFT administration ordered its members to strike back using the tactics that they had learned from the Village Scout training. This unfortunately led to clashes both in urban and rural areas. Furthermore, Boonsanong Punyodyana, a prominent scholar and Secretary-General of the Socialist Party of Thailand, who carried out political actions alongside villagers, was assassinated in 1976. In 1980 Jamrat Muangyam, the last FFT Chairperson, too was assassinated. This was a major blow that ended the farmers' struggles for land reforms leaving the movement in the hands of small-scale farmer groups instead.

Farmers banded together again in 1992 with two large groups as the main force behind the movement. The first group consisted of small-scale farmers who formed a group called the Assembly of Small-scale Farmers, with the majority of its members from the Northeast. This group had at least 10 member groups with a total of at least 500,000 individual members. The other group was the Assembly of the Poor, which was composed of a network of civil society groups working on various causes, with around 300,000 members from all over the country. The new farmers' movement was highly powerful in negotiating with the government on a number of issues ranging from farming land protection, negotiation for title deeds, anti-dam campaigning, anti-power plant campaigning, and support for alternative agricultures. Towards the end of 1996 the Assembly of the Poor organized a mass rally at the Government House with 1,000 protesters and demanded the government to address several issues, especially the compensation for state development projects that violated farmers' living ways and deprived local villagers of their natural resources. In May 1997 the government negotiated with the protesters and later agreed to their demands. Academics who were involved in these struggles were Praphat Pintobtaeng, Banthorn On-dam and Surichai Wun'gao.





Praphat Pintobtaeng



Boonlert Visetpricha



Duangmanee Laovakul

Subsequent struggles were marked by the movement of the Land Reform Network of Thailand, which had a specific goal of solving land issues. It gained support from NGOs and the Academic Assembly for the Poor, led by Nidhi Eoseewong. But then the military coup in 2006 suddenly stalled the government’s responses and negotiations. As a result, a large network of civil societies was formed under the People’s Movement for Just Society (known as P-move) under the support of NGOs and academics such as Duangmanee Laovakul, who led a talk with the government in October 2012 in an attempt to push for the Community Title Deeds Act, Progressive Land Tax Act, Land Bank Act as well as other efforts to solve problems in land use in several locations. But the government was weakened, so most attempts ended with failures.

After the 2014 military coups, civil society movements’ struggles became particularly difficult. Many arrests were made of protest leaders. This is not to mention issuances of laws benefiting large investment groups and state projects barring local residents’ access to their own land. People were forced out of the land on which their livelihoods depended. Agricultural product prices were unfair. These problems prompted the P-move to stage protests and demand solutions. Their demands were not well heeded, however. The protesters were also arrested many times. Later in 2017, the P-move attempted to intensify its pressure by meeting and negotiating with the prime minister (more suitably called “junta leader”), but all of their demands were rejected with threats given during the prime minister’s press conference.

Besides livelihood issues, the people’s network also advocated residential property problems such as calling for an establishment of a special cultural zone to save sea dwellers and the Karen ethnic group from being forced from places they lived. This was done under the support by the Institute of Social Research at Chulalongkorn University. The network further called for a distribution of vacant plots for those who did not own residential properties as well as an establishment of residential zones in newly established cities since 1987. This was done through the support and guidance of several academics including Akin Rapipat, Kuntonthip Panichapuk, Apiwat Ratanawaraha and Boonlert Visetpricha. The government then responded well to these calls. But it was not long before the 2006 coup took place after which these ideas were rejected.

## Forest Issues

Thai civil society’s movement regarding forest issues has been associated with the concept of “community forests”, which promotes human-forest co-existence. This is rooted in the events in 1989 in which Huai Kaew villagers in Mae On Sub-district, Chiang Mai Province fought against a company that won a forest concession from the government. The protesters argued that the management of the forest was not a rehabilitation effort as the company had claimed. Also, local villagers were not informed prior to the operation. They demanded that local government agencies and the Forest Department invoke the concession and allow them to manage the forest under the community forest program. The demand, however, was rejected, so the protesters thus submitted a petition to the provincial governor, the Minister of Agriculture and Cooperatives, and even the Prime Minister, who was in town for the mobile cabinet meeting in Chiang Mai. But because all earlier attempts had failed, the villagers and university students decided to occupy the forest and asked the workers to stop their operation. Such confrontation resulted in some protest leaders’ being arrested while others’ being shot and killed mysteriously. The Forest Department then conducted an investigation that eventually led to the revocation of the concession. This case became widely publicized that created public awareness in the North regarding local communities’ participation in the management of forest resources. At that time the attempt that aimed to relocate inhabitants out of conserved forests failed. There was thus an attempt to push for community forest law, which would authorize people’s participation of forests in their locality.

In 1989 the Forest Department drafted the community forest law, but unfortunately there was no provision for the people’s rights to protect their forests. The law was largely about commercial use of forests. A year later, villagers, NGOs, and a group of academics including Chalatchai Ramitanon, Anan Kanjanapan, Chayan Vattanaputi jointly drafted the people’s community forest law and launched a campaign urging the House of Representatives to consider it alongside the Forest Department’s draft. With these two drafts in hand, the government ordered the Committee for the Distribution of Regional Prosperity to host a discussion between government officials, academics, private developers, and villagers on April 7-9, 1995 with the goal of proposing a new forest community draft to be endorsed by the committee. On April 30, 1996, the cabinet agreed to endorse the draft but environmental groups consisting of the Thammanat Foundation, Seub Nakhasathien Foundation, Green Earth Foundation,



and the Society for the Conservation of National Treasure and Environment opposed the move arguing against having a community forest within conserved forested areas and allowing villagers make use or do any activity in conserved forests. This opposition led to a public hearing on the draft. Changes were later made that were purportedly based on the hearing but the villagers opposed the revised draft citing that the changes were not consistent with the outcome of the hearing.

The government subsequently set up a committee that revised the draft to make it consistent with the hearing results, but it still stipulated the barring a community forest within conserved forests. The people continued to oppose it. They later formed the Network of Northern Farmers to push for a state policy endorsing community rights in natural resources management and participation in policy making. In 1999, 50,000 people proposed to the National Assembly the newly drafted community forest law. The House of Representatives accepted the draft in principle and set up an ad hoc committee to consider it. No progress was made, however. The political crisis since the 2006 coup put the movement regarding community forest issues on hold.

Academics played an important role in promoting community forests. Yos Santasombat highlighted relationships between ethnic communities and forests as well as biodiversity. Chayan Vattanaputi, Pinkaew Laungamsri, and academic institutions such as the Sociology and Anthropology Department at the Faculty of Social Sciences and the Center for Ethnic Studies and Development, at Chiang Mai University all advocated the concept of ethnoecology, which is concerned with the role of knowledge and local wisdom in forest use and management. This approach brings together cultural diversity and forest use without being marginalized or assimilated by the government. Research was conducted to explore the ethnoecology of biological resources and community rights in which not only forest use but also spiritual aspects were examined. In 1994 Chiang Mai University in collaboration with the Ministry of Agriculture and Cooperatives conducted research on swidden agriculture. The findings



**Chalatchai Ramitanon**



**Chayan Vattanaputi**



**Yos Santasombat**



**Anan Kanjanapan**

in this research were applied to a great extent in the movement's demands with respect to human-forest relationships.

However, recent political crises stalled the tide of the movement on community forest law. As of May 22, 2018 the National Legislative Assembly resolved to enact the law. But because the quorum was not met, the resolution was thus annulled. Since then there has been no attempt to reconsider the law.

## Fishery Issues

Early fishery problems, around 1977 were characterized by tensions between local fisherfolk and trawlers who illegally fished 3,000 meters off the coast escaping authorities' patrolling efforts. These trawlers were supported by local and outside financiers, politicians, and influential figures. Clashes occurred that resulted in deaths and injuries on both parties to the conflict.

In 1982 NGOs recognized this problem and began to work in fishing villages in order to improve the living quality of local, traditional fisherfolk and set up traditional fisherfolk groups/clubs. These groups/clubs later formed a network that eventually became the Federation of Southern Fisherfolk with support from academics such as Bampen Keowan. In 1994 different NGOs working with the Federation banded together and formed the Southern Fisherfolk NGO Network as a mechanism to support the work of the Federation.



**Bampen Keowan**



**Narit Duangsuwan**

In 1995 the Federation joined a brainstorming session in the drafting of the 8<sup>th</sup> National Economic and Social Development Plan (1997-2001) in order to set the direction in conserving and rehabilitating coastal resources. This was because the government planned to maximize fishery products in 1996. At the time commercial fishing gained a lot of governmental support. The Ministry of Agriculture and Cooperatives therefore issued numerous orders allowing destructive fishing gear to be used legally. Opposition ensued, especially in 1999 when Southern fisherfolk organized large scale protests with the assistance of such academics as Lertchai Sirichai and Narit Duangsuwan, who joined the protests to protect traditional fishing practices, oppose selective enforcement of laws, and conduct academic research alongside their protests.

Towards the end of the 40s and 50s fishing resources fell into the hands of business conglomerates while the local economy of fisherfolk was gloomy. With their disappearing cultural practices local fisherfolk thus hosted a protest march to the Government House, which was participated by academics from various institutions, who joined forces to support the local fisherfolk's movement. They called for decentralized arrangement that would allow local fisherfolk to manage natural resources. They also called for a ban on trawling. NGOs such as the Green Net liaised with different fishing communities to form a network of traditional fishing and organic aquaculture resources aiming to educate locals on local fishery product development, to raise public awareness and support for traditional fishing, and to advocate activities calling for the government to support sustainable fishing.

However, in April, 2015 the European Union issued Thailand a yellow card for IUU (Illegal, Unreported, and Unregulated) fishing. As a result, the junta government followed the EU regulations by revising



Federation of Southern Fisherfolk



Lertchai Sirichai

laws, creating national fishery plans, setting up a system to control, monitor, and follow up on fishing practices, strictly enforcing laws, and setting up a flagged catch certification system for the issuance of catch certificates for the purpose of exporting to the EU. These were considered serious reforms under the 2015 Fishery Act and its amendments, which contain harsh punishments on violators. Other measures include national fishery management plans, a hi-tech tracking system for fishing vessels, Port-in Port-out centers off the coasts of 22 provinces to monitor fishing boats before they take off. These measures directly addressed problems caused by commercial fishing. They were fiercely opposed by commercial fishers. But with the powers of Article 44, the government succeeded in solving the IUU problems and the EU finally lifted the yellow card.

The junta government's solutions to the IUU problems had a positive outcome for traditional fishing because they wiped out illegal commercial fishing, which had negatively affected local fisherfolk for a long time. Furthermore, even though the 2015 Act and its amendments confined traditional fishing to just within 3 nautical miles off the coasts, the network of local fisherfolk managed to negotiate with the authorities to where this restriction was not enforced. This is partly because the network leaders, especially those working for the NGOs, had a good relationship with the junta government.



## Labor Issues

The labor movement has a long history, which could be traced back to the period before World War II. The Tram Workers Association was established in 1897 with the support from the government. Its goal was to negotiate with owners, most of whom were foreigners. Later in 1946 as the country was recovering from World War II, a number of labor unions were formed in different industries including printing workers, transportation workers, and pedicab drivers. In 1947 the Bangkok Labor Association was established. Their members came from 50 industries. Similar associations were also formed later, all of which were legally endorsed by the 1956 Labor Act, which allowed labor unions to be formed. The law was abolished by the 1958 military coup, however. Large unions then either became illegal and were shut down, or were split into smaller associations with much more limited bargaining powers.



Labor movements in the early 1970s

However, political changes during 1973 brought about a renewed effort to form labor groups with the aid of university academics and students. More than 100 labor unions were created which became part of a network under the National Coordinating Center for Laborers. Its members staged demonstrations calling for increased wages and a new labor law but were met with a violent response with assassinations of many protest leaders. Eventually most labor organizations collapsed as a result of harsh suppressions by government after the tragic October 6 event in 1976.

Labor groups resumed their movement activities between 1987 and 1997 because of the ease of political tensions, but they were not as large as they used to be. They were smaller groups or unions advocating negotiations with business owners and the government on certain issues. Their typical moves included hosting strikes, staging demonstrations in front of businesses, occupying factories, gathering to submit petitions to the government. Their main grievances were exploitation by business owners and the government's policy that was anti-union or curbed laborers' freedom of expression. Labor groups also joined political activities as well. These groups included the Multi-industry Laborers, the Coordinating Center for Laborers, the Labor Union Council, Thailand's Labor Council, Electricity Generating Authority of Thailand (EGAT) Labor Union, State Enterprises Workers' Relations Confederation, Thai Labor Solidarity Committee (The Omnoi-Omyai District group). During this period of time, many academics supported these groups especially in their demands regarding the Social Security Act. These academics included Nikom Chantharawitton and economics professors from Chulalongkorn University such as Lae Dilokvidhyarat and Voravid Jaroenlerd.



Nikom Chantharawitton



Lae Dilokvidhyarat



Sustarum Thammaboosadee

Political problems since the end of 2005 created a deep divide in the labor movement because of differences in ideologies, goals, and approaches on various issues including the exclusion of state enterprises from the Labor Relations Act and a constitution draft allowing an unelected prime minister. Some labor groups joined the People’s Alliance for Democracy (also known as the “Yellow Shirts”) in ousting former Prime Minister Thaksin Shinawatra and supported the 2006 coup. Others opposed the coup and joined the United Front for Democracy Against Dictatorship (or the “Red Shirts”).

The 2014 coup brought nearly all union activities to a standstill because business owners often used the political situation as an excuse to call off negotiations. More importantly, the declaration of martial law and other special rules effectively barred unions from staging protests. Many union leaders were summoned to report themselves at military bases. Given their dwindling bargaining powers and decreasing numbers of union members, many unions simply collapsed. The remaining unions thus cooperated as a network with support from academics. For example, Napaporn Ativanichayapong took into account the role of labor unions, NGOs, and academics in designing a network of labor unions under the concept of social movement unionism (SMU) while Lae Dilokvidhyarat hosted seminars that supported union movements on various issues. In addition to this, many labor unions joined movements on natural resources such as the P-move, but their demands tended to fall on deaf ears of the totalitarian military government.

However, the labor force represented the people’s participation that played a big part in determining policies of political parties running in the 2019 general elections. In this, academics acted an important link. Sustarum Thammaboosadee, an academic who is associated with the Future Forward Party, considered demands by labor unions in designing welfare state policies including universal pensions, which would improve workers’ post-retirement living quality based on tax money and social security policies for informal workers, which would allow them to have benefits closer to those of government officials. These moves are an attempt to push for labor rights and the reduction of inequality in the long run.



Voravid Jaroenlerd

## Thai Academic Network for Civil Rights (TANC)



Thai Academic Network for Civil Rights (TANC) is an assembly of academics from universities across Thailand who are concerned about the violation of people’s rights and freedom escalating after the 22 May 2014 Coup. It has made comments, given suggestions, and made demands on the National Council for Peace and Order (NCPO) and relevant institutions such as the Supreme Court and the United Nations via press briefings, communiqués, and seminars for stopping the violation of and instead respecting Thai people’s rights and freedom. It has particularly made demands on the NCPO for a swift return of democracy to the country.

The TANC was originally founded as the Network of Thai Scholars Concerned about Detained Disciples, following the arrest and detention of fourteen students at the Bangkok Remand Prison for holding the first anniversary of the Coup in front of the Bangkok Art and Culture Center on 22 May 2015. It issued the first communiqué demanding the immediate and unconditional release of the students. The communiqué also demanded that no charges and prosecutions are made against the students because the students have the rights and freedom of expression and they have not done any wrongdoing. The communiqué has the list of 298 academics attached and was read by Associate Professor Dr. Anusorn Unno, Dean of the Faculty of Sociology and Anthropology, Thammasat University, in front of the Bangkok Remand Prison on 1 July 2015.

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The TANC, in collaboration with other sectors of society, has carried out a wide range of activities including issuing communiqués, holding seminars, launching campaigns, and submitting letters to relevant institutions in response to problems and crises facing Thai society at given moments.



Associate Professor Dr. Anusorn Unno, Dean of the Faculty of Sociology and Anthropology, Thammasat University, and the coordinator of Thai Academic Network for Civil Rights, along with other academics, read a communiqué demanding an immediate and unconditional release of students detained in Bangkok Remand Prison.



# Session Schedule



## Monday 1<sup>st</sup> July 2019

### 001 Southeast Asia

Ballroom 3

10:30 AM - 12:15 PM

The State of Democracy in Indonesia and Thailand: In Search of the Beacon of Hope

Chaired by Yoes C. Kenawas, *Northwestern University*

Performative Acts in Indonesia's Electoral Democracy  
Yoes C. Kenawas, *Northwestern University*

Thai Peasantry under the Authoritarian Regime, 2014-18: Emerging Precarious Life in Rural Area  
Weera Wongsatjachock, *Naresuan University*

Resilient Indonesia's Democracy? A Comparative Study of Simultaneous Elections between Indonesia and Latin America

Citizenship, Religious Activism and Identity-politics in Indonesia's Electoral Democracy  
Deasy Rumondang Priscilla. Simandjuntak, *ISEAS Yusof Ishak Institute*

Military Government and Democratization, Case studies: Indonesia, Myanmar, and Thailand  
Adhi Priamarizki, *Ritsumeikan University*

Discussants:

Deasy Rumondang Priscilla. Simandjuntak, *ISEAS Yusof Ishak Institute*  
Yoes C. Kenawas, *Northwestern University*

### 002 South Asia

Riverside 1

10:30 AM - 12:15 PM

Countering Dispossession, Situating Marginality: Voices from Pakistan

Chaired by Dina M. Siddiqi, *New York University*

The Resonant Tomb: Women's Trances at the Shrine of Shah Abdul Latif Bhittai in Sindh  
Shundana Yusaf, *University of Utah*

The Buffalo Belongs to Those Who Have the Biggest Stick: A Look at the Role of the Middlemen in Land Acquisitions in Pakistan  
Mustafa Khan, *SOAS, University of London*

Indigenous Self-Determination in Pakistan: A Socio-economic and Historical background on Kalasha Mountain Tribe's Struggle for the Right to Forest Ownership  
Saima Siddiqi, *Winnipeg University*

Virtual Lands: Emerging Political Narratives from Balochistan  
Annie Zaman, *Independent researcher/Global Voices*

Discussant:

Dina M. Siddiqi, *New York University*

### 003 Inter-area/Border Crossing

Riverside 5

10:30 AM - 12:15 PM

Publishing Matters: Current Trends and Advice for Authors

Chaired by Paul Kratoska, *NUS Press*

Discussants:

Chris Baker, *Journal of the Siam Society*  
Bettina Gramlich-Oka, *Sophia University*  
Linda Grove, *Harvard-Yenching Institute*  
Peter Schoppert, *NUS Press*

### 005 Southeast Asia

Riverside 4

10:30 AM - 12:15 PM

Stone and Glass Bead Production and Trade: Archaeological and Ethnohistorical Approaches, Southeast and East Asia

Chaired by Alison Carter, *University of Oregon*

Early contacts between SEA and the Indian Subcontinent as Traced from Beads of Central and Peninsular Thailand  
Wannaporn K. Rienjiang, *University of Oxford*

Beads From the Site of Phromthin Tai: Implications for Inter- and Intra-Regional Trade Connections in Iron Age and Dvaravati Period, Central Thailand  
Alison Carter, *University of Oregon*

Interactions in the Kra Isthmus During the Iron Age: New Insights from a Study of Glass Beads Found in Southern Myanmar  
Laure Dussubieux, *The Field Museum*

Bead Exchange Networks and Polity Interaction in the Mahan Civilization (100 BCE—300 CE), S. Korea  
Jina Heo, *University of Wisconsin*

Carnelian Beads in Northwest China: New Research on the Sites of Ganguya and Huoshaogou Beads, Gansu  
Ai Wanqiao, *Chinese Academy of Social Sciences*

### 006 Inter-area/Border Crossing

Riverside 7

10:30 AM - 12:15 PM

Circulating Knowledge, Commercialization, and Practice: Chinese Tea in Early Modern Europe and America

Chaired by Xiaolin Duan, *North Carolina State University*

Mapping Chinese Tea Culture in Eighteenth-Century America  
Yiyun Huang, *University of Tennessee*

Tea and the British Colonial American Society in Atlantic and Global Contexts  
Hongzhe Sun, *Harvard University*

The Flow of Bohea: From a Deteriorated Tea to a Major Product in the Seventeenth to Nineteenth Century  
Global Tea Trade  
Kunbing Xiao, *Southwest Minzu University*

Discussant:

Xiaolin Duan, *North Carolina State University*

Monday 1<sup>st</sup> July 2019

**007 Northeast Asia**

**Cattleya** 10:30 AM - 12:15 PM

**Rising Lotus: Rethinking Nichirenism in Twentieth Century Japan and East-Asia**

Aspiring to Singularity: Nichirenist Hopes for the Unification of Space, Gender, and Mind  
Gerard Clinton Godart, *Tohoku University*

Shinkoku (Land of the Gods) Ideology as Transnationalism  
Hiroo Sato, *Tohoku University*

'Out of a Doll's House': Tracing the Path of Nichirenist Women  
Yulia Burenina, *Osaka University*

The Development of Nichirenism in East Asia in the First Half of the Twentieth Century  
Eiichi Otani, *Bukkyo University*

**008 China and Inner Asia**

**Pompadour** 10:30 AM - 12:15 PM

**Health and Medicine in the People's Republic of China**

Chinese Diaspora, the Cholera Pandemic, and Transnational Politics in China in the 1960s  
Xiaoping Fang, *Nanyang Technological University*

A History of Antibiotic Use and Production in China  
Tina Phillips Johnson, *Saint Vincent College*

Between Nativism and Globalism: Mao, Medicine, and the Making of Wartime China

Curtailing Kids: A New Look at China's 1970s Rural Family Planning Work Prior to the One Child Policy  
Miriam Gross, *University of Oklahoma*

From Vanguard of the Revolution to Social Pariah: A Critical Biography of the Chinese Farmer  
Nicole Barnes, *Duke University*

Discussant:  
Chia-ling Wu, *National Taiwan University*

**009 Southeast Asia**

**Riverside 6** 10:30 AM - 12:15 PM

**The Role of Global Value Chains in Regional Development – China, Japan, and Thailand**

Chaired by Patcharee Siroros, *Thammasat University*

Japan-Thai Technology Transfer: The Fisheries Sector from the 1920s

Chinese and Korean Automobile Operations in Southeast Asia: Role of Foreign Investment and Global Value Chains in Regional Development  
Guanie Lim, *Nanyang Technological University*

Impact of the Platform Economy on the Apparel Value Chain  
Rika Fujioka, *Kansai University*

Anchoring Value Chains in Kunshan, China - Innovation, Investment, and Indigenous Development  
Shuixiong Wang, *Renmin University*

Discussants:

Chandra-nuj Mahakanjana, *National Institute of Development Administration*  
Kitti Prasirtsuk, *Thammasat University*

**010 Northeast Asia**

**Panisea 2** 10:30 AM - 12:15 PM

**Imperial Japan as an Empire of Mobility**

Chaired by Nipaporn Ratchatapattanakul, *Thammasat University*

Japanese Tourism to Thailand in the 1930s and 1940s  
Kenneth J. Ruoff, *Portland State University*

(Re)visiting Sites of Enshrinement for the War Dead: Kyoto's Mimizuka as Ambivalent Tool of Imperialism  
Daniel Milne, *Kyoto University*

Welcoming the Foreign: Tourism Hospitality in the Japanese Empire and the Mutual Production of Affective Ties  
Andrew Elliott, *Doshisha Women's College*

Discussant:  
Dick Stegewerns, *University of Oslo*

**011 Inter-area/Border Crossing**

**Ballroom 2** 10:30 AM - 12:15 PM

**Regional Integration in the Rising of Asia**

Chaired by Christian Ploberger, *University of Birmingham*

The Linkage Between Greater Mekong Sub-Region and ASEAN Economic Community  
Soavapa Ngampramaun, *Ramkhamhaeng University*

Rethinking of Special Economic Zones (SEZs) Development Among ASEAN states: Success and Lessons Learned  
Katsamaporn Rakson, *Ramkhamhaeng University*

A Study on the Spatial Evolution and Mechanism of Industries in Border Towns from the perspective of Geo-Economics - A Case Study of Ruili Town in Chinese Border Areas

China's Belt and Road Initiative – a Hegemonic Project of a Regional Hegemon or Another Contribution in an Emerging Asian Led Regional Integration Framework  
Christian Ploberger, *University of Birmingham*

**012 South Asia**

**Panisea 1** 10:30 AM - 12:15 PM

**Speculative Urbanism in the Asias: Infrastructures, Aesthetics, Politics**

Chaired by Carol Upadhyya, *National Institute of Advanced Studies*

Towards a Lexicon for the World City: Keywords from Bengaluru and Jakarta  
Hemangini Gupta, *National Institute of Advanced Studies*

## Monday 1<sup>st</sup> July 2019

For the Infrastructure that is To Go: On the Political Aesthetics of Mumbai's Coastline

The Endurance of the Movement: Kampung Residents and New Urban Futures in Jakarta

Dian Tri Irawaty, *University of California, Los Angeles*

Chasing the "Copy": Jobbing between Uneven Rhythms of Fast Fashion in Guangzhou, China

Nellie Chu, *Duke Kunshan University*

Discussant:

Carol Upadhy, *National Institute of Advanced Studies*

### 013 China and Inner Asia

*Calanthe* 10:30 AM - 12:15 PM

Hong Kong and Cold War: Literary Modernism, Information Warfare and Cultural Politics

Chaired by Enoch Yee Lok Tam, *Hong Kong Baptist University*

Cold War Collaborationism?: Local Identity and Cold War Politics Through the Lens of Saisai and Wong Bik-Wan

Cheuk Fung Wayne Yeung, *Pennsylvania State University*

Modernism in the Nuclear Era: Li Weiling's Cosmopolitanism in Cold War Hong Kong Literature

Enoch Yee Lok Tam, *Hong Kong Baptist University*

The Literary Information Empire During Cold War: An Observation of Lo Wai-luen's Oral History Project on Zhong Guo Xue Sheng Zhou Bao

Mei Ting Li, *Chinese University of Hong Kong*

### 014 Inter-area/Border Crossing

*Ayaret* 10:30 AM - 12:15 PM

Adaptation and Expression of South-Asian Religion in the Indian Diaspora: Southeast Asia and the Caribbean

Influence of Ramayana on Ramakien: Adaptation and Contextualization in Thai Milieu

Alvina Sulankey, *Asia Pacific International University*

Yesu Katha: An Innovative Approach to Moral Storytelling in Trinidad and Tobago

David T. Chand, *University of the Southern Caribbean*

Siparia/Siparee Mai: an Illustration of Adaptation and all-Inclusiveness of Hindu Practices

The Ramleela Tradition: Keeping Hinduism Alive in Trinidad and Tobago

Susan J. Chand, *University of the Southern Caribbean*

Ramayana: a Guide in Identity Formation: Narratives of "Twice Banished" Indo-Fijian Hindus

Jennifer Khan-Janif, *Ministry of Social Development, Auckland, New Zealand*

### 015 Southeast Asia

*Riverside 2* 10:30 AM - 12:15 PM

'Knowledge of the Land' and the Dynamics of Social Sciences in the 21<sup>st</sup> Century

Chaired by Lalita Hanwong, *Kasetsart University*

Culture Changes of Mon Ethnicity Community in Ban Muang, Ban Pong District, Ratchaburi Province, Thailand

Chairat Wongkitrungruang, *Kasetsart University*

Protecting Rights for Our Homeland: Framing Process of Protest Movements against Development Projects in Eastern Thailand

Sanit Ritmontri, *Kasetsart University*

Construction of Queer Heritage in Southeast Asia: "Closeted" or "Come Out"

Korakit Choomgrant, *Kasetsart University*

The Analysis of Social Media and the Interaction Behavior upon Political Discussions in Post-2019 General Election in Thailand

Jittat Fakcharoenpho, *Kasetsart University*

Discussant:

Lalita Hanwong, *Kasetsart University*

### 016 Inter-area/Border Crossing

*Panisea* 10:30 AM - 12:15 PM

Where China Meets Southeast Asia: Sipsong Panna in the Wake of China's Rise

Chaired by Thomas Borchert, *University of Vermont*

Discussants:

Zhangla Yankan, *Chiang Mai University*

Hanyang Yan, *Mahidol University*

Wang Jianghua, *Yunnan Minzu University*

### 017 Inter-area/Border Crossing

*Riverside 2* 01:15 PM - 03:00 PM

Methods in China-India Studies

Chaired by Tansen Sen, *NYU Shanghai*

Discussants:

Krista Van Fleit, *University of South Carolina*

Arunabh Ghosh, *Harvard University*

Selina Ho, *National University of Singapore*

Adhira Mangalagiri, *Queen Mary University of London*

Yuan He, *University of Cambridge*

### 018 China and Inner Asia

*Ayaret* 01:15 PM - 03:00 PM

State, Market and Civil Society Relationship in China's New Era

**Monday 1<sup>st</sup> July 2019**

Bring The Party-State Back In: Changing Labor Politics in China's New Era

Shirley Xuehui Yang, *The Hong Kong Polytechnic University*

Constructing Anti-Oppressive Social Work in China Power Relation Context

Anna Chen, *Chinese University of Hong Kong*

A Political-economic Analysis of Gender Equality and LGBT Rights Organizations

Yingyi Wang, *University of Washington*

Who is Afraid of Ghosts? – China, Pseudo-Horror and Soft Power

Danny Weng-kit Chan, *Hong Kong Community College, Hong Kong Polytechnic University*

Rising from Base-Entities: Wong Kar-wai's Jianghu as Method

Dickson Ching Lap Cheung, *Hong Kong Baptist University*

The Rise of Asia and the End of It as Method?

Stephen Yiu-wai Chu, *University of Hong Kong*

### 019 Southeast Asia

*Panisea 1*

01:15 PM - 03:00 PM

**Fraud and Finance in Modern Southeast Asia**

Chaired by Samson W. Lim, *Singapore University of Technology and Design*

Banked Gold: Speculation and Monetary Disorder in Vietnam  
Allison Truitt, *Tulane University*

The Dangerous Gift: the Formalizing of Remittances and Kinship in Vietnam

Ivan Small, *Central Connecticut State University*

Trust, Theft, and Risk in Jakarta's New Economy

Financial Frauds in Early Capitalist Bangkok  
Samson W. Lim, *Singapore University of Technology and Design*

### 020 Inter-area/Border Crossing

*Pompadour*

01:15 PM - 03:00 PM

**Feeding a Rising Asia: Crafting and Selling Healthy Eating through Periods of Economic Development**

Chaired by John D. Wong, *University of Hong Kong*

To the Health of the City: Vitasoy as a "Local" Beverage in Post - WWII Hong Kong

John D. Wong, *University of Hong Kong*

From Relief Food to Profits: The Popularization of Milk Beverage in Postwar Hong Kong

Shuk Ying Lo, *Chinese University of Hong Kong*

Sustainable Food and Ethical Consumption: Insights from the Initiatives of Three Non-governmental Organizations in Japan

Yi-Chieh Jessica Lin, *National Chung Hsing University*

Smart Children and Thin Selves: Dietary Health and the Transnational Moral Grammar of Self-identity

Veronica Sau-wa Mak, *Chinese University of Hong Kong*

### 021 China and Inner Asia

*Riverside 7*

01:15 PM - 03:00 PM

**Against the Tides: Rise of China and the Border(s) of Imaginations in Asia**

Chaired by Danny Weng-kit Chan, *Hong Kong Community College, Hong Kong Polytechnic University*

### 022 Northeast Asia

*Riverside 3*

01:15 PM - 03:00 PM

**Rise of a New Korea? Globalisation, Multiculturalism, Discourse, and the Nation**

Chaired by Timothy Lim, *California State University, Los Angeles*

Talking of a Multicultural Korea: The Prospects for Transformational Change in a Homogenous Nation-State  
Timothy Lim, *California State University, Los Angeles*

From Ethnic Nationalism to Multiculturalism? Changes in the South Korean Attitude in International Marriages in the Mid-2000s

Lynne Soon-Chean Park, *University of Auckland*

The Emergence of "Diaspora as National Asset" Discourse in South Korea: Background, Explanations and Problems  
Changzoo Song, *University of Auckland*

In Search of the Civic Self in the Contemporary Globalization: a Case Study from South Korea  
Seungsook Moon, *Vassar College*

Immigrants or Workers? The Claims-Making Strategies of Joseonjok Migrant Care Workers in South Korea  
Yi-Chun Chien, *University of Toronto*

Discussants:

Seungsook Moon, *Vassar College*

Changzoo Song, *University of Auckland*

### 023 Southeast Asia

*Cattleya*

01:15 PM - 03:00 PM

**Moving Forward the Past and Back to the Future. Technologies of time in Tai and Mon-Khmer Contexts**

Chaired by Stephane RENNESSON, *Centre National de la Recherche Scientifique*

What electricity had done to Thai music? « Long drums » procession bands and the « low style » electronic music  
Pierre Prouteau, *École des Hautes Études en Sciences Sociales*

From Myths to Cultural Practices: The Pervasive and Polymorphous Staging of Origins of "Thai" Ethnic Groups in Vietnam

Lư Thị Thanh Lê, *Vietnam National University*

## Monday 1<sup>st</sup> July 2019

The Cannibal Metallurgists Material Culture and Myth as Mediums for Writing History of Upland Southeast Asia?  
Olivier Evrard, *Patrimoines locaux, Environnement et Globalisation*

The Return of the Naga. Oscillation of Time and Wobbling Thai Destinies  
Stephane RENNESSON, *Centre National de la Recherche Scientifique*

### 024 Southeast Asia

**Panisea 2** 01:15 PM - 03:00 PM

**The State of Democracy in Southeast Asia: Recession or Rejuvenation?**

Chaired by Prajak Kongkirati, *Thammasat University*

Discussants:

Boo Teik Khoo, *National Graduate Institute for Policy Studies*

Patricio N. Abinales, *University of Hawaii at Manoa*

Kasian Tejapira, *Thammasat University*

Charnvit Kaset Siri, *Thammasat University*

### 025 Northeast Asia

**Calanthe** 01:15 PM - 03:00 PM

**Unsettling Sex and Gender Boundaries in 1960s Japan**

Chaired by Mark J. McLelland, *University of Wollongong*

Takahashi Tetsu and the Quest for a Vernacular Sexuality in 1960s Japan

Mark J. McLelland, *University of Wollongong*

Japanese Censorship, the Emergence of Pink Films and Sexual Manuals in the 1960s

Dixon Wong, *Hong Kong University*

Questioning Female “Perversion” in Mori Mari’s Pre-BL Trilogy: The Emergence of Women Writing/Reading Male Homosexual Fantasies

Kazumi Nagaike, *Oita University*

Looking Outward, Looking Inward: Kiyooka Sumiko’s Transnational, Transhistoric Lesbian Engagements

James Welker, *Kanagawa University*

### 026 Inter-area/Border Crossing

**Vanda** 01:15 PM - 03:00 PM

**Defying Nation: Translocalism in Modern Asia**

Chaired by Fei Chen, *Tamagawa University*

A Patriot, Anticolonial Hero and Colonizer: The Three Faces of Zheng Chenggong in Modern Japan, Mainland China, and Taiwan

Fei Chen, *Tamagawa University*

The Making of Bangsa Bugis in Malaysia

Nur Kotarumalos, *National University of Singapore*

Taste, Identity, and Shifting Markets: Translocal Tea Culture in Northern Thailand

Negotiating Transnational Citizenship: Fajar Suhendra and His Educational Endeavors in Indonesia  
Wu-Ling Chong, *University of Malaya*

### 027 Southeast Asia

**Riverside 5** 01:15 PM - 03:00 PM

**Hybrid Governance of Transboundary Environmental Commons in Southeast Asia**

Chaired by Michelle A. Miller, *National University of Singapore*

Governing Common Property in Southeast Asia

Michelle A. Miller, *National University of Singapore*

Assembling Forest-Peatland Commons in Indonesia to Address Transboundary Haze in Southeast Asia

Helena Varkkey, *University of Malaya*

Seeing Lives in a Grain of Sand

Jonathan Rigg, *National University of Singapore*

Hydropower Development and Transboundary Governance of Water Commons: A Case Study of the Lao PDR

Thong Tran, *National University of Singapore*

Discussant:

Louis Lebel, *Chiang Mai University*

### 028 Inter-area/Border Crossing

**Riverside 4** 01:15 PM - 03:00 PM

**Male Beauty and Soft Masculinity in East Asia**

Chaired by Roald Maliangkay, *Australian National University*

Emasculating the Nation: “Sissy” Boy Bands in China

Geng Song, *University of Hong Kong*

Shifting Masculinities and the Celebrity Industry in Post-Bubble Japan

Yongmei Wu, *Bridgewater State University*

Staging Male Effeminacy in Singapore

Kai Khiun Liew, *Nanyang Technological University*

(Re)Gendering the Male Gaze: On the Aesthetics of K-pop Idol Masculinity

Jo Elfving-Hwang, *University of Western Australia*

Discussant:

Roald Maliangkay, *Australian National University*

### 029 Inter-area/Border Crossing

**Ballroom 3** 01:15 PM - 03:00 PM

**The Dynamic of Tourism Industries in Indonesia and Japan**

Chaired by Filia Munaf, *Universitas Indonesia*

Ghost Tourism Recipe: From Indonesian Television Ghost Show to Japanese Horror

Ranny Rastati, *Indonesian Institute of Sciences*

Monday 1<sup>st</sup> July 2019

Samurai Tourism: An Alternative In Content Tourism That Offers Sustainable Income

Filia Munaf, *Universitas Indonesia*

Revitalization of Lawang Sewu to Develop Creative Industry in Central Java

Sri Dewi Adriani, *Binus University*

Community Participation in Sustainable Heritage Tourism in Takayama (Japan) and Depok (Indonesia)

Susy Aisyah Nataliwati, *Universitas Indonesia*

Foreign Workforces and the Emerging Omotenashi: The Case of Service Industries in Japan

Firman Budianto, *Waseda University*

### 030 China and Inner Asia

Ballroom 2

01:15 PM - 03:00 PM

MeToo in China: Past and Present

Chaired by Qiliang He, *Illinois State University*

“Your Honor is Perfectly Intact” – Policing Republican “Nü Xuesheng” (female students) and Female Sexuality

Lois (Lu) Hao, *Northwestern University*

An investigation into the Chinese #MeToo Movement

Red Women on the Silver Screen: Soviet Films and Chinese Women in the 1950s

Yan Li, *Oakland University*

Metoo in China: Women Reshaping Sex Norms in the Age of Technology

Discussant:

Qiliang He, *Illinois State University*

### 032 South Asia

Panisea 3

01:15 PM - 03:00 PM

Indian Cinema: Politics, Representation and Nationalism

Chaired by Dhananjay Rai, *Central University of Gujarat*

Nationalism in Indian Cinema: Reading Violence, Caste and Religion

Rityusha Tiwari, *Shaheed Bhagat Singh College, University of Delhi*

Contested Representation: Dalits, Popular Hindi Cinema and Public Sphere

Dhananjay Rai, *Central University of Gujarat*

The Crowning Wish: Representations of Transgender Identities in Indian Cinema

Gourab Ghosh, *Jawaharlal Nehru University*

From ‘Folk’ to ‘Popular’: Politics of Genre, Culture and Identity in Regional Films

Sangeeta Dutta, *American Institute of Indian Studies*

### 033 Inter-area/Border Crossing

Cattleya

03:15 PM - 05:00 PM

Taking Stock of US Relations with East Asian Powers: Neo-realist, Neo-liberal, and Constructivist Views

Chaired by Tsuneo Akaha, *Middlebury Institute of International Studies at Monterey*

Abe’s Gamble on Trump: Strategic Calculations and Miscalculations of Nationalist-Pragmatist Prime Minister

Tsuneo Akaha, *Middlebury Institute of International Studies at Monterey*

New Cold War? Making Sense of US-China Trade War and its Implication for Asia-Pacific

Wei Liang, *Middlebury Institute of International Studies at Monterey*

Towards a Reconfigured US-ROK Alliance? Perspectives from International Relations Theory

James Paradise, *Yonsei University*

Australia-US Alliance since the Pivot: Consolidation and Hedging in Response to China’s Rise

Jingdong Yuan, *University of Sydney*

### 034 Inter-area/Border Crossing

Riverside 1

03:15 PM - 05:00 PM

Rethinking the Scales of Diaspora: Twentieth-Century Chinese Politics in Southeast Asia

Chaired by Guo-Quan Seng, *National University of Singapore*

Cold War Opera Diplomacy: The Shantou-Hong Kong-Bangkok Nexus

Beiyu Zhang, *University of Macau*

Expressing Regional Identity? On Chinese Shophouses in Sài Gòn-Chợ Lớn

Shaping Diasporic and Class Consciousness: Sin Po and Chinese Print capitalism in the Netherlands East Indies (1910-1942)

Ravando Lie, *University of Melbourne*

Decolonizing the Huaqiao in Southeast Asia: Chinese print socialism and a ‘May Fourth’ Campaign in Late Colonial Malaya and Indonesia (1945-9)

Guo-Quan Seng, *National University of Singapore*

Discussant:

Yew-Foong Hui, *Hong Kong Shue Yan University*

### 035 Southeast Asia

Riverside 4

03:15 PM - 05:00 PM

The Local Cultures of Southeast Asian Populism

Chaired by Masaaki Okamoto, *Kyoto University*

“Thailand’s Regional Difference in Responding to Populism”

Viengrat Nethipo, *Chulalongkorn University*

## Monday 1<sup>st</sup> July 2019

Being Anti-Oligarchic but Being Undemocratic in Local Indonesia: The Rise of “Kotak Kosong” Movement  
Masaaki Okamoto, *Kyoto University*

Filipino “Populism” - Local Practices Gone National  
Patricio N. Abinales, *University of Hawaii at Manoa*

Discussant:

Erik Kuhonta, *McGill University*

### 036 Southeast Asia

Ballroom 2

03:15 PM - 05:00 PM

The Politics of Sound Mediation: Creative Technologies of Asian Popular Music

Chaired by David Novak, *University of California, Santa Barbara*

Vinyl’s Message: Everyday Modernity and Embodied Ethnicity in Taiwanese Hakka Records

Hsin-Wen Hsu, *National Taiwan Normal University*

“Running ‘gently’ with the devil” – “Yamaha Band Explosion” as a Moral Regulation on Heavy Metal in Taiwan in the late 1980s

Meng-Tze Chu, *Tainan National University of the Arts*

Enter the YouTube Rabbit Hole: Thai Music Circulation into the Western Musical Mediasphere

Edouard D. Delpeuch, *École des Hautes Études en Sciences Sociales*

Archival Archipelagos: Sound Media and Digital Materiality in Indonesian Popular Music

David Novak, *University of California, Santa Barbara*

### 037 Inter-area/Border Crossing

Riverside 5

03:15 PM - 05:00 PM

The Ascent of India and China: Travelling Ideas

Chaired by Prem Poddar, *Roskilde University*

Samvrtisatya (संवृति सत्य): Implications for Border Thought  
Prem Poddar, *Roskilde University*

The Place of Emotions in a New Conception of Cosmopolitanism: the Possible Contributions by Confucius and Sri Aurobindo

A Huangdi or a Maharaja? Universal Kingship in the Late Nanzhao Period

Chun Xu, *Max Planck Institute for the History of Science*

Uses of Colonial India in Late Qing Political Debates (1890-1910)

Egas Moniz Bandeira, *Autonomous University of Madrid*

Reading Indian Philosophy in Chinese: Zhang Zhengfan’s Imagination of Indianness

Lisa Lindkvist Zhang, *Heidelberg University*

### 038 China and Inner Asia

Pompadour

03:15 PM - 05:00 PM

Official Business: Sixty Years of State Appropriation of Knowledge in Modern China

Chaired by Rebecca Nedostup, *Brown University*

A National Postal Service in a Divided Country: Postal Communication in Warlord China, 1916-1928

Ling-chieh Chen, *SOAS, University of London*

Standardizing Boundaries: State Censorship and Map-publishing Industry in China, 1920s-1940s

Yu-chi Chang, *Brown University*

The Birth of Phoenix: The Socialist Transformation of Shanghai Bicycle Industry in the 1950s

Yujie Li, *University of Chicago*

### 039 Southeast Asia

Riverside 6

03:15 PM - 05:00 PM

The Marginalized in Thai Society and their Sociopolitical Relevance

The Marginalized Majority: Ordinary Isan Redshirts’ Perspectives on the trial of Yingluck Shinawatra

Saowanee T. Alexander, *Ubon Ratchathani University*

Sympathy/Indifference: Ecological Understanding of Different Political Attitudes among Isan Peasants

Wataru Fujita, *Osaka Prefecture University*

Frontier Capitalism: Struggles over Resources, Voices, and Narratives of Marginalized Women in the Special Economic Zones in Isan Border Areas

Kanokwan Manorum, *Ubon Ratchathani University*

Marginalization of Slum Dwellers in the Context of Urban Beautification in Bangkok, Thailand

Boonlert Visetpricha, *Thammasat University*

### 040 China and Inner Asia

Vanda

03:15 PM - 05:00 PM

Keywords in Queer Sinophone Studies

Chaired by Alvin Wong, *University of Hong Kong*

Postcoloniality beyond China-centrism: Queer Sinophone Transnationalism in Hong Kong Cinema

Alvin Wong, *University of Hong Kong*

Choreographies of Flesh: The Geopolitics of Visceral Violence in Warriors of the Rainbow: Seediq Bale (2011)

Jih-Fei Cheng, *Scripps College*

Transnational Desire and Queer Female Fandom: Takarazuka Revue in Taiwan

Lucetta Kam, *Hong Kong Baptist University*

Recognition, Reproach, Repression: Ren Likui Case in 1947 Tianjin and the Cultural Politics of Homosexual Murder in the Sinophone World

Mian Chen, *Northwestern University*

Monday 1<sup>st</sup> July 2019

A Queerness of Relation: The Plight of the 'Ethnic Minority' in Chan Koon-Chung's Bare Life  
Kyle Shernuk, *Harvard University*

### 041 Inter-area/Border Crossing

Riverside 7 03:15 PM - 05:00 PM

#### Filipino Migrants in Japan: Status and Prospects

Chaired by Johanna O. Zulueta, *Soka University*

Aging Female Migrants and (Transnational) Citizenship: The Case of the Catholic Church Community in Japan  
Johanna O. Zulueta, *Soka University*

The Level of Social Capital Formation of Filipino International Students in Japanese Universities: Association with Student Background Characteristics and their Level of Human Capital Formation  
Yellowbelle Del Mundo. Duaqui, *Sophia University*

Tokyo Metropolitan Area and Foreign Residents' Concentrated Area: Focusing on the Formation and Development of Newly Developing Ethnic Community by Filipino  
Hiroya Takamatsu, *Tokyo Institute of Technology*

Discussant:

Vilog Ron Bridget, *De La Salle University Manila*

### 042 Northeast Asia

Ayaret 03:15 PM - 05:00 PM

#### The Historical Reflection of Chosŏn in Travelogues: Knowledge Production, Identity Shaping & Social Mobility

Chaired by Lok-yin Law, *University of Macau*

Imagining Ming Dynasty: Chosŏn Interpreters and the Chosŏn Intellectuals' Traveling Experiences in the Battlefield of Ming-Qing War during the 17<sup>th</sup> and 18<sup>th</sup> century  
Lok-yin Law, *University of Macau*

Reading Yŏnhaengnok as Trans-Local Gazetteers: The Production of Geographical Knowledge and Paralleling Narrative  
Zhijun Ren, *University of Wisconsin-Madison*

Deconstructing the Social Mobility of Chosŏn Interpreters: An External Channel Embedded in Private Trade and Social Networks in Qing China  
Jing Hu, *Leiden University*

Communicating Chosŏn to Other and Self: Representations of Chosŏn in Hong Taeyong's Yŏnhaengnok travelogues  
Ivana Gubić, *Ruhr Bochum University/University of Zagreb*

### 043 Southeast Asia

Calanthe 03:15 PM - 05:00 PM

#### Rethinking India's Act East Approach: Culture, Border and Connectivity

Chaired by Herkan Neadan Toppo, *Jadavpur University*

Connectivity and The Gateway Paradigm: India's Engagement With Myanmar From a Borderland Perspective  
CV Lalmalsawmi, *Jawaharlal Nehru University*

Evolving Facets of India's Cultural Diplomacy in Southeast Asia: Contours, Challenges and Prospects  
Sunaina Sunaina, *Jawaharlal Nehru University*

India's Act East Policy: Logistics, Geo-economics and Geo-politics with regard to Southeast Asia  
Aditya Kant Ghising, *Jadavpur University*

The Strategic Importance of Borderlands in India's Act East Policy: Prospects and Challenges  
James Ralte, *Pondicherry University*

### 044 Southeast Asia

Riverside 3 03:15 PM - 05:00 PM

#### The Labor of Religious Devotion and Authority in Southeast Asia

Chaired by Kazuo Fukuura, *Toin University of Yokohama*

Resurrecting Lan Na Religiosity: Monks and Mediums in Chiang Mai, Northern Thailand  
Kazuo Fukuura, *Toin University of Yokohama*

Cultivating, Interpreting and Managing Ecstatic Trance: Mimetic Learning among Thai Professional Spirit Mediums  
Erick White, *University of Michigan*

Khmer Divination as Affective Labour: The Analysis of Intersubjective Encounter between a Young Migrant Client and her Fortune-teller  
Poonnatree Jiaviriyaboonya, *Nakhon Phanom University*

Doing a Good Deed: Devotees' Activities in a Daoism Temple in Singapore  
Atsuko Fukuura, *Shiga University*

Discussant:

Erick White, *University of Michigan*

### 045 Southeast Asia

Panisea 2 03:15 PM - 05:00 PM

#### The Rise of the Mekong Region in Northeast Asian and Southeast Asian Relations: Cooperation or Conflict?

Chaired by Ryan Hartley, *Tohoku University*

Japan's Rush to Rejuvenate Relations with Myanmar: The Most Important New Opportunity in Southeast Asia  
Ryan Hartley, *Tohoku University*

## Monday 1<sup>st</sup> July 2019

Thailand in the Era of a Mekong Development Boom:  
Japan vs. China and Signs of Cooperation

Maki Okabe, *JETRO: Institute of Developing Economies*

Engineered Solutions: Half a Century of Aid to Laos in  
the Water Resources Sector

David Blake, *University of York*

Cambodia's Location Revisited: The Importance of  
Cambodia in Japan-China's Strategies towards the GMS

Narut Charoensri, *Chiang Mai University*

### 046 Southeast Asia

Ballroom 3

03:15 PM - 05:00 PM

Authoritarianism in Southeast Asia

Chaired by Sriprapha Petchamesree, *Mahidol University*

Indonesia's Democratic Regression: a Consequence of  
Binary Politics?

Deasy Rumondang Priscilla. Simandjuntak, *ISEAS Yusof Ishak Institute*

Authoritarianism in Malaysia

Jerald Joseph, *National Human Rights Commission of Malaysia*

Military Coup, 2019 Election and Popular Acceptance  
of Authoritarianism in Thailand

Eakpant Pindavanija, *Mahidol University*

Discussant:

Sriprapha Petchamesree, *Mahidol University*

### 047 Inter-area/Border Crossing

Panisea 1

03:15 PM - 05:00 PM

Developing Asian Studies Collaborations and Initiatives

Chaired by Richard Sosa, *Yale University*

Discussants:

Richard Sosa, *Yale University*  
Kasturi Gupta, *Yale University*  
Maya Dodd, *FLAME University*

### 048 China and Inner Asia

Riverside 3

03:15 PM - 05:00 PM

Liuxuesheng in the Cultural Revolution

Chaired by Thomas B. Gold, *University of California, Berkeley*

Discussants:

Clifford Borg-Marks, *Malta Foreign Ministry*  
Jaime FlorCruz, *Beijing University*  
Victor Ochoa

## Tuesday 2<sup>nd</sup> July 2019

### 049 Inter-area/Border Crossing

Riverside 2

08:30 AM - 10:15 AM

Queer Asia 1: Issues and Directions in Comparative  
Queer Asian Studies

Chaired by Peter Jackson, *Australian National University*

Discussants:

Peter Jackson, *Australian National University*  
Audrey Yue, *National University of Singapore*  
Jamie J. Zhao, *Xi'an Jiaotong-Liverpool University*  
Travis SK. Kong, *University of Hong Kong*

### 050 Inter-area/Border Crossing

Riverside 6

08:30 AM - 10:15 AM

The Rise of Asia and a Shifting Gender Landscape

Uncomfortable Protests: Intimate Class Distinctions  
in Contemporary Korean Feminist Communities

Anat Schwartz, *University of California, Irvine*

Navigating Risk, Safety, and Pleasure: Taxi-Drivers and  
Women in Hyderabad, India

Sneha Annavarapu, *University of Chicago*

Impact of Social Stratification on Women's Happiness  
in Urban China

Seeking Western Husbands in the Context of Asia's  
Global Rise and a Decline of the West: The Case of  
China's Email-Order Brides

Monica Liu, *University of South Florida*

### 051 Inter-area/Border Crossing

Calanthe

08:30 AM - 10:15 AM

Problematic in (Modern) National and Gendered Body  
through Cultural Practices across Asia

Chaired by Kaori Yoshida, *Ritsumeikan Asia Pacific University*

Anatomical Gaze, Lack of Integrity, Bodily Inscription:  
Representations on "Female Genital Mutilation" in Malaysia

Yufu Iguchi, *Ritsumeikan Asia Pacific University*

Women, Abjected: the Role of Women on the Battlefield  
in Japanese War Dramas

Kaori Yoshida, *Ritsumeikan Asia Pacific University*

Her Fidelity, Her Memory, Her Story, but Our History:  
Hiroshima Mon Amour (Alain Resnais, 1959) Revisited?  
The Formation of Trans-imageity in Good Man Good  
Women (Hou Hsiao-hsien, 1995)

Kaori Yoshida, *Ritsumeikan Asia Pacific University*

Practice of 'cine-poem' and the Problems of Body  
Around 1930 in Japan

Daiichiro Suyama, *Tokyo University of the Arts*

**Tuesday 2<sup>nd</sup> July 2019**

**052 Southeast Asia**

**Riverside 5** **08:30 AM - 10:15 AM**

**China in the Asian Global South: Investments, Institutions and Influence**

Chaired by Daniel C. O'Neill, *University of the Pacific*

Weaving the Maritime Silk Road: Political Institutions and Chinese Influence in ASEAN

Daniel C. O'Neill, *University of the Pacific*

There Is No Free Lunch: Negative Externalities of China-Japan Financial Statecraft Competition in Southeast Asia:

Jessica C. Liao, *North Carolina State University*

The Impact of Chinese Development Assistance on Prospects for Democracy via Recipient State Capacity: The Case of Pakistan

Hong Zhang, *George Mason University*

The Politics of Vexed Capital: China's Railway Projects and Financing Coalitions in Southeast Asia

Alvin Camba, *Johns Hopkins University*

Sino-Laotian Cooperation and Challenges in Poverty Reduction and the Rights to Development

Tai Wei Lim, *Singapore University of Social Sciences*

Discussant:

Jessica C. Liao, *North Carolina State University*

Daniel C. O'Neill, *University of the Pacific*

**053 Inter-area/Border Crossing**

**Ballroom 3** **08:30 AM - 10:15 AM**

**Behind Asia's Infrastructure Boom: Capital, Power, and Development**

Chaired by Yasutami Shimomura, *Hosei University*

Competition or Collaboration: Public-Policy Banks and the China-Japan Infrastructure Nexus

Muyang Chen, *Peking University*

Development Policy Lending and Its Effectiveness – Japanese Experience

Takeshi Daimon, *Waseda University*

Cleaner or Dirtier: Investigating China's Overseas Investment in Coal and Renewable Energy along Belt and Road

Hanjie Wang, *University of Washington*

How Chinese are Chinese Businesses? Examining the Transnationalization Nature of the Belt and Road Initiative

Guanie Lim, *Nanyang Technological University*

**054 Southeast Asia**

**Riverside 7** **08:30 AM - 10:15 AM**

**Bringing ASEAN Back In: New Approaches to Continuity and Change in Asia-Pacific Regionalism**

Chaired by Aarie Glas, *Northern Illinois University*

Debunking the 'ASEAN Way': The Contested Meaning and Practice of Diplomatic Norms in Southeast Asia  
Stéphanie Martel, *Queen's University*

Regional Responses to the Rohingya Crisis: Theoretical and Practical Challenges for ASEAN

Jennifer Mustapha, *Huron University College at Western*

ASEAN: Crucible of Competition

Catherine Jones, *University of St Andrews*

Discussant:

Stéphanie Martel, *Queen's University*

**055 South Asia**

**Ayaret** **08:30 AM - 10:15 AM**

**Power and Capitalism in Evolving Pakistan**

Chaired by Sameen Andaleeb Mohsin Ali, *SOAS, University of London*

Delivering 'Good Governance': The Politicisation of Bureaucratic Appointments in Pakistan

Sameen Andaleeb Mohsin Ali, *SOAS, University of London*

The Desire to Serve: Claim Making and Entitlement in the Pakistani Military

Maria Rashid, *SOAS, University of London*

Bread, Blankets, Bullets, Ballots: The Gang as a Proxy Class in the Project of Rule in Karachi, Pakistan

Adeem Suhail, *Emory University*

Autonomy for the Bazaar: Through the State, From the State

Umair Javed, *University of London*

**056 Inter-area/Border Crossing**

**Riverside 4** **08:30 AM - 10:15 AM**

**Subjectivities on the Rise: Challenges to Dominant Discourses on Identity, Religion, and Belongingness in Dramatic Times**

Forging Individuality within Community: A Case Study of a Seventeenth Century Gujarati Merchant

Shreya Jain, *University of Delhi*

Tacit Knowledge and Entrepreneurship: Oral Histories of the Artisans of Kachchh

Chhaya Goswami, *S K Somaiya College*

Bhungas, Boleros, and Mashru in Kachchh: Analysing Changing Identities and Aspirations in the Marketplace of Desires

Hanna H. Kim, *Adelphi University*

The Bene Israel elite in colonial India and their ideas of belonging: Empire, nationalism, and Zionism, 1910s-1930s

Riho Isaka, *University of Tokyo*

Who Controls the Sangha? Monastic Struggle for Autonomy in Post-Coup Thailand

Pakirati Satasut, *University of Wisconsin-Madison*

## Tuesday 2<sup>nd</sup> July 2019

### 057 Southeast Asia

Riverside 3

08:30 AM - 10:15 AM

#### Sustainable Development in Southeast Asia: On the Rise or in Decline?

Chaired by Chuthatip Maneepong, *Open Development Thailand*

Thailand's Eastern Economic Corridor: Contributor or Detractor to Sustainable Development?

Douglas Webster, *Arizona State University*

Old Wine in New Glasses: The Special Economic Zone (SEZ) Program in Thailand

Chuthatip Maneepong, *Open Development Thailand*

Hydrospheres of Knowledge and Controversy: Infrastructural Publics and Transboundary Environmental Governance and Activism in Myanmar and Thailand

Robert Farnan, *Chiang Mai University*

Fixing Broken Land or Accumulation as Usual? Indonesia's Peatland Restoration and the Contradictions of Sustainable Development

Jenny Goldstein, *Cornell University*

Whither Environmental Activism and Civil Society in Sustainable Development in Vietnam?

Pamela McElwee, *Rutgers, The State University of New Jersey*

### 058 Southeast Asia

Riverside 1

08:30 AM - 10:15 AM

#### Ethnicity, National Identity and Representation of Rohingya: A Regional Context

Chaired by Biswajit Mohanty, *University of Delhi*

Problematizing National Identity: Conceptualization of Nationalism Amongst Rohingya Refugees

Assimilation of the Rohingya Communities in Bangladesh

Young Rohingya Narratives: Asylum and Resettlement in Bangladesh

Contextualizing the Issue of Citizenship of Rohingya

Nasreen Chowdhory, *University of Delhi*

Media Representation of the Rohingya

Biswajit Mohanty, *University of Delhi*

Discussant:

Meghna Kajla, *University of Delhi*

### 059 Southeast Asia

Panisea 3

08:30 AM - 10:15 AM

#### Understanding the Dynamics of the 2019 Indonesian Presidential Election and Its Significance

Chaired by Leonard C. Sebastian, *Nanyang Technological University*

The Role of Islam in the 2019 Indonesian Presidential Election: Explaining the Political Cross-over of Islamic Conservatism

Andar Nubowo, *Syarif Hidayatullah State Islamic University*

Indonesia's 2019 Presidential Election and the Struggle for Islamic Religious Authority

Alexander R. Arifianto, *Nanyang Technological University*

"Do Women Have a Place?" Women Issues and the Rising Tendency of Islamic Conservatism in the Jokowi Period

Syafiq Hasyim, *Syarif Hidayatullah State Islamic University*

Social Media and Politics in Indonesia: Explaining the Role of Social Media in the #2019ChangePresident Movement

Dedi Dinarto, *Nanyang Technological University*

Indonesia's 2019 Presidential Election: Does Policy Still Matter?

James J. Guild, *Nanyang Technological University*

Discussant:

Leonard C. Sebastian, *Nanyang Technological University*

### 060 China and Inner Asia

Cattleya

08:30 AM - 10:15 AM

#### Between the Lay and the Monastic: Understanding Religious History of Late Imperial China through Secular Literature

Chaired by Oki Yasushi, *University of Tokyo*

The Empress Turned into a Snake in Southwestern China's Dramatic Genres: Romance and Ritual Theater

Vincent Durand-Dastès, *Institut National Des Langues et Civilisations Orientales*

Writing the Eminent Monk's Ex-Wife: Biographical Accounts of the Buddhist Nun Zhujin (祿錦, 1548-1614) in Vernacular Literature

Mengxiao Wang, *Yale University*

Preaching through demons: Tu Long and the Tiantai Buddhism

Lang Chen, *Hong Kong Polytechnic University*

Performing the Presence of Dizang Bodhisattva on Mt. Jiuhua: Mulian and Qingyang Singing-style Drama in Late Imperial China

Nan Ouyang, *University of Arizona*

### 062 China and Inner Asia

Pompadour

08:30 AM - 10:15 AM

#### Land Dispossession in Rural China

Chaired by Joel Andreas, *Johns Hopkins University*

Unpacking "Land Dispossessions" in Rural China: Institutional Logic and Political Dynamics

Tuesday 2<sup>nd</sup> July 2019

The Contingencies of Master Planning and the Politics of Dispossession in China's Lower-tier Cities

Mobilizing Compliance: How the State Compels Village Households to Transfer Land to Large Farm Operators in China

Qiangqiang Luo, *Ningxia University*

No Worse Off? The Governance Impacts of Compensating for Land Takings in China

Sally Sargeson, *Australian National University*

### 063 Inter-area/Border Crossing

**Cattleya** 10:30 AM - 12:15 PM

Queer Asia 2: Texts, Readings, Flows

Chaired by Grace E. Ting, *Waseda University*

Discussants:

Andrew W. Leong, *University of California, Berkeley*

E. K. Tan, *Stony Brook University*

Ta-wei Chi, *National Chengchi University*

J. Neil C. Garcia, *University of the Philippines Diliman*

### 064 Inter-area/Border Crossing

**Panisea 3** 10:30 AM - 12:15 PM

From/To the Past: Transcultural Practices and Imaginations, China and the World

Negotiating East and West: Medicine and Biopolitics in Time Travel Fantasies

Hongmei Sun, *George Mason University*

Re-activating National Civilizations in the Globalized Time and Space

The "Kunqu Opera" Fever in Twenty-First Century China and Abroad

Dandan Chen, *Farmingdale State College*

### 065 Northeast Asia

**Calanthe** 10:30 AM - 12:15 PM

Reading Yoshimoto Takaaki in 2018: Postwar Asia and Ecological Thinking

Chaired by Christophe Thouny, *Kyushu University*

Postwar Japanese Masses and the End of the Social  
Christophe Thouny, *Kyushu University*

Yoshimoto Takaaki's History of Postwar Expression  
Anne McKnight, *Shirayuri University*

Yoshimoto Takaaki and the Absoluteness of Relation  
Yukiko Shigeto, *Whitman College*

Image, City, and the Anthropocene: Yoshimoto Takaaki in the 1980s

Mitsuhiro Yoshimoto, *Waseda University*

Discussant:

Manuel Yang, *Japan Women's University*

### 066 Southeast Asia

**Riverside 4** 10:30 AM - 12:15 PM

Southeast Asia: Cultural, Political and Economic Connectivities

Chaired by Richard Fox, *University of Victoria*

Discussants:

Dédé Oetomo, *APCOM Foundation*

Krisna Uk, *Association for Asian Studies*

Khin Zaw Win, *Tampadipa Institute*

Andrea Decker, *University of California, Riverside*

Alfred W. McCoy, *University of Wisconsin-Madison*

### 067 Inter-area/Border Crossing

**Ballroom 2** 10:30 AM - 12:15 PM

The Politics of Comfort Women Statues and Memorials

Chaired by Bonnie Oh, *Georgetown University*

Discussants:

Bonnie Oh, *Georgetown University*

Peipei Qiu, *Vassar College*

M. Evelina Galang, *University of Miami*

Tomomi Yamaguchi, *Montana State University*

### 068 Inter-area/Border Crossing

**Ayaret** 10:30 AM - 12:15 PM

Rethinking Nation, Gender, and Identity Poetics/Politics in Contemporary Asian Cinema Cultures

Floating Light and Shadows: Huang Yu-shan's Chronicles of Modern Taiwan

Duel in the Bedroom: Feminist Aesthetics and the Western Iconography in *Marlina The Murderer in 4 Acts*  
Intan Paramaditha, *Macquarie University*

Documentary Ethics, Sexual Politics, Contingent Spaces  
Shi-Yan Chao, *Hong Kong Baptist University*

Crosscurrents – Re/Mapping the Yangtze Landscape in Contemporary Chinese Films and Media  
Ran Ma, *Nagoya University*

Individual Memory and National History: A Study of the Chinese documentary film *He Fengming*  
Flora Lichaa, *École des Hautes Études en Sciences Sociales*

### 069 China and Inner Asia

**Panisea 2** 10:30 AM - 12:15 PM

China's New Classes on the Rise

Chaired by Andrew Kipnis, *Chinese University of Hong Kong*

The Slippery 'Chinese Middle Class': A Discursive Reading  
Yingjie Guo, *University of Sydney*

Urbanization and New Urban Class Formation in China  
Beibei Tang, *Xi'an Jiaotong-Liverpool University*

## Tuesday 2<sup>nd</sup> July 2019

Being an 'Innocent Young Girl': Career Mobility of Female Provincial Leaders in China

Minglu Chen, *University of Sydney*

Citizenship as Class: A Study of Recent Population Management Policies from China

Paul Cheung, *Xi'an Jiaotong-Liverpool University*

Discussant:

Andrew Kipnis, *Chinese University of Hong Kong*

### 070 Inter-area/Border Crossing

Riverside 3

10:30 AM - 12:15 PM

The Sound of Modernities: Music and Ideologies in Times of Social Changes

Chaired by Tong Soon LEE, *Lehigh University*

Pipa Hui and Pipa Leitai: Modern Pipa Performance Practice during the 19<sup>th</sup> and early 20<sup>th</sup> Centuries China

Qifang HU, *Henan Provincial Academy of Culture and Arts*

Musical Fusion and the Reshaping of Hakka Womanhood in Taiwan

Ai Mei LUO, *Asia Culture Center in South Korea*

Invented Traditions and Regional Identities: Chaozhou Temple Festival in Johor Bahru, Malaysia

Pengxuan MI, *Chinese University of Hong Kong*

Karaoke Online: Redefining Stardom in China

Wangcaixuan ZHANG, *University of Pittsburgh*

### 071 China and Inner Asia

Riverside 5

10:30 AM - 12:15 PM

Rising Voices of Ethnic Minorities: Discussion Based on Local Archives in West China

Ordering the World: The 1781 Muslim Revolt and Bi Yuan's Annotation of the Mozi

Xunqian Liu, *Shanghai Jiao Tong University*

Reconfiguring Minority Identities: Tibetan Buddhist Monks and Literati Anxiety in Late-Ming and Early-Qing Fiction

Yingjie Xue, *Nankai University*

Philosophical Speculation and National Awareness of the Historical Narrative: Analysing Guizhou Dong Minority Writer Yuan Rencong's Novel

Yi Yang, *Shanghai Jiao Tong University*

### 072 Southeast Asia

Pompadour

10:30 AM - 12:15 PM

Southeast Asian Crossing: Spaces, Subjectivities, and Religious Flow in the Transnational Contexts

Chaired by Neeranooch Malangpoo, *University of Wisconsin-Madison*

Thep Thanchai: Thai Pilgrimage to Myanmar and Religious Acceleration in Thailand

Neeranooch Malangpoo, *University of Wisconsin-Madison*

From Camp to Market: Capturing Silences and Movements in the Thai-Cambodian Border

Khathaleeya Liamdee, *University of Washington, Seattle*

Thai state, Border Capitalism and Border Management: A case study of Khlong Yai District, Trat Province

Patawee Chotanan, *Ubon Ratchathani University*

The Construction of Othering: The Study of The Migrant Workers from Myanmar in Samut Sakhon province, Thailand

Puttaporn Areeprachakun, *University of Wisconsin-Madison*

### 073 Northeast Asia

Riverside 6

10:30 AM - 12:15 PM

Claims and Reclamations in Asia's Rise: Contested Lands and Waters in Asia and the Resulting Displacements

Chaired by Qi Feng Lin, *Nanyang Technological University*

Urban Greening in Colonial and Post-Independence Malaysia and Singapore

Qi Feng Lin, *Nanyang Technological University*

Human and Nonhuman Entanglement in Capitalism: the Case of Displaced Fishermen and Implanted Alien Fish Species in South Korea

Gwoon Noh, *Hankuk University of Foreign Studies*

From Fishing to Fish Farming, From Living on the Water to Living on the Land: The Transformation of Hong Kong's Boat People's Living and Marine Environment

Leung Chau, *University of Sydney*

Displacements of the Anthropocene: Coastal Reclamations in Asia

Denis Byrne, *Western Sydney University*

### 074 Inter-area/Border Crossing

Riverside 7

10:30 AM - 12:15 PM

Visualizing the Anthropocene in Asia: Asian Cinema and Art in the Age of Environmental Crises

Chaired by Rachel Harrison, *SOAS, University of London*

Malady of the Tropics: Apichatpong Weerasethakul's Moving Images and Environmental Crisis

Graiwoot Chulphongsathorn, *University of Westminster*

Landscapes in Danger: Guerrilla Aesthetics of Midi Z's Documentary Filmmaking

Wan-jui Wang, *National Chung Cheng University*

Eco-refugees in the Anthropocene: Displacement and Solastalgia in Asian Cinema

Kiu-wai Chu, *Western Sydney University*

Tuesday 2<sup>nd</sup> July 2019

Can the Anthropocene be embraceable in Southeast Asia? And how might environmental visual artists bring us closer to accepting the Anthropocene?

Worapoj Inlao, *Aalto University*

Discussant:

Rachel Harrison, *SOAS, University of London*

### 075 Inter-area/Border Crossing

Riverside 1 10:30 AM - 12:15 PM

Postcolonial Pedagogies: Can Experience be Translated?

Chaired by Rita Kothari, *Ashoka University*

Discussants:

Rita Kothari, *Ashoka University*

Mathangi Krishnamurthy, *Indian Institute of Technology, Chennai*

Tiffany Cone, *Asian University for Women*

Mark McConaghy, *National Sun Yat Sen University*

Aparna Vaidik, *Ashoka University*

### 076 China and Inner Asia

Ballroom 3 10:30 AM - 12:15 PM

The new Asiatic Black Man: Real and Imagined Identarian Formations in Africa-China Relations

Chaired by Tara Mock, *Bowdoin College*

A New Relationship of Horse and Rider? Is the “New” of “New Strategic Partnership” (xinxing zhanlue huoban guanxi 新型战略伙伴关系), the “New” of Neo-Colonialism (xinzhiminzhu yi 新殖民主义)?

Vera Fennell, *Lehigh University*

Adaptive Ambivalence and In-Betweenness: Adaptive Africana identity work in China

Jama Adams, *John Jay College of Criminal Justice*

The Visual Politics of Africa-China

Tara Mock, *Bowdoin College*

### 077 Southeast Asia

Vanda 10:30 AM - 12:15 PM

Migrant workers in Special Economic Zones in the Mekong: Is SEZ an opportunity or threat to workers' rights?

Chaired by Reiko Harima, *Mekong Migration Network*

Discussants:

Sokchar Mom, *Legal Support for Children and Women Thet Thet Aung, Future Light Center*

Sai Aung Tun, *Foundation for Education and Development*

Carli Melo, *Mekong Migration Network*

Kyoko Kusakabe, *Asian Institute of Technology*

### 078 Southeast Asia

Panisea 1 10:30 AM - 12:15 PM

Education Model for Startup Economy: The Next Driver of Thailand in Digital Disruption Era

Chaired by Sutikorn Kingkaew, *Thammasat University*

Education Model for Startup Economy: The Next Driver of Thailand in Digital Disruption Era (1)

Sutikorn Kingkaew, *Thammasat University*

Education Model for Startup Economy: The Next Driver of Thailand in Digital Disruption Era (2)

Thanawat Malabuppha, *Priceza*

Education Model for Startup Economy: The Next Driver of Thailand in Digital Disruption Era (3)

Takarn Ananthothai, *Globiah Academia*

### 079 Southeast Asia

Cattleya 01:15 PM - 03:00 PM

Teaching Southeast Asia Against the Grain: Cross-Disciplinary Pedagogical Approaches

Chaired by Pichaya Damrongpiwat, *Cornell University*

Discussants:

Ranwarat Poonsri, *Kasetsart University*

Chanon Praepipatmongkol, *University of Michigan*

Juhwan Seo, *Cornell University*

Joelle Tapas, *Harvard University*

Ajjana Thairungroj, *Princeton University*

Stephen Kim, *Cornell University*

### 080 Inter-area/Border Crossing

Calanthe 01:15 PM - 03:00 PM

Ageing & Sexuality: Qualitative Studies and Methodological Notes on Older Gay Men and Lesbians in Hong Kong and Singapore

Chaired by Denise Tang, *Lingnan University*

Breaking Traditions or Keeping Them? Exploring Hong Kong Lesbian Sexualities in the Sixties

Denise Tang, *Lingnan University*

Gay & Grey in Hong Kong: Transformation of an Oral History Project to Participatory Action Research

Travis SK. Kong, *University of Hong Kong*

Affects and Attachments of Older Lesbian Subjects in Postcolonial Singapore

Shawna Tang, *University of Sydney*

Discussant:

Sharon Quah, *University of Wollongong*

### 081 Inter-area/Border Crossing

Riverside 2 01:15 PM - 03:00 PM

Playing Uncertainty: Imagining the “Future” in an Asia in Motion

## Tuesday 2<sup>nd</sup> July 2019

Chaired by Ju-chen CHEN, *Chinese University of Hong Kong*

“The Wonderful Stable Life”: Music, Imagination, and Class of the Generation in Despair

Ju-chen CHEN, *Chinese University of Hong Kong*

Wind Futures: Contested Sociotechnical Imaginaries of Renewable Energy in Taiwan

Hsin-yi LU, *National Taiwan University*

Adventure, Imagination and Expecting Uncertainties: How Migrant Workers Imagine their Futures and Actualize their Hopes

I-Chieh FANG, *National Tsing Hua University*

Toward an Anthropology of Imagination: Preliminary Reflections on Material Culture and Systems of Metaphors in Juancun, Taiwan

Yang-Yi KUO, *Tunghai University*

### 082 Northeast Asia

Panisea 2

01:15 PM - 03:00 PM

The Everyday Life of Emotions in Precarious Japan: Food, Mobility, Marriage, Theater, and Death

Chaired by Gordon Mathews, *Chinese University of Hong Kong*

“Midnight Diners” and “Solitary Gourmets”: Food, Solitude, and Sociability in the Japanese City

Urban Migrants in the Japanese Countryside: Creative Depopulation, Precarity and Moratorium Migration in Post-growth Japan

Susanne Klien, *Hokkaido University*

Marital Happiness and “Ikumen”: The Ambiguity Faced by Young Japanese Husbands in the “Lean In” Era

Lin Sun, *Chinese University of Hong Kong*

Emotions in Everyday Life: Representations of Precarity and Happiness in Contemporary Japanese Theater

Barbara Geilhorn, *German Institute for Japanese Studies*

Lost Loved Ones in Japan: The Dance of Hope and Skepticism

Gordon Mathews, *Chinese University of Hong Kong*

### 083 Southeast Asia

Panisea 1

01:15 PM - 03:00 PM

Contending With the Cold War in Southeast Asia: Agency, Actors, and Alliances

Chaired by Cheng Guan Ang, *Nanyang Technological University*

Between the Rise of Asian Cold War Players, Decolonization, and the Travails of Consensus: Australia in the Southeast Asia Treaty Organization, 1956-1959

Sandeep Singh, *UNSW Canberra at the Australian Defence Force Academy*

Getting in the Ring with the Big Powers: India and the Quest for Unification of Vietnam (1954-1957)

Marek W. Rutkowski, *Monash University Malaysia*

A Realignment of Interests: Indonesia’s Changing International Relationships, the Rise of Human Rights, and the Campaign to Free Indonesia’s Political Prisoners in the 1970s and 80s

Vannessa Hearman, *Charles Darwin University*

A Troublesome Triangle: Beijing, Taipei and the Emerging Suharto Regime, 1965-1967

Taomo Zhou, *Nanyang Technological University*

Discussant:

Cheng Guan Ang, *Nanyang Technological University*

### 084 Inter-area/Border Crossing

Riverside 4

01:15 PM - 03:00 PM

India and China: Rethinking Modernity and the Nation-State

Chaired by Sugata Bose, *Harvard University*

Gandhi’s Swaraj (Suraj): A New Notion of Self, State and Sovereignty

Sanjay Kumar, *Banaras Hindu University*

Whither Nationalism?: Kang Youwei’s Encounters with India

Kamal Sheel, *Indian Institute of Technology (Banaras Hindu University)*

Huang Maocai’s (黄懋材) Travelogues: Debating Modernity and Nation-State in India and China

Yin Xinan, *Sichuan University*

Discussant:

Ranjana Sheel, *Banaras Hindu University*

### 085 South Asia

Riverside 1

01:15 PM - 03:00 PM

Renunciation, Female Ascetics and Unique Agency in South Asia

Chaired by Hiroko Kawanami, *Lancaster University*

From ‘Piety’ to ‘Fanaticism’: Religion, Politics and Agency in North India

Nandita Banerjee Dhawan, *Jadavpur University*

“Make the Robe Fit”: Women and Renunciation in Bengal Vaishnavism

Amnuaypond Kidpromma, *Lancaster University*

Staying in Between: Female ‘Lay Ascetics’ and their Everyday Lives in Contemporary Hindu India

Mariko Hamaya, *Kyoto University*

Interpretations of Spiritual Renunciation Within Rishikesh’s Transnational Satsang Milieu

Elin Thorsén, *University of Gothenburg*

Discussant:

Asha Mukherjee, *Visva-Bharati University*

Tuesday 2<sup>nd</sup> July 2019

**086 Inter-area/Border Crossing**

Riverside 6 01:15 PM - 03:00 PM

Tensions in Motion: Confrontation of Cultural Identities between Authorities and Individuals from Past to Present

Chaired by Hsiao Min Yu, *Lingnan University*

Nishihara Kamezo and the State Socialist Remaking of Asia

Ernest Ming-tak Leung, *Chinese University of Hong Kong*

Films in Hong Kong under *Japanese Occupation*

Masakazu Matsuoka, *Tokyo University of the Arts*

Chinglish Vs. English: A Struggling Transformation of Language Attitudes from Post-colonial to Post-Umbrella Movement Hong Kong

Hsiao Min Yu, *Lingnan University*

De-centring and Re-centring the Nation: the Making of the National Palace Museum Southern Branch

Shih Chang, *National University of Singapore*

Unifying Individual Voices: Tensions of Artistic Expression in the Exhibition of “Between Declarations and Dreams: Art of Southeast Asia since the 19<sup>th</sup> - Century” in National Gallery Singapore

Discussant:

Shih Chang, *National University of Singapore*

**087 Inter-area/Border Crossing**

Pompadour 01:15 PM - 03:00 PM

Alternative Religious Networks in Asia

Chaired by Peter van der Veer, *Max Planck Institute for the Study of Religious and Ethnic Diversity*

Muslim Religious Networks in Asia

Peter van der Veer, *Max Planck Institute for the Study of Religious and Ethnic Diversity*

“One Ocean, One Temple” as an Alternative to “One Belt, One Road”: the Tua Pek Kong Temple Networks Linking the Port Cities of the South China Sea

Kenneth Dean, *National University of Singapore*

Old Gods, New Technologies: The Transnational Worship of Ancestral Deities among Malaysian Indians in a Digital Age

Sudheesh Basi, *Max Planck Institute for the Study of Religious and Ethnic Diversity*

Post-war Perseverance?: Hindu Temple Networks and the Conciliation and Co-optation of Religiosity in Sri Lanka

Neena Mahadev, *NUS-Yale*

Luo Fangbo Rebooted: Transnational Entanglements of Chinese Popular Religion, Neoliberalism and Identity Politics

Hui-Kian Kwee, *National University of Singapore*

**088 Southeast Asia**

Ballroom 2 01:15 PM - 03:00 PM

Governing Sex: The Politics of Nation-Building and Women’s Sexuality in Asia

Wombs of the Nation: Disciplining Reproduction and the History of State and Women’s Sexuality in Thailand

Pinkaew Laungaramsri, *Chiang Mai University*

Legal Pluralism and Violence against Women: A Case of Malay-Muslim and Hmong Women in Thailand

Suchada Thaweessit, *Mahidol University*

Aceh Women and the Debate over Shariah Law

Onanong Thippimol, *Thammasat University*

Rethinking Abortion: the Politicization of Reproduction, Bodies, and Families in Vietnam

**089 Inter-area/Border Crossing**

Vanda 01:15 PM - 03:00 PM

Literary Conversations across State Borders in Premodern East Asia

Chaired by Wiebke Denecke, *Boston University*

Textuality and Remaking the Canon: Vernacularization of Du Fu in Chosŏn

Jamie Jungmin Yoo, *Korea University*

Brush Talks between Ambivalent Friends: The Representation of Chosŏn Korea in the School of Ogyū Sorai in Tokugawa Japan

Hyo-won Lee, *University of Tokyo*

When One Becomes a Stranger: A Chosŏn Scholar’s Unexpected Travel to the Southern Provinces of Qing China in 1818

Hyun Suk Park, *University of California, Los Angeles*

The West in the Records of the Chosŏn Emissaries’ Visits to Qing China

Discussant:

Wiebke Denecke, *Boston University*

**090 China and Inner Asia**

Panisea 3 01:15 PM - 03:00 PM

Theorizing Asia’s Rise in the Twenty First Century

Chaired by Raj Kumar. KOTHARI, *Vidyasagar University*

China in World Politics: A Game Changer in the 21<sup>st</sup> Century

Raj Kumar. KOTHARI, *Vidyasagar University*

Global Warming & Climate Change: The Asian Perspective with Reference to India and ASEAN Initiative

India’s Foreign Policy under Narendra Modi with Special Reference to Southeast Asia

Biswanath Chakraborty, *Rabindra Bharati University*

## Tuesday 2<sup>nd</sup> July 2019

Role of Soft Power in Select Asian Countries: The Twenty First Century Experience

Debasish Nandy, *Kazi Nazrul University*

Foreign policy of Japan: Emerging Trends and Directions  
Pradipta Mukhrjee, *Hiralal Mazumdar Memorial College for Women*

Discussant:

Debasish Nandy, *Kazi Nazrul University*

### 091 Southeast Asia

Riverside 3

01:15 PM - 03:00 PM

Labour and Social Movements in Postsocialist Vietnam

Chaired by Anh-Susann Phạm Thị, *University of Manchester*

Market-Socialism a Version of Post-Socialism: Understanding Contradictions through the lens of “Anti-Formosa” and the “99-years” protests  
Anh-Susann Phạm Thị, *University of Manchester*

State Reactions vis-à-vis Protest in Vietnam

Jörg Wischermann, *German Institute of Global and Area Studies*

Bringing Capital Back in: Labour Informalisation and Resistance in Southern Vietnamese Garment Production  
Joe Buckley, *SOAS, University of London*

Intellectuals, Cyber Communication and Social Movements in Vietnam

Vietnam’s Peasant Movement: Collective Political Reaction of Land-Lost Peasants

Discussant:

Angie Ngọc Trần, *California State University, Monterey Bay*

### 092 China and Inner Asia

Ayaret

01:15 PM - 03:00 PM

Setting up Reality: Truth Claims in Print, Photographic and Digital Media

Producing “Heimu” as a Frame of Political Gossip

Jing Zhang, *École des Hautes Études en Sciences Sociales*

Staging the Evidence: Photographic Illustrations of Crimes in late 1940s Shanghai

Wei Peng, *Stanford University*

The “Reality Effect” in Robert Van Gulik’s Judge Dee Mysteries

Shengyu Wang, *Wenzhou-Kean University*

Setting up Tang Dynasty Chang’an: Reality and Illusion in The Legend of the Demon Cat (2017)

Yuqian Yan, *University of Chicago*

### 093 China and Inner Asia

Ballroom 3

01:15 PM - 03:00 PM

Technologies and Cultural Ramifications in Contemporary China

Chaired by Haili Kong, *Swarthmore College*

Science-fictional Meditations on Super Technology and the Future of Humanity

Jing Jiang, *Reed College*

Cooking for a Better Life: The Economy of Food and Sex in Chinese Web Romance

Jin Feng, *Grinnell College*

Staged Rebellion and Fantastic Nostalgia: The Case of Monkey King

Jie Zhang, *Trinity University*

Between Hope and Disillusionment: A Case Study of Live Broadcasting in China

Shaohua Guo, *Carleton College*

### 094 Southeast Asia

Riverside 5

01:15 PM - 03:00 PM

On the Move (2): Governing the Marginality in Thailand

Chaired by Phianphachong Intarat, *University of Hawaii at Manoa*

The Politics of Securitisation: Border Practices and the Process of Constructing ‘threats’ under Prayuth Chan-O-Cha’s Government.

Do We Exist?: Natural Disaster and Violent conflict of Undocumented Marginality within Minority in the Deep South of Thailand

Alisa Hasamoh, *Prince of Songkla University*

From Stateless to Paperless: Fluid (Il) legality of the Thai-Burmese Borderlanders

Phianphachong Intarat, *University of Hawaii at Manoa*

### 095 Northeast Asia

Riverside 7

01:15 PM - 03:00 PM

Displaced Subjects of Japanese Modernity

Chaired by Joshua Lee. Solomon, *Hirosaki University*

The Japanese Manshū Bundan and Compromised Minority  
Joshua Lee. Solomon, *Hirosaki University*

In Praise of Victimizers: A Case of Commemoration for the 1923 Massacre of Koreans after the Great Kanto Earthquake

Tomoko Seto, *Yonsei University*

Hansen’s Disease and Patient Writing in Colonial Taiwan’s Sanatorium, 1934-1944

Kathryn M. Tanaka, *Otemae University*

**Tuesday 2<sup>nd</sup> July 2019**

Responding to “Technique to Release Original Verbs” – Towards “Verbal Expression Formation”, “Discourse Formation”, and Realization in Relationships of Post-colonial Stance

Makiko Shoji, *Doshisha University*

Discussant:

Shinzo Araragi, *Sophia University*

### 096 Northeast Asia

*Riverside 5*

03:15 PM - 05:00 PM

**The Korean Creative Content Industries since 2000: Recognizing Creativity and Koreanness in Case Studies from Computer Games, Contemporary Art, Theatre and Music**

Chaired by Keith Howard, *SOAS, University of London*

Creativity Development in the Korean Creative Content Agency: K-pop vs. K-Games

William Dunkel, *University of California, Irvine*

Creativity in Contemporary Art: Jung Yeondoo’s Quantum Deformation of Reality

Mina Kim, *University of Nebraska, Lincoln*

Creativity and Traditional Theatre: Heo Changyeol and Overcoming the Limitations of Tradition

CedarBough T. Saeji, *University of British Columbia*

Creativity and Traditional Music: New Futures Exemplified by Black String, Jambinai and Ssingssing

Hee-sun Kim, *Kookmin University*

Discussant:

Keith Howard, *SOAS, University of London*

### 097 Southeast Asia

*Calanthe*

03:15 PM - 05:00 PM

**Understanding Authoritarian Governments’ Reassertion of Power and Security: Case Studies from China and Thailand**

Chaired by Puangthong Pawakapan, *Chulalongkorn University*

Reassertion of Authoritarian Values in the Narratives of the Thai Cave Rescue

Penchan Phoborisut, *California State University, Fullerton*

Authoritarian Environmentalists: China’s Government-Led Green Movement

Re-Nationalization: Energy Policies and Rhetoric in Thailand under the 2014 Military Government

Chumphol Aunphattanasilp, *Kyushu University*

Politics of Anti-Human Trafficking Policy in Thailand: How the Authoritarian State Survives the Humanitarian International Standard in the Time of Democratic Suppression

Pitch Pongsawat, *Chulalongkorn University*

The Chinese Social Media Frames of the Narrative of the Chinese Tourist Boats, Capsized in Phuket, Thailand

Miao Liu, *Beijing Normal University*

Discussant:

Puangthong Pawakapan, *Chulalongkorn University*

### 098 Southeast Asia

*Panisea 2*

03:15 PM - 05:00 PM

**Reflections on Material Culture and Literature: King Chulalongkorn and the Modernization of Siam**

Chaired by Pattaratorn Chirapravati, *Sacramento State*

Colonial Architecture of Kolkata: A Review of the days of King Chulalongkorn’s travel

Through a Lens Darkly: Shadows of the Fifth Reign

Caverlee Cary, *University of California, Berkeley*

Journals’ of King Chulalongkorn: Transformation of Thai Travelogue and Thai Society

Wanwivat Ruttanalum, *Chulalongkorn University*

Dichotomy of Sartorial Choices: A Comparative Look into the Reigning Monarchs of Burma and Siam During the Height of Colonial Threat

Thweep Rittinaphakorn, *Independent Schola*

### 099 Southeast Asia

*Riverside 7*

03:15 PM - 05:00 PM

**Poverty and Inequality in Urban and Rural Asia**

Chaired by Thanapan Laiprakobsup, *Chulalongkorn University Social Research Institute*

Discussants:

Prapart Pintobtang, *Chulalongkorn University Social Research Institute*

Phouphet Kyophilavong, *National University of Laos*

Andi Luhur Prianto, *Muhammadiyah University of Makassar*

Amara Pongsapit, *Human Rights (AICHR)*

Discussant from Japan (*To be confirmed*)

### 100 Northeast Asia

*Riverside 6*

03:15 PM - 05:00 PM

**Heritage as Border Crossing: Remaking Difficult Heritage on the Rise in Asia**

Chaired by Hyun Kyung Lee, *Seoul National University*

Remaking Changchun from a Colonial Capital City to a Socialist Industrial Center, 1945-1957

Yishu Liu, *Tsinghua University*

Imagining Imaginarium: National Revolutionary Martyrs’ Shrine in Taipei and Beyond

Lu Pan, *Hong Kong Polytechnic University*

## Tuesday 2<sup>nd</sup> July 2019

From Off-Shore Heritage to Shared Heritage: Difficult Heritage-Making of Provisional Government of Korea in Shanghai

Hyun Kyung Lee, *Seoul National University*

Whose Difficult Heritage/Memories of Imprisonment? Understanding the Juxtaposition of Jewish Ghetto with Tilanqiao Prison in Shanghai

Shu-Mei Huang, *National Taiwan University*

### 101 Inter-area/Border Crossing

*Cattleya*

03:15 PM - 05:00 PM

Writing Trauma: Revolution, Memories, and White Terror in Post-war East Asian Societies

Chaired by Peiyin Lin, *University of Hong Kong*

For Love or Ideals: Female Students and the Liberation Army's Marches into Beijing

Maya Hamada, *Kobe University*

Women's Trauma in Post-war Okinawa: An Analysis on Medoruma Shun's In the Woods of Memory

Yan Liu, *Renmin University*

The Traumatic Memories as Cultural and Political Heritage: The Narratives of "White Terror" in the national Human Rights Museum in Taiwan

I-fen Chen, *Taipei National University of the Arts*

"Tower within a Tower": Mu Xin's Notes from the Underground during the Cultural Revolution

Kaibin Ouyang, *Academia Sinica*

Discussant:

Peiyin Lin, *University of Hong Kong*

### 102 Inter-area/Border Crossing

*Riverside 3*

03:15 PM - 05:00 PM

Monarchies in Motion: New Perspectives on Asian Modernities From India and China

Chaired by Dan Barish, *Baylor University*; Xia Shi, *New College of Florida*

Turning to Catholicism: the Yongli Emperor's Attempted Transformation of Rituals and New Pathways to Power in the Southern Ming

The Wandering Emperor and an Empty Throne: Some Aspects of Legitimacy and Sovereignty in Mid-Eighteenth Century South Asia

Sonal Singh, *Shivaji College, University of Delhi*

Imperial Charisma and Nation-Building in China

Daniel Barish, *Baylor University*

A Concubine's "Revolution": Divorcing the Last Emperor

Xia Shi, *New College of Florida*

Discussants:

Dan Barish, *Baylor University*

Xia Shi, *New College of Florida*

### 103 China and Inner Asia

*Vanda*

03:15 PM - 05:00 PM

Shifting Identities through Crossing the Boundaries: A Mean to Gain Benefits

Chaired by Ka-chai Tam, *Hong Kong Baptist University*

Yuan ye: How the Texts on Gardens Help the Writer – Ji Cheng – Crossed the Social Boundary and Gain Economic Benefits

Sylvia Wun-Sze. Lee, *City University of Hong Kong*

Passages and Control Mechanisms in Han Funerary Art

An Unruly Floating Population: The Frontiersmen along the Early Empires' Frontiers

Wai-Kit Wicky Tse, *Hong Kong Polytechnic University*

Discussant:

Ka-chai Tam, *Hong Kong Baptist University*

### 104 South Asia

*Riverside 2*

03:15 PM - 05:00 PM

Land Acquisition for Mining in Eastern India: Narratives of Development and Resistance

Understanding Mass Mobilization over the Years: Case Study of Anti-POSCO (Pohang Iron and Steel Company) movement in Odisha, India

Souvik Lal. Chakraborty, *Monash University*

Revisiting the Niyamgiri Movement: Did the Ban on the Mining Project make the Movement's Participants Secure?

Radhika Borde, *Charles University*

Assessing Trajectories of People's Movements in Eastern India

Dipti Ranjan Sahu, *University of Lucknow*

### 105 Inter-area/Border Crossing

*Pompadour*

03:15 PM - 05:00 PM

Asian Migration and the Making of Modern Borders: New Investigations in History and Ethnography

The Men Who Go: Punjabi Immigration to the West in the Era of Bars and Bans

Hardeep Dhillon, *Harvard University*

Everyday Boundaries: Race, Gender and Intimacy Amongst Immigrant Tamil Women in Singapore

Ranjana Raghunathan, *National University of Singapore*

Indian Emigrants and "The Chinese of Europe": The Global Crisis of Migrant Labor and the International Legal Response, 1860-1930

Christopher Szabla, *Cornell University*

### 106 Inter-area/Border Crossing

*Panisea 1*

03:15 PM - 05:00 PM

China's Relations with Its Neighbors during the Cold War Revisit

**Tuesday 2<sup>nd</sup> July 2019**

The Social and Political Lives of G. William Skinner and Chinese Society in Thailand

Sittitthep Eaksittipong, *Chiang Mai University*

Tracing the Diplomatic Discourse “China and Thailand Are Brothers” during the Cold War

Kornphanat Tungkeunkunt, *Thammasat University*

Good Balances of Relations and Shared Expectation of Roles: The Key to Build and Develop China-Malaysia Relations – A Case Study Of The PRC’s Attempt to Set Up a Consulate in Kuala Lumpur in 1950

Thailand’s Policy Changes on the Representation in the UN during the Cold War and Its Impact on Thai-Chinese Relations

Chineseness during the Cold War: Singapore Ambassadors to Thailand during Lee Kuan Yew’s Premiership (1965-1990)

Ying-kit Chan, *Princeton University*

The Land and the People: Tamil Community in the India Sub-Continent

Prakash V., *French Institute of Pondicherry*

Speaking to God in Medieval Tamil: Tamil and Sanskrit in the South Indian Śrīvaiṣṇava Religious Tradition

Manasicha Akepiyapornchai, *Cornell University*

Intimacy, Nudity, and the Secular Life: On Non-Brahmin Self-Respect in Inter-War Tamil-Speaking South India

Matthew Baxter, *Ashoka University*

Family Gods on the Move: Lineage Deities in South India and the Tamil Diaspora

Kristin Bloomer, *Carleton College*

From the Manimekhalai to the Tiruppāvai: Exploring a Tamil Genealogy for Thai Buddhism

Aditya Narayan. Bhattacharjee, *University of Pennsylvania*

### 107 Southeast Asia

Ballroom 3

03:15 PM - 05:00 PM

**Mobilizing New and Old Identities in Southeast Asia**

Chaired by Aries A. Arugay, *University of the Philippines Diliman*

Othering Rhetoric in Campaign Debates in Indonesia

Risa J. Toha, *Yale-NUS College*

Being “Filipino” in Duterte’s Philippines: Evidence from Facebook

Aim Sinpeng, *University of Sydney*

Myanmar’s Genocidal Path to Disciplined Democratic Consolidation

Roger Lee Huang, *Macquarie University*

Integration and Exclusion: Isan People and the Thai State

Jacob I. Ricks, *Singapore Management University*

### 108 China and Inner Asia

Ballroom 2

03:15 PM - 05:00 PM

**Ecological Critique in Asian Literature and Film**

Sand as Destruction or as People’s Source of Life: (Case study: Abe Kobo’s *The Woman in the Dunes* – From a Novel to a Film Version)

Thuc Tran Thi, *Vietnam National University - University of Social Sciences and Humanities*

Natural Conditions in Ethnic’s Legend in Vietnam, Lao, Cambodia

Phuong Lien Nguyen, *Vietnam National University - University of Social Sciences and Humanities*

### 109 Inter-area/Border Crossing

Riverside 1

03:15 PM - 05:00 PM

**Living in Tamil in India and Across Asia**

Chaired by Kannan M., *French Institute of Pondicherry*

### 110 Northeast Asia

Ayaret

03:15 PM - 05:00 PM

**Networked Politics in Asian Queer Movement Events: Regional Practices and Inter-Asian Coalitions**

Chaired by Sumi Cho, *Myongji University*

Alliances Supporting Emergent Queer Culture Festivals in South Korea

Sumi Cho, *Myongji University*

Networked Affect and Queer Sociality in the Seoul Queer Culture Festival

Woori Han, *University of Massachusetts Amherst*

Practicing Inter-Asia: Transnational Affective Coalition in LGBT Organizing

Minwoo Jung, *University of Southern California*

Inter-referencing Asian Queer Movements: Pink Dot in Singapore and Hong Kong

Ting-Fai Yu, *Monash University Malaysia*

### 111 Northeast Asia

Panisea 3

03:15 PM - 05:00 PM

**How to Use New Databases Related to Asian Studies**

Chaired by Joyce Cheng, *Kinokuniya Bookstores*

Discussants:

Simon Bates, *Routledge*

Chunyang Shu, *Brill Asia*

Jo Deakin, *Bloomsbury*

Masashi Tanaka, *NetAdvance*

Daikichi Mitake, *Kinokuniya Bookstores*

### 112 Southeast Asia

Riverside 4

03:15 PM - 05:00 PM

**Short Documentary: Capital of Mae La**

Nuankhanit Promchanya, *Artist/Film Maker*

Jiraporn Laocharoenwong, *Chulalongkorn University*

## Wednesday 3<sup>rd</sup> July 2019

### 113 Southeast Asia

**Ayaret** 08:30 AM - 10:15 AM

#### Belt Road Initiative in Southeast Asia: Opportunities and Challenges

Elite Perception of China in Indonesia: Belt and Road Initiative and Beyond  
Johanes Herlijanto, *Pelita Harapan University*

China's Belt and Road Initiative and Indonesia

Local Perceptions on Chinese Investments in Cambodia

Malaysian Changing Politics and China Rise  
Susy Tekunan, *Pelita Harapan University*

What The Southeast Asians Think of China As The Great Power Leading Asia?

### 114 Inter-area/Border Crossing

**Ballroom 2** 08:30 AM - 10:15 AM

#### Growing Vulnerability in Rising Asia: State, People and Media in the Age of Eco-Disasters

Chaired by Harry Yi-jui Wu, *University of Hong Kong*

Women & Natural Disasters: Exploring Intersectional Vulnerability and Gendered Experiences of the Nepal Earthquake, 2015

Shubhda Arora, *FLAME University*

Complacency or Arrogance? Defying Natural Disasters in Hong Kong

Stephen Chung-On Ng, *University of Hong Kong*

Hong Kong Voices: Popular Music and Postcolonial Eco-Disasters

Kelly Yin Nga Tse, *University of Oxford*

Visualizing Radiation Exposure and Effect through Films in Japan: a History of Science Approach

Harry Yi-jui Wu, *University of Hong Kong*

### 115 Southeast Asia

**Riverside 1** 08:30 AM - 10:15 AM

#### Coping with Copying in Thai Design and World Making

Chaired by Taylor Lowe, *University of Chicago*

CopyCad: Signs and Designs of Change in Thai Architecture  
Taylor Lowe, *University of Chicago*

The Aesthetic Citizen: Catachresis, Fascism, and Modern Architecture in Mid-20<sup>th</sup> - Century Thailand

Lawrence Chua, *Syracuse University*

Khru Aromdee's Naga: Copying and Creativity among Matmee Pattern Designers in Surin Province, Thailand

Alexandra Dalferro, *Cornell University*

### 116 Inter-area/Border Crossing

**Vanda** 08:30 AM - 10:15 AM

#### The Making of East Asian (Post-)Colonial Landscapes: Refiguring Subjectivity, Nationality, and Narrativity

Chaired by Ayako Kano, *University of Pennsylvania*

The Conceptualization of Folkloristic Performance, Modernity, and the Nation-State in the Early Nineteenth Century Japan  
Hideyo Konagaya, *Waseda University*

The Dualistic Landscape: Love Triangle, National Identity, and Satō Haruo's Colonial Journey in Taiwan

Huang-wen Lai, *Wake Forest University*

Between Two Islands: Taiwanese Artists and Writers in Shanghai in the 1930s and 1940s

Yaohua Shi, *Wake Forest University*

Reconfiguring the Chinese Lyrical Tradition in Postcolonial Taiwan: The Case of Hou Hsiao-hsien

Shr-tzung Elliott. Shie, *National Tsing Hua University*

Discussant:

Ayako Kano, *University of Pennsylvania*

### 117 Southeast Asia

**Riverside 7** 08:30 AM - 10:15 AM

#### LGBTQ, Identity, and Its Pathway to Access Their Rights: Obsctacle and Adjustment

Chaired by Khanis Suvianita, *Gadjah Mada University*

LGBT and Religious Freedom in Indonesia  
Erin Gayatri, *Gadjah Mada University*

Questioning Gender: Waria Muslim and Christian Experience in Indonesia

Khanis Suvianita, *Gadjah Mada University*

Looking for Libulan: Locating the Bayot's Origin

Francis Luis M. Torres, *University of the Philippines-Cebu*

### 118 China and Inner Asia

**Pompadour** 08:30 AM - 10:15 AM

#### Competing Responsibility of Care and the Reach of the State in China

Chaired by Yang Zhan, *Hong Kong Polytechnic University*

Parental Care in Digital Age: Monitoring Children's Online Behavior in China

Yijian Shu, *Guangdong University of Finance and Economics*

The Struggles for Care: Grassroots Association, Filial Piety and the Modes of responsibility in a Chinese rural aillage  
Yang Zhan, *Hong Kong Polytechnic University*

## Wednesday 3<sup>rd</sup> July 2019

Guan'ai in the People's War on Drugs: Understanding the Imposed Care in China's State-Run Addiction Treatment Programs

Chaoxiong Zhang, *University of Hong Kong*

Defining and Negotiating Elder Care Among China's Shidu Parents

Lihong Shi, *Case Western Reserve University*

### 119 Southeast Asia

**Panisea 3**

**08:30 AM - 10:15 AM**

**Young People Innovating Politics in Southeast Asia**

Not Just a Refugee: Young Rohingyas and their Struggle to Belong

Nursyazwani Jamaludin, *National University of Singapore*

Aesthetic Contention and Online Youth Social Movement in Indonesia

Annisa Ridzkynoor. Beta, *National University of Singapore*

Aspirations and Everyday Politics: Young People and the Marawi Siege

Septrin John Calamba, *Mindanao State University*  
Jayeel Cornelio, *Ateneo de Manila University*

### 120 Inter-area/Border Crossing

**Riverside 4**

**08:30 AM - 10:15 AM**

**Encounters in pre-modern East and Southeast Asia**

Chaired by Elke Papelitzky, *NYU Shanghai*

Open Market, Natural Disasters, Climate Change and the Wokou 倭寇 in Yuan China

Guang Ma, *Shandong University*

Europeans and Asians Sailing in the Gulf of Thailand: Routes and Knowledge Transfer

Elke Papelitzky, *NYU Shanghai*

The Shogun's Pirates: History, Memory, and the Suetsugu Maritime Dynasty of Tokugawa Japan

Tim Romans, *Emory College*

From Hainan to St Petersburg: Revisions of the Qing Imperial Atlas During the Yongzheng Years

Mario Cams, *University of Macao*

### 121 Southeast Asia

**Riverside 5**

**08:30 AM - 10:15 AM**

**Philippine Futures: Ambivalence in the Claws of Dispossession**

Chaired by Noah Theriault, *Carnegie Mellon University*

Constructing Anti-Slum Discourses of Floods and Disasters: Territorial Stigmatization and 'Danger Zone' Evictions in Post-ONDoy Manila

Maria Kristine Alvarez, *University College London*

Achieving Well-Being in Manila's Peripheries: Socio-Cultural Determinants of Health-Seeking Behavior of Children Living with Tuberculosis

Maria Carinnes P. Alejandria-Gonzalez, *University of Santo Tomas*

Future Landings: Migrant Dreaming and Alternative Futures Through Return Migration to the Philippines

Vanessa Banta, *University of British Columbia*

Re-Spatialising Possible Worlds: Countermappings, Counternarratives and Dream Geographies in the Archipelagic Space

Joseph Palis, *University of the Philippines Diliman*

Discussant:

Noah Theriault, *Carnegie Mellon University*

### 122 Inter-area/Border Crossing

**Riverside 6**

**08:30 AM - 10:15 AM**

**Asian Diaspora Feminism against Empire's Sexual Violence**

Chaired by Tomomi Kinukawa, *San Francisco State University*

Feminism against Japan's Military Sexual Violence

Eika Tai, *North Carolina State University*

Transnational Justice Movement: In the Case of San Francisco's "Women Column of Strength"

Kyung Hee Ha, *Meiji University*

The "Comfort Women" Memorial in San Francisco: Decolonial Feminism, "De-national" Coalition, and Sovereignty in Diaspora

Tomomi Kinukawa, *San Francisco State University*

Discussant:

Haeng-ja Chung, *Okayama University*

### 123 Inter-area/Border Crossing

**Riverside 2**

**08:30 AM - 10:15 AM**

**Queer(ing) K-Pop Idols: Digital and Transnational Fandoms**

Chaired by Michelle H. S. Ho, *National University of Singapore*

Transgender K-Pop: Male-to-Female Idols and their Digital Fandoms

Michelle H. S. Ho, *National University of Singapore*

"Don't Look at Them Like Some Silly Girl": Japanese Gay Men's Negotiation of Female K-Pop Fandom in Japan

Thomas Baudinette, *Macquarie University*

From Vice Ganda's K-Style Fashion to Queer Teens in K-pop Cover Groups: Hallyu Reception by Filipino LGBTQ (2012-2017)

Alona U. Guevarra, *Ateneo de Manila University*

"LGBT loves K-pop": Issues on LGBT fandom of K-pop and its potential

Jee Won Lee, *Seoul National University*

## Wednesday 3<sup>rd</sup> July 2019

Discussant:

Chung-Kang Kim, *Hanyang University*

### 124 China and Inner Asia

Ballroom 3

08:30 AM - 10:15 AM

Sustainability, Green Economy and Regional Development in Greater China

How Climate Change Influences the Energy Consumption in Energy-Rich Inner Mongolia, China?

Sheng-Wen Tseng, *National Taiwan Ocean University*

The Developmental Study in Photovoltaic Alleviation Project: The Case Study of Guizhou Province

Chun-kuei Lai, *National Chengchi University*

Sustainable Tourism, Youth Tourism, and Hostels: How to Find a Common Connection for More Sustainable Tourism

Mark Douglas Schriver Jr., *National Chengchi University*

Discussants:

Chun-kuei Lai, *National Chengchi University*

Mark Douglas Schriver Jr., *National Chengchi University*

### 125 South Asia

Riverside 3

08:30 AM - 10:15 AM

Asian Vertigo: Spectres of Over-Development

Chaired by Bhaskar Sarkar, *University of California, Santa Barbara*

Vertical Urbanism and High Rise Horror

Bishnupriya Ghosh, *University of California, Santa Barbara*

Dharavi: Slum as Spectre

Rohan Shivkumar, *Kamala Raheja Vidyaniidhi Institute for Architecture and Environment Studies*

The Churn of Development, or, Political Futures in the Mud

Bhaskar Sarkar, *University of California, Santa Barbara*

Tat Tvam Asi for Parrots: Development, Spirituality, and Spectral Nature at a Mysore Ashram

Kajri Jain, *University of Toronto*

### 126 Inter-area/Border Crossing

Panisea 2

08:30 AM - 10:15 AM

Burma, India, and Networks of Exchange across the Indian Ocean, c. 1910-50s

Chaired by Mark Ravinder Frost, *University of Essex*

Buddhist Networks between India and Burma, c 1900-1956

Gitanjali Surendran, *O.P. Jindal Global University*

India, Burma, and a Monk's Quest for Unity

Sana Aiyar, *Massachusetts Institute of Technology*

Intertwined Itineraries: Madras, Rangoon and the Everyday Practice of International Law

Kalyani Ramnath, *Harvard University*

Asian Socialist Networks from Rangoon to Bombay, 1952-1956

Discussant:

Mark Ravinder Frost, *University of Essex*

### 127 Northeast Asia

Cattleya

08:30 AM - 10:15 AM

The Future of Asian IR: Emotion, Language, and the New Norms in China-Japan Relations

Chaired by Federico Tombari, *Kobe University*

Chinese Norm Diffusion in the Belt and Road Initiative and the Japanese Reaction

Federico Tombari, *Kobe University*

Emotions Impact in Affecting Norms – Japan's Crisis as an Opportunity to Shape Policy

Paulo Ribeiro, *Kobe University*

The Unwinding of Sino-Japanese Partnership in the 1990's

Si Vis Pacem Para Bellum? The Impact of the Communicative Dimension in the New Japanese Security Policy

Juan Luis Lopez Aranguren, *Francisco de Vitoria University*

Discussant:

Darlene Espeña, *Singapore Management University*

### 128 China and Inner Asia

Panisea 1

08:30 AM - 10:15 AM

Across the Gobi Desert: Interactions and Connections between Inner Mongolia and Independent Mongolia

Chaired by Anran Wang, *Cornell University*

Unruly Advisers and Runaway Nomads: The Mongolian People's Republic's Occupation of Central Inner Mongolia, 1945-1946

Anran Wang, *Cornell University*

The Contradictory Understandings of Chinggis Khan and their Impact on Sino-Mongolian Relations, 1947-1962

Hao Wang, *Peking University*

Unification Movement of Inner and Outer Mongolia, 1945-1947

Orchilang Borjigen, *Inner Mongolia University*

A Study of the Interactions of the Timber Frame Architectures on the two Sides of the Gobi Desert: Connections and Differences Between Erdene Zuu and Yeke Zuu

Wei Chen, *University of Pennsylvania*

Wednesday 3<sup>rd</sup> July 2019

**130 Inter-area/Border Crossing**

Riverside 5 10:30 AM - 12:15 PM

Popular Religion on the Rise? (I.) New Gods, New Demons, New Times

Chaired by Laurel Kendall, *American Museum of Natural History*

Scary Mask/Local Protector: The Curious History of Jero Amerika, a Balinese Mask

Laurel Kendall, *American Museum of Natural History*

From God to Ghost: Popular Deification of Ho Chi Minh and its Aftermath

Tam T.T. Ngo, *Max Planck Institute for the Study of Religious and Ethnic Diversity*

The Demon, the King or the Rebel: Forging a New Iconography for Mahishasur

Moumita Sen, *University of Oslo*

From Cute Healing Character to Vamp: Transformations in the Representation of the Goddess Mazu in Taiwan

Teri J. Silvio, *Academia Sinica*

**131 Southeast Asia**

Riverside 7 10:30 AM - 12:15 PM

The Transcultural Trajectories of Thai Visuality

A Republic of Screens: Apichatpong Weerasethakul's "Fever Room" in Taiwan

Noah Viernes, *Akita International University*

The concept of the "New Old City": Permanent Temporary Mound

Shinya Akutagawa, *Akita University of Art*

The Lens of Truth in Thailand and Indonesia

Malinee Khumsupa, *Chiang Mai University*

Documenting from Below: The Everyday Life of Thai Train Travelling in Sompot Chidgasornpongse's Railway Sleepers

Kissada Kamyong, *Silpakorn University*

**132 Southeast Asia**

Ayaret 10:30 AM - 12:15 PM

We Love Mr King, Malay Muslims of Southern Thailand in the Wake of Unrest

Chaired by Jane M. Ferguson, *Australian National University*

Discussants:

Jane M. Ferguson, *Australian National University*

Niti Pawakapan, *Chulalongkorn University*

Christopher M. Joll, *Victoria University of Wellington*

**133 Northeast Asia**

Calanthe 10:30 AM - 12:15 PM

Moving Books: Rethinking book culture beyond the literary in Edo and Meiji Japan

Chaired by Motoi Katsumata, *Meisei University*

Shuffling Memories: The Problem of Writing Style of Travel Memoirs in 18<sup>th</sup> - Century Japan

Motoi Katsumata, *Meisei University*

Sermons and Anecdotes in 18<sup>th</sup> - Century Japan

Yoichi Iikura, *Osaka University*

Carving out Common Sensibilities: Co-reading Medical and Supernatural Texts in 18<sup>th</sup> - Century Japan

Clarence Lee, *University of Colorado, Boulder*

Recapturing Kabuki Stage through Illustration and Text

Jihye Kim, *Osaka University*

**134 South Asia**

Panisea 1 10:30 AM - 12:15 PM

Neoliberalism and Processes of Marginalisation in Pakistan's Cities

Chaired by Nida Kirmani, *Lahore University of Management Sciences*

Opportunity and Stigma: The Paradoxes of Working with Waste in Lahore

Amen Jaffer, *Lahore University of Management Sciences*

Sexual Citizenship and the Politics of Transgender Recognition in Pakistan

Shermeen Bano, *University of Management Technology*

Violence, Marginalization and Intermediaries in Quetta's Urban Landscape

Hammal --, *Balochistan University of Information Technology and Management Sciences*

Urban Processes in the Postcolonial Punjab: 'Dispossession by Speculation'

Danish Khan, *University of Massachusetts*

**135 Inter-area/Border Crossing**

Panisea 3 10:30 AM - 12:15 PM

Nation-building in the Asia-Pacific and Tendencies towards Different Forms of Personality Cults

Chaired by Wasana Wongsurawat, *Chulalongkorn University*

Standing in the Emperor's Light: 'Weak' Political Leaders and Strong Results

David Michael. Malitz, *Chulalongkorn University*

Cambodia One-Man Show: A Comparison Between Two Façade Democratic Regimes before and after the Khmer Rouge Years

Keo Duong, *Royal University of Phnom Penh*

## Wednesday 3<sup>rd</sup> July 2019

The Last Breath of the Absolute Monarchy: King Prajadhipok and his Military Policies in Opposing the Democracy movement in Siamese Armed Forces  
Thep Boontanondha, *Waseda University*

Jiangnan Case and the End of Chiang's Dynasty  
Pirada Chainwannakij, *National Taiwan University*

### 137 Southeast Asia

**Riverside 1** 10:30 AM - 12:15 PM

#### Social Innovations and Asian Cities in Transition

Chaired by Jirayudh Sinthuphan, *Chulalongkorn University*

Discussants:

Biplab Loho Chowdhury, *Visva-Bharati University*  
Jakapong Pongthanaisawan, Energy Research Institute, *Chulalongkorn University*  
Faisal S. Hazis, *National University of Malaysia*  
Mizah Rahman, *Participate in Design Singapore*  
Jareeya Arta-anuchit, *Prince of Songkhla University*  
Bordin Rassameethes, *Kasetsart University*

### 138 Southeast Asia

**Riverside 2** 10:30 AM - 12:15 PM

#### The Resonance of Imperial and Colonial Expansion in Asia since the Early Modern Era

Chaired by Jessica Vechbanyongratana, *Chulalongkorn University*

The Construction of the Sub-Regional Sense: The Anti-Colonial Discourses and Their Narration Dilemmas in Central Asia and Southeast Asia  
Jian Yuan, *Minzu University of China*

The Spatial and Urban Strategy of Spain in Early Modern Philippines  
Ming Zhu, *East China Normal University*

Erecting a Gurdwara on Queen's Road East – The Singh Sabha Movement, the Boxer Uprising, and the Sikh Community in Hong Kong  
Yin Cao, *Tsinghua University*

Studies of Champa and Its Early Resonance, 18<sup>th</sup> - 20<sup>th</sup> Centuries  
Boyi Chen, *Washington University, St. Louis*

Discussant:

Thongchai Winichakul, *JETRO/University of Wisconsin-Madison*

### 140 China and Inner Asia

**Panisea 2** 10:30 AM - 12:15 PM

#### Securing China's Future: A 360-Degree View: Energy, Geopolitical and Geoeconomics

Chaired by Benjamin Tze Ern Ho, *Nanyang Technological University*

The Belt and Road Initiative: Chinese grand strategy through economic statecraft

Benjamin Tze Ern. Ho, *Nanyang Technological University*

Assessing China's Evolving Energy Interests Overseas: Implications for Asia's Energy Landscape

Christopher Len, *National University of Singapore*

Blowbacks against China: Myth and Reality

Ngeow Chow-Bing, *University of Malaya*

China's Policy on the Korean Peninsula: Changes and Continuity Under Xi Jinping

Chiew Ping Hoo, *National University of Malaya*

Discussant:

Paul Busbarat, *Chulalongkorn University*

### 141 Inter-area/Border Crossing

**Ballroom 3** 10:30 AM - 12:15 PM

#### Soft Power Dynamics in East Asia: China's Strategies of Influence in Southeast Asia

Chaired by Daniele Carminati, *City University of Hong Kong*

Soft Power Battlegrounds: China and Japan's Competing Strategies of Attraction in Thailand

Daniele Carminati, *City University of Hong Kong*

Confucius Institutes: The Case of People's Republic of China's Soft Power in Thailand

Kankanit Potikit, *Naresuan University*

### 142 Southeast Asia

**Riverside 3** 10:30 AM - 12:15 PM

#### The Rise of the Body: Questioning Dualism in Contemporary Thai Religion

Chaired by Visisya Pinthongvijayakul, *Chandrasem Rajabhat University*

Foreign Objects: Materiality, Ontology and the Bodies of Ghosts

Andrew Johnson, *Princeton University*

Performing Alterity of Desire: Bodiliness and Sexuality in Spirit Mediumship in Northeast Thailand

Visisya Pinthongvijayakul, *Chandrasem Rajabhat University*

### 143 South Asia

**Riverside 4** 10:30 AM - 12:15 PM

#### Imaginary Border(land)s: Post-Partition Territoriality Reconsidered

The Third Generation's Inheritance of the Memory of Partition (1947): A Comparative Study across Spatial Axes  
Avishek Ray, *National Institute of Technology Silchar*

Multiple Dislocations: The Politics of (non-)Belonging in Post-Colonial India

Wednesday 3<sup>rd</sup> July 2019

Stories of Troubled Times: The Partition of India and the Mental Hospital

Alok Sarin, *Sitaram Bhartia Institute of Science and Research*

Religious Minorities in the Borderland States in Post-Independence India

Heewon Kim, *SOAS, University of London*

#### 144 Inter-area/Border Crossing

**Pompadour** 10:30 AM - 12:15 PM

**Illegal States: Virulent Nationalisms in Asia**

Chaired by Tammy Robinson, *Hanyang University*

The Denial of Truth and the Security State: Trials and Truth Commissions

Kasem Phenpinant, *Chulalongkorn University*

Indonesian Civil Society Organizations (CSOs) mobilisation for legal changes on the protection migrant workers and their families

Antonius Maria Indrianto, *Mahidol University*

Commandement: Tactics in How the Royal Thai Government Combats Illegal Fishing and Labour Trafficking

Nongnuch Jaichuen, *Mahidol University*

The Death Penalty in India: Legal Discourses and Reinforcement of the State Power

Discussant:

Tammy Robinson, *Hanyang University*

#### 145 Southeast Asia

**Vanda** 10:30 AM - 12:15 PM

**Site and Space in Southeast Asia: Interdisciplinary Approaches at the Intersections of Art and Space**

Chaired by Stephen H. Whiteman, *Courtauld Institute of Art*

Willows on the Wall: Reading and Theorizing the Complex Network of Cultural Encounters on Blue-and-White Plates at the Ngugen Tomb of Prince Kien Thai Vuong (1845-1876)

William Ma, *Louisiana State University*

Asal of the Kampung-Bandar – Worliding the Village in Boria

Simon Soon, *University of Malaya*

Painted Photographs of Women and the City? Intersections between Media in Early 20<sup>th</sup> Century Rangoon

Roger Nelson, *Nanyang Technological University*

The Cosmopolitan Shophouse: Architectural Knowledge, Expertise, and Policy Circulation

Napong Tao Rugkhapan, *Thammasat University*

Discussant:

Thanavi Chotpradit, *Silpakorn University*

#### 146 Northeast Asia

**Riverside 6** 10:30 AM - 12:15 PM

**Metamorphosis of Japanese Studies - Towards Multidisciplinary Collaboration in the Global Age**

Chaired by Kazuo Kuroda, *Waseda University, Tokyo*

Discussants:

Kazuo Kuroda, *Waseda University*

Kitti Prasirtsuk, *Thammasat University*

Leng Leng Thang, *National University of Singapore*

Michael K. Bourdaghs, *The University of Chicago*

Shoya Unoda, *Osaka University*

#### 147 South Asia

**Riverside 5** 01:15 PM - 03:00 PM

**Revisiting East Pakistan: Politics and Identity during War and Peace**

Chaired by Anne Feldhaus, *Arizona State University*

Understanding the “Anti-Liberation Forces” in Bangladesh’s War of Independence

Cultural Conferences and the Making of Bengali Nationhood

Mrittika Shahita, *University of Dhaka*

Poona Pact in East Pakistan: Hindu Identity and the Decline of Scheduled Caste Question in Post-Colonial Pakistan

Sadia Mahmood, *Quaid-e-Azam University*

#### 148 Northeast Asia

**Ayaret** 01:15 PM - 03:00 PM

**The Colony that Haunts: Japan, Taiwan, and Farewell to the Empire**

Chaired by Hiroko Matsuda, *Kobe Gakuin University*

Why People supported the Taiwanese Imperial Japan Servicemen? : The Case in the 1970s

Hiroko Matsuda, *Kobe Gakuin University*

The Intimate Enemy and Memory: Cultural Constructions of Yoichi Hatta in Taiwan

Wei-Chih Wang, *National Tsing Hua University*

Between Praising and Prizing: Politics of Recognition in Postwar Japanese Literary Awards

Jiajun Liang, *University of California, Los Angeles*

Two Postwar Stories: the Retrocession of Taiwan, the Occupation in Japan

Fang-Ru Lin, *University of California, Los Angeles*

Discussant:

Duanthem Krisdathanont, *Chulalongkorn University*

## Wednesday 3<sup>rd</sup> July 2019

### 149 China and Inner Asia

Panisea 3 01:15 PM - 03:00 PM

Religion in Contemporary China: A Multi-Disciplinary and Mixed-Method Panel

Chaired by Adam Yao Liu, *Yale University*

The Political Economy of Religion in China: A Spatial Approach

Adam Yao Liu, *Yale University*

Regulations for Religious Affairs in Contemporary China

Allyson Tang, *University of California, Berkeley*

Refurbishment: Infrastructure, Cultural Economy, Ethnicity and Religion in Southwest China

Xueying Dou, *East China Normal University*

### 150 Southeast Asia

Ballroom 3 01:15 PM - 03:00 PM

Colonizing and Decolonizing Schools in Vietnam : Vectors of Imperial Aspirations, Postcolonial Constructions, and Cold War Negotiations

Chaired by Micheline Lessard, *University of Ottawa*

Geological Education and the French Mining Exploration in Tonkin

Thuy Linh Nguyen, *Mount Saint Mary College*

The Rupture of Education: Schools in Postcolonial Vietnam

Hoa Phuong Tran, *Institute of History*

### 151 Inter-area/Border Crossing

Pompadour 01:15 PM - 03:00 PM

Imagining and Contesting Modern and Contemporary Asia at the Intersection of Literature, Cinema and Popular Music

Chaired by Yi Wang, *Chinese Academy of Social Sciences*

The Reinvention of Classical Japanese Literature in Imperial Democracy

Matthieu Felt, *University of Florida*

Reexamining the Colonial Legacy of Manchukuo: The Allure of Yamaguchi Yoshiko's Songs in Postwar East Asia

Haosheng Yang, *Miami University of Ohio*

"Yesterday Once More": The Youthful (Re)turn of Chinese Cinema in the Age of New Digital Media

When Bollywood meets Hollywood in China: The Formation of a Collective Asian Identity

Hongmei Yu, *Luther College*

Discussant:

Yi Wang, *Chinese Academy of Social Sciences*

### 152 Southeast Asia

Riverside 2 01:15 PM - 03:00 PM

Education in Contemporary Vietnam: Market, Reform, and Changing Identity

Chaired by Xoan Thi. Tran, *Thammasat University*

Foreign Intervention in Foreign Language Education in Vietnam's Higher Education

Xoan Thi. Tran, *Thammasat University*

History of Education Reforms in Contemporary Vietnam

Minh Huynh, *University of Michigan*

Twists Between Legalizing and Banning for-Profit Private Higher Education Vietnam as a Pendulum State

Quang Chau, *State University of New York, Albany*

"Alternative Education" in Post-Reform Vietnam: The Case of Urban Buddhist Educational Initiatives

Dat Nguyen, *Boston University*

Discussant:

Morragotwong Phumplab, *Thammasat University*

### 153 Inter-area/Border Crossing

Ballroom 2 01:15 PM - 03:00 PM

Governing Mobilities in Asian Global Cities: Infrastructure, Subjectivity and Desire

Chaired by Jian Lin, *University of Amsterdam*

Competing for Privilege – Transnational Mobility, Entrepreneurial Aspirations and Class Reproduction in a Creative Shenzhen

From a Transit City to a Global City: A Genealogy of Mobility Regime in Songdo, South Korea

Chamee Yang, *University of Illinois at Urbana-Champaign*

(Un-)Becoming Chinese Creatives: Transnational Mobility of Creative Labour in a 'Global' Beijing

Jian Lin, *University of Amsterdam*

Congested Circuits of a Distributed City: Sociotechnical Infrastructures of Intimacy among Gay Filipino Men in Manila

Paul Atienza, *University of Illinois at Urbana-Champaign*

### 155 China and Inner Asia

Calanthe 01:15 PM - 03:00 PM

Making "New Chinese Women": The Rising and Changing Women in Urban China (Late Qing Dynasty - Present)

Chaired by Xiaolu Wu, *Southwest University of Political Science and Law*

## Wednesday 3<sup>rd</sup> July 2019

Childbirth and Pregnant Body: A Social History of Women in Wartime Chongqing 1937-1945  
Xiaolu Wu, *Southwest University of Political Science and Law*

A Capitalism that Cannot Help Itself: Understanding “CEO Romance”  
Li Gu, *Southwest University of Political Science and Law*

Liberation and Discipline: Women’s Anti Foot-binding and Chastity Movement in Chongqing in Late Qing Dynasty  
Ke Hui, *Sichuan International Studies University*

Discussant:  
Qu Yonggang, *Southwest University of Political Science and Law*

### 156 Southeast Asia

*Riverside 7* 01:15 PM - 03:00 PM

**Returns: Rituals of Remembrance and Genealogies of Artistic Practice in Asia**

Chaired by Chantal Croteau, *University of Michigan*

Collective Marriages and Reproductive Anxieties under Democratic Kampuchea  
Leak Ly, *University of Michigan*

Tak Bat: Daily Rituals of Care in Southern Thailand  
Chantal Croteau, *University of Michigan*

Smelling the Sound: Eid Prayers and the Composition Process  
Can Bilir, *Cornell University*

Movement Beyond the Visible: Balinese Offerings and Contemporary Art as a Site of Memory  
Astara Light, *Cornell University*

Discussant:  
Chantal Croteau, *University of Michigan*

### 157 Inter-area/Border Crossing

*Riverside 4* 01:15 PM - 03:00 PM

**Mindanao as Method: Understanding the Philippine South in Asian Studies**

Chaired by Susy Ong, *University of Indonesia*

Visualizing Pre-War Davao as Japan’s Informal Colony: Rethinking Southward Advance Doctrine through Text and Images  
Anderson V. Villa, *Mindanao State University*

‘Beneath Champa’: Butuan in the Pre-colonial International System of Southeast Asia  
John Harvey D. Gamas, *Ateneo de Davao University*

The Cantonese-Filipino Community in Davao: Ethnic Groups, Space and Historical Symbolic Construction of Community  
Mengling Ao, *Osaka University*

US Hegemony and the Politics of Subalternity: Locating Mindanao in the International Hierarchy  
Carmina Untalan, *Osaka University*

Discussant:  
Shinzo Hayase, *Waseda University*

### 158 Inter-area/Border Crossing

*Vanda* 01:15 PM - 03:00 PM

**Bodies in Motion, Asians in Network: Southeast Asia in Literature and Cinema**

Migration, Mobilization, and Moving Images: Imagery/Imagination of “Nanyang” in 1930s Chinese Cinema  
Ling Zhang, *State University of New York, Purchase*

Un-Becoming Japanese: Wartime Experience of Taiwanese-native Japanese Soldiers in Chen Yingzhen’s Nanyang Writings

Queer Asia, *Crip Asia: Practices of Care in Precarious Times*  
Hangping Xu, *Middlebury College*

Old Nanyang Wine in New “Asian” Bottles: Musical Worlds and Memories in Crazy Rich Asians  
Timmy Chen, *Hong Kong Baptist University*

Discussant:  
Alison Groppe, *University of Oregon*

### 159 Southeast Asia

*Panisea 1* 01:15 PM - 03:00 PM

**Productions of Knowledge and Pageantries of Sovereignty in Early Cold War SEA**

The Bangsāvatār Textbook and Modern Bangsāvatār Scholars in Cambodia  
Theara Thun, *International Institute for Asian Studies*

Envisioning a Knowledge Infrastructure: The 1950s and the Development of the National Cultural Center in Myanmar  
Mairii Aung-Thwin, *National University of Singapore*

Buddhist Processions, Public Intellectuals & World Illumination at Southeast Asian 2500th Anniversary Celebrations of Buddhism in BE 2500/1957 CE  
Anne R. Hansen, *University of Wisconsin-Madison*

Performing Sovereignty: Staging the International Conferences on the Neutrality of Laos and Cambodia  
Cindy Ewing, *University of Toronto*

Discussant:  
Shawn McHale, *George Washington University*

## Wednesday 3<sup>rd</sup> July 2019

### 160 South Asia

Panisea 2

01:15 PM - 03:00 PM

#### Stone, Faience and Glass Bead Production and Trade: Archaeological and Ethnohistorical Approaches

Chaired by Kuldeep Bhan, *Maharaja Sayajirao University of Baroda*

Stone Beads from Rehmandheri, Pakistan (3500-2600 BCE): New Insight on Technology, Trade and Ideology  
Maria Khan, *University of Peshawar*

Harappan Bead Production in Gujarat, western India, 2600-1900 BCE  
Kuldeep Bhan, *Maharaja Sayajirao University of Baroda*

Stone and Faience Beads of the Indus Tradition (7000-1000 BCE): New Insights on Regional and Long Distance Exchanges  
Jonathan M. Kenoyer, *University of Wisconsin-Madison*

Investigation of South Asian Faceted and Spherical Carnelian Beads and Their Relation to East Asian Trade  
Lauren Glover, *University of Wisconsin-Madison*

Connecting the Glass Dots: Indo-Pacific Beads Along the Indian Ocean Rim  
Shinu A. Abraham, *St. Lawrence University*

### 161 Inter-area/Border Crossing

Riverside 3

01:15 PM - 03:00 PM

#### Narratives, Migration, and Identities in China and Southeast Asia

Chaired by Xing Hang, *Brandeis University*

Disenchanted Pirates: Siam and Sequel in the 17<sup>th</sup> century  
Yuanfei Wang, *University of Georgia*

Longing for the Sun and Moon: The Ming Loyalist Diaspora in Southeast Asia, 1683-1911  
Xing Hang, *Brandeis University*

Being the Right Local: Travel in Vietnam in the 19<sup>th</sup> Century

Chinese Memories of Muslim Descent across the South China Sea  
Oded Abt, *Tel Hai College*

Discussant:

Claudine Ang, *Yale-NUS College*

### 162 Inter-area/Border Crossing

Riverside 1

01:15 PM - 03:00 PM

#### Transpacific Passages: Southeast Asia-Latin America Cross-Cultural Modalities

Sojourners, Socialists, and Suffragists: Cambodian and Mexican Intellectual Engagement with Leftist Thought in the Long 1960s

Matthew D. Galway, *University of Melbourne*

Reform and Localism Across the Pacific: The Making of the Moral Citizen through Education in Thailand and Ecuador

Gioconda Coello, *University of Wisconsin-Madison*

Diehard Fans or True Believers? Performative Populism and Societal Mobilization in the Philippines and Venezuela

Aries A. Arugay, *University of the Philippines Diliman*

Phantom Limb Syndrome and 'Territorial Loss': Empire, Capitalism, and Trauma in the Philippines and Peru, 1925-1927

Jorge Bayona, *Pontificia Universidad Católica del Perú*

Discussant:

Aries A. Arugay, *University of the Philippines Diliman*

### 163 Inter-area/Border Crossing

Cattleya

03:15 PM - 05:00 PM

#### Contested Sites of War Memory: Monuments, Memorials, and Films in China, Japan, and the Philippines

Chaired by Daqing Yang, *George Washington University*

Sites of Memory, Sites of Oblivion: John Rabe and the commemoration of the Nanjing Massacre in China and Japan

Torsten Weber, *German Institute for Japanese Studies*

The Politics of Mourning: Are Japanese Civilian War Dead in Occupied China Also Victims?

Daqing Yang, *George Washington University*

Whereabouts of the Eirei Sprits: Post-World War II Japanese efforts to recover human remains of the war dead in the Philippines

Satoshi Nakano, *Hitotsubashi University*

Archival Film and Reenactments: Remembering World War II in the Philippines through documentaries

Ricardo Jose, *University of the Philippines*

Discussant:

Ann-Sophie Schoepfel, *Sciences Po Paris*

### 164 Inter-area/Border Crossing

Panisea 1

03:15 PM - 05:00 PM

#### Dissemination and Displacement: Language, Culture, and Nation-Building in the Sinophone South

Chaired by Yunwen Gao, *Chinese University of Hong Kong*

An Alliance of Sound and Sight: Interactions between Languages and Images in Shi Shi Hua Bao

Yuen Mei Fanny Li, *Education University of Hong Kong*

The Language of Tang Poets: Cantonese and the making of a Chinese ethnicity in the Cantonese-speaking South

Gina Anne Tam, *Trinity University*

## Wednesday 3<sup>rd</sup> July 2019

Hong Kong Modernity in Taiyupian Culture: Xiao Yan Qiu's On/Off-Screen Hong Kong Experience  
Pi-Ju Liang, *Stony Brook University*

Sinophone Meets Siamophone: Audiovisual Intersubjectivity in Midi Z's *The Road to Mandalay*  
Brian Bernards, *University of Southern California*

Rediscovering Cantonese Opera in Cuba: Minor Transnationalism in Louisa Wei's *Havana Divas*  
Yunwen Gao, *Chinese University of Hong Kong*

### 165 South Asia

**Riverside 2** 03:15 PM - 05:00 PM

**Hinduism on the Rise: Twenty-First Century Hindu Communities in Diaspora**

Chaired by Tracy Pintchman, *Loyola University*

The Rise of Hindu Spiritual Tourism in Central Javanese Villages  
Saran Suebsantiwongse, *Cambridge University*

The Rise of the Radhasoami Tradition in North America: Global Cultural Identity in a Globalized World  
Diana Dimitrova, *University de Montreal*

The Modern Rise of Hindu Deities in Thailand  
R. Jeremy Saul, *Mahidol University*

The Rise of Hinduism as a Pan-European religion: Twenty-first Century Developments of Hinduism in Europe  
Knut Jacobsen, *University of Bergen*

Discussant:  
Tracy Pintchman, *Loyola University*

### 166 Southeast Asia

**Riverside 1** 03:15 PM - 05:00 PM

**Japan Town: Mobility, Cultural Exchange, Co-Prosperity**  
Chaired by Saikaew Thipakorn, *Chulalongkorn University*

From Japanese Village to Japan Town: their function and role in Thai society  
Saikaew Thipakorn, *Chulalongkorn University*

Development of Japanese Business Area as part of The Making of Nihonmachi in South Jakarta, Indonesia  
Elisa Carolina Marion, *Binus University*

The Role of Japan's Pop Culture Community in the Development of Nihonmachi in Indonesia  
Putri Andam Dewi, *Binus University*

Japanese Sojourners Living Abroad: How Are They Faring?  
Sachi Ando, *Kyoto University*

### 167 Northeast Asia

**Panisea 3** 03:15 PM - 05:00 PM

**Human-powered Modernity: Migrant Labor, Technology and the Transformation of Societal Landscape**

Chaired by Shi-Lin Loh, *National University of Singapore*

The Human-powered Push-car Industry and the Production of Modern Japanese "Region" 1890s-1920s  
Youjia Li, *Northwestern University*

On the Shoulders of Migrant Laborers: Migrant Labor of Urban Construction in Manchuria (nowadays Northeast China) (1905-1945)  
Yuting Dong, *Harvard University*

Michurin theory on China Dongbei Agricultural Science Institute in the 1950s: Focus on the process of establishing a relationship with other Institutes  
Makie Yukawa, *Chinese University of Hong Kong*

Taiwan Manpower Agency during the Japanese colonial period: From Taika Colonial Limited Partnership Company to Nangoku Company  
Kaiyang Li, *National Taiwan University*

Discussant:  
Shi-Lin Loh, *National University of Singapore*

### 168 China and Inner Asia

**Ballroom 2** 03:15 PM - 05:00 PM

**Bending the Family Line?: Un/Queering Kinship in China and Taiwan**

Chaired by Chris K. K. Tan, *Nanjing University*

Xinghun: "Cooperative Marriages" and "Marriage Frauds" as Alternatives to "Coming Out" for China's Queers  
Chris K. K. Tan, *Nanjing University*

Pioneering Family Diversity: The Social Lives of Queer Kinship in Minnanese Television Drama in Taiwan  
Eva Cheuk-Yin Li, *King's College London*

Producing Queer Intimate Kinship for Closeted Gay Men: Live Streamers on Chinese Gay Dating Apps  
Shuaishuai Wang, *University of Amsterdam*

Unqueering Kinship: Normalizing Transgender Politics through a Chinese Dating Show  
Lin Song, *University of Hong Kong*

### 169 Inter-area/Border Crossing

**Riverside 7** 03:15 PM - 05:00 PM

**Transformation of Upper Mekong Borderlands, Mobility and Its Historical Conjuncture**

Chaired by Yoichi Nishimoto, *Kanazawa University*

Historical Spatialisation and Transformation of Jinghong, Xishuangbanna, Southwest China: A Tribute to Grant Evans  
Wasan Panyagaew, *Chiang Mai University*

## Wednesday 3<sup>rd</sup> July 2019

Examining Christianization through a Ritual: Protestant Lahu in Yunnan, China and North Thailand

Yoichi Nishimoto, *Kanazawa University*

Crossing the Border to Trade at “Home”: Lao Traders’ Performance of Ethnic Intimacy at International Trade Fairs in Xishuangbanna, China

Simon Rowedder, *National University of Singapore*

From the Boat to the Bridge: The Dynamics of Crossing Border at Mekong River in Chiang Khong District, Chiang Rai, Thailand

Four Ears, Five Eyes, One City: The Life of a Borderland Jataka in Chiang Rai, Thailand

Anthony Irwin, *University of Wisconsin-Madison*

Rising again? Malaysia and Mahathir Mohamad after the 2018 General Election

Boo Teik Khoo, *National Graduate Institute for Policy Studies*

In Search of Strategy: Service-Sector Driven Growth and the Role of the Philippine State

Yusuke Takagi, *National Graduate Institute for Policy Studies*

Thailand 4.0 as a Narrative and a Problem of Coordination Failures in Economic Development

Naphon Phumma, *Thammasat University*

The Turn Toward ‘Poverty Targeting’ and the Prospect of Inclusive Development in Thailand

Thorn Pitidol, *Thammasat University*

### 170 Inter-area/Border Crossing

*Riverside 5*

03:15 PM - 05:00 PM

Popular Religion on the Rise (II.) New Landscapes, New Gods, New Cosmologies

Chaired by Katherine Swancutt, *King’s College London*

Dreams of Popular Religion on the Rise: Cosmographic World-Making in Southwest China

Katherine Swancutt, *King’s College London*

American power in Korean shamanism

Heonik Kwon, *University of Cambridge*

New demons, ‘deep play’: Playing with ‘demons’ on Lombok

Kari Telle, *Chr. Michelsen Institute*

Discussant:

Katherine Bowie, *University of Wisconsin-Madison*

### 171 Northeast Asia

*Vanda*

03:15 PM - 05:00 PM

Digital Transformation and its Practical Implications: Evidence from Asia

Chaired by Yi Zhu, *University of Tsukuba*

Digitization of Human Resource Management in Japan: Opportunities and Challenges

Yi Zhu, *University of Tsukuba*

Transforming the digital economy in ASEAN: identifying most needy nations for Fintech

Accessible text mining for East Asian languages

Donald Sturgeon, *Harvard University*

### 172 Southeast Asia

*Pompadour*

03:15 PM - 05:00 PM

Rethinking State-Led Development in Asia: Continuing Transformations and Contestation

A Blast from the Past: Catch-up Legacies and Contemporary Malaise in East Asia

Veerayooth Kanchoochat, *National Graduate Institute for Policy Studies*

### 173 China and Inner Asia

*Ayaret*

03:15 PM - 05:00 PM

Negotiating an Order: Colonialism, Nationalism, Cosmopolitanism and the Chinese-Foreign Relations in Treaty Ports of Modern China

Chaired by Jia Si, *Fudan University*

The Discordant Voices: A Study on the Correspondences of Chinese Residents in Shanghai’s Foreign Concessions to The North-China Daily News (1880-1910)

Shan Li, *Chinese Academy of Social Sciences*

Between Civil Rights and Sovereignty: Chinese Participation in the Municipal Administration of the Shanghai International Settlement (1921-1931)

Bingbing Wei, *Chinese Academy of Social Sciences*

“Omnia Juncta in Uno?": Chinese in the Shanghai Volunteer Corps (1905-1942)

Tao Xu, *Shanghai Academy of Social Sciences*

Alien Medicine in the Surging Tide of Nationalism: The Development of the Hankou Doujinkai Hospital (1923-1937)

Meng Wang, *Wuhan University*

Discussant:

Shuge Wei, *Australian National University*

### 174 Southeast Asia

*Calanthe*

03:15 PM - 05:00 PM

Rethinking Catholicism’s Legacy and Relevance in Contemporary Southeast Asia

Chaired by Vina A. Lanzona, *University of Hawaii at Manoa*

Marriage and Divorce in Colonial and Contemporary Philippines

Vina A. Lanzona, *University of Hawaii at Manoa*

Representations of Feminine Virtue in early Vietnamese Catholicism, 1625-1800

Nhung Tuyet Tran, *University of Toronto*

## Wednesday 3<sup>rd</sup> July 2019

Spanish Dominicans in French colonial Tunkin: The significant issue of the Haiphong Cathedral

Claire Thi Lien Tran, *Research Institute on Contemporary Southeast Asia*

The Prosperity Ethic: The Rise of the New Prosperity Gospel in the Philippines

Jayeel Cornelio, *Ateneo de Manila University*

Discussant:

Felice Noelle Rodriguez, *Ateneo de Manila University*

### 175 Southeast Asia

*Panisea 2*

03:15 PM - 05:00 PM

#### Music and Media

Chaired by Raul Casantusan. Navarro, *University of the Philippines Diliman*

Music as Propaganda: The Philippine Experience Under Japan, 1942-1945

Raul Casantusan. Navarro, *University of the Philippines Diliman*

Popular Music Festivals in China: Where Desire Collides with Market Impediments

Notes on the Airwaves: DZUP as a Vehicle in Understanding Research-Based Compositions

Ma. Patricia Silvestre, *University of the Philippines Diliman*

Panay Chanting and the Sins of Media

Maria Christine Muyco, *University of the Philippines*  
Ditas L. Ligué, *West Visayas State University*

### 176 China and Inner Asia

*Riverside 4*

03:15 PM - 05:00 PM

Reproductions of the Past: New Perspectives on the Histories of Chinese Christianity

Chaired by Chris White, *Purdue University*

Congregational Genealogies: Church Commemorative Volumes in Contemporary China

Chris White, *Purdue University*

Chinese Churches, Unequal Treaties and Historical Memory of 'National Humiliation' in the 1920s

Marina Xiaojing Wang, *Chinese University of Hong Kong*

Church Government: The True Jesus Church and Forms of Civic Order in Nationalist China

Melissa Wei-Tsing Inouye, *University of Auckland*

Discussant:

Peter van der Veer, *Max Planck Institute for the Study of Religious and Ethnic Diversity*

### 177 Inter-area/Border Crossing

*Riverside 3*

03:15 PM - 05:00 PM

The "Illegality" Production of Unequal Citizen and its Complicit Logistics: The Case of Migrant Workers in Taiwan and South Korea

Chaired by Joyce C.H. Liu, *National Chiao Tung University*

The "Illegal" Production of Unequal Citizen and its Logistics: The Case of Migrant Workers in Taiwan

Joyce C.H. Liu, *National Chiao Tung University*

The Illegality of Migrants under Complicity Structure

Kenzi Chiung-Chih Chen, *National Chiao Tung University*

Precarious Conditioning: Thai Migrant Workers in South Korea

Sudarat Musikawong, *Mahidol University*

Discussant:

Tammy Robinson, *Hanyang University*

### 178 Inter-area/Border Crossing

*Ballroom 3*

03:15 PM - 05:00 PM

Digital Politics in South and Southeast Asia

Chaired by Ronojoy Sen, *National University of Singapore*

Discussants:

Natalie Pang Lee. San, *Institute of Policy Studies*

Iqbal Sevea, *University of North Carolina*

Anggia Valerisha, *Universitas Katolik Parahyangan*

Sascha Horst. Funk, *Thammasat University*

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#### ✓ **Metamorphosis of Japanese Studies**

- Towards Multidisciplinary Collaboration in the Global Age -

 **Wednesday, July 3 / 10:30 am to 12:15 pm**

at Riverside 6 (2<sup>nd</sup> Floor, Royal Orchid Sheraton Hotel)

### THE JAPAN FOUNDATION RECEPTION

 **Monday, July 1 / 6:30 pm to 8:30 pm**

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 **Monday, July 1 to Wednesday, July 3**

at Royal Orchid Ballroom 1 (2<sup>nd</sup> Floor, Royal Orchid Sheraton Hotel)

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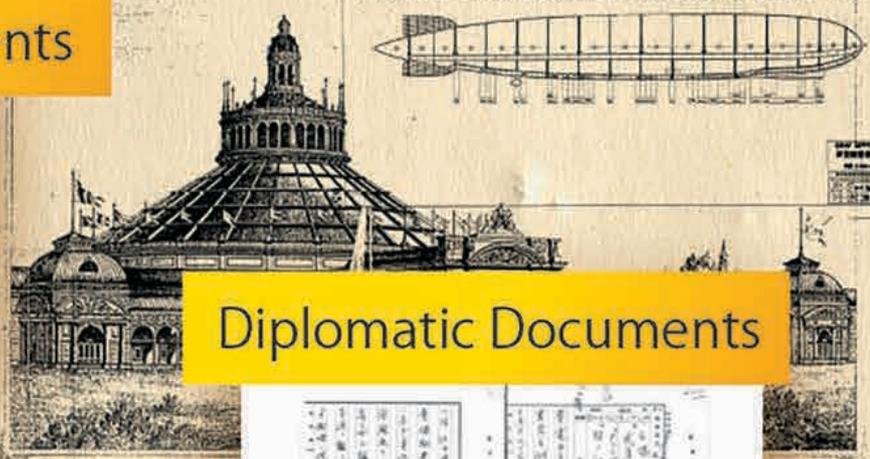
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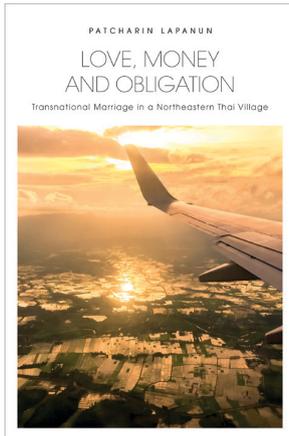
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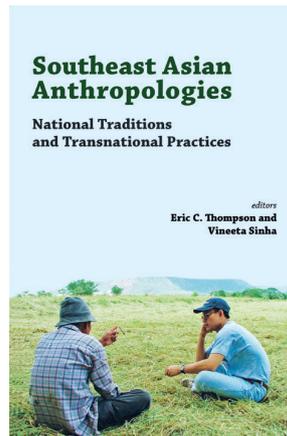


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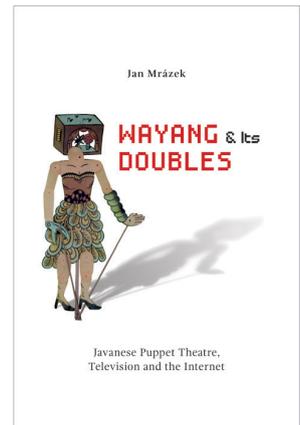
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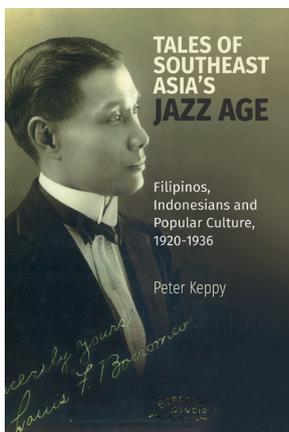
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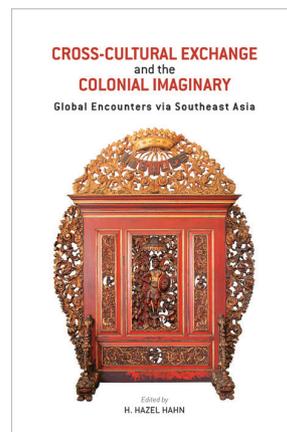
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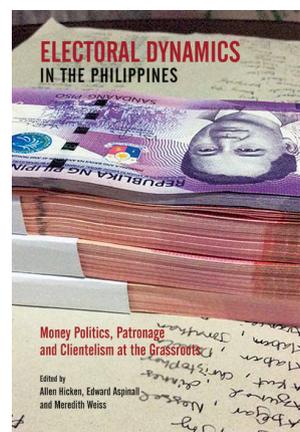
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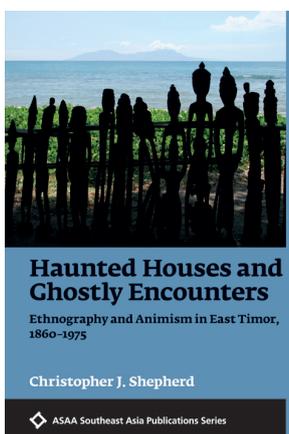
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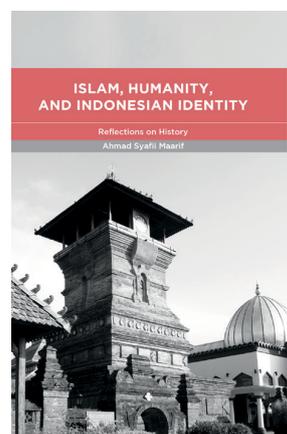
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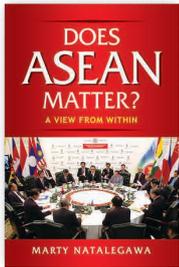
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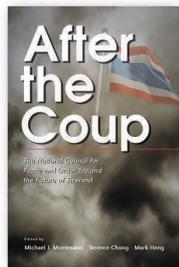
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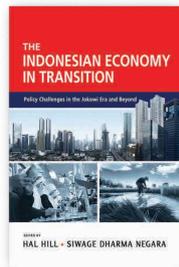
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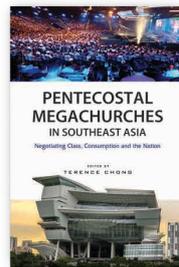
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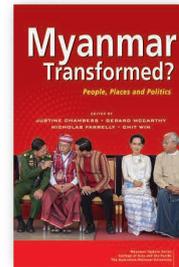
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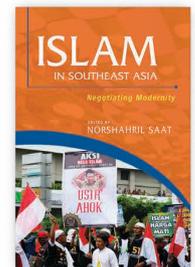
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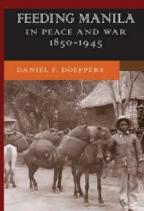
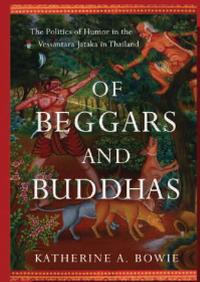
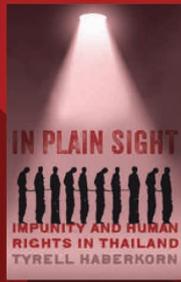
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